

CITY OF JEFFERSON, TEXAS

APPLICATION FOR AMUSEMENT RIDE PERMIT

1. NAME OF BUSINESS: Sacred Spur Carriage
LOCATION ADDRESS: 115 Michel Rd
Gladewater Tx 75647
2. OWNER: Clay Voyles
PRESENT ADDRESS: 115 Michel Rd
Gladewater Tx 75647
TELEPHONE NUMBER: 903-790-2693 DOB: 4-11-84
3. NO. YEARS EXPERIENCE: 7 years
4. TYPE OF BUSINESS: Carriage
5. NUMBER OF VEHICLES: 7
6. INDICATE YES OR NO IF YOU HAVE AT LEAST THE MINIMUM LIABILITY INSURANCE REQUIRED BY THE STATE OF TEXAS FOR VEHICLES OPERATING ON PUBLIC ROADS.
YES Yes NO _____
- ALL REQUIRED INSURANCE SHALL CONTAIN A WAIVER OF SUBROGATION IN FAVOR OF THE CITY OF JEFFERSON, TEXAS. PROOF OF SUCH INSURANCE MUST BE PROVIDED AT THE TIME AN APPLICATION FOR A PERMIT IS APPLIED FOR.
7. PLEASE PROVIDE THE FOLLOWING INFORMATION ON ALL DRIVERS. IF MORE THAN TWO DRIVERS, ATTACH REQUIRED INFORMATION.
NAME AND ADDRESS: Mathew Clay Voyles
115 Michel Rd Gladewater Tx
DRIVERS LICENSE #: 03785211 DOB: 4-11-84
PHONE #: 903-790-2693 YRS EXP. 7

NAME AND ADDRESS: Stormie Combs
115 Michel Rd Gladewater TX 75647
DRIVERS LICENSE #: 25981746 DOB: 1/26/90
PHONE #: (903) 504-2715 YRS. EXP. 7 years

I CERTIFY THAT THE FACTS CONTAINED IN THIS APPLICATION ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO UNDERSTAND AND AGREE TO ABIDE BY THE CITY OF JEFFERSON ORDINANCE NO. CHAPTER 11, ARTICLE V.

OWNER SIGNATURE [Signature] DATE 7-14-20
DRIVER SIGNATURE [Signature] DATE 7-14-20
DRIVER SIGNATURE _____ DATE _____

DO NOT WRITE BELOW THIS LINE

APPROVED: _____ DISSAPPROVED: _____

REMARKS:

NO.

AMUSEMENT RIDE OPERATION PERMIT
CITY OF JEFFERSON, TEXAS

DATE

In Accordance with City Ordinance, a permit for the Operation of One
Amusement Ride Vehicle is Hereby Granted to:

For the period from _____ to _____

Inclusive.

RIDE DESCRIPTION _____

APPROVED OPERATORS

NAME:

ADDRESS:

NAME:

ADDRESS:

NAME:

ADDRESS:

CITY CLERK

SEAL



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/16/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Rooker, Downing and Booth Insurance 1811 Judson Rd. Longview TX 75605	CONTACT NAME: Nikki Graham
	PHONE (A/C, No. Ext): (903) 753-1005 FAX (A/C, No): (903) 753-6900 E-MAIL ADDRESS: ngraham@rookerdowningbooth.com
INSURED Clay Voyles dba Sacred Spur Carriage Company 115 Michel Gladewater TX 75647	INSURER(S) AFFORDING COVERAGE
	INSURER A: Scottsdale Ins. Company
	INSURER B:
	INSURER C:
	INSURER D:
	INSURER E:

COVERAGES CERTIFICATE NUMBER: CL1912902272 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADOL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			CPS3314000	12/9/2019	12/9/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> HIRED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

City of Jefferson
102 N. Polk Street
Jefferson, TX 75657

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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ACORD 25 (2014/01)
INS025 (201401)

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AS per Paul Moore
it is a house to
rent out.

CITY OF JEFFERSON, TEXAS
STORAGE Building
APPLICATION FOR BUILDING PERMIT

Owner GARY Amborn Date 5-29-20
 Address 607 N Alley Phone _____
Jefferson TX Cell 903 742-9451

Contractor self Phone _____
 Address _____ Cell _____

Please answer all of the following, if applicable

- T1-11 SIDING -

Type of building Move In Shop
 Square footage 724
 Building location _____
 Legal Description _____
 Est. completion date 6-6-20
 Size of water tap Ø Tap fee paid Ø
 Size of sewer tap Ø Tap fee paid Ø

Gary Amborn

CITY OF JEFFERSON, TEXAS
STORAGE Building
APPLICATION FOR ~~BUILDING PERMIT~~

Owner GARY Amborn Date 5-29-20
Address 602 N Alley Phone _____
Jefferson TX Cell 903 742-9456

Contractor self Phone _____
Address _____ Cell _____

Please answer all of the following, if applicable

Type of building Move In Shop - T1-11 SIDING -
Square footage 724
Building location _____
Legal Description _____
Est. completion date 6-6-20
Size of water tap Ø Tap fee paid Ø
Size of sewer tap Ø Tap fee paid Ø

Gary Amborn

X

Suggested new wording for Building Permit Ordinance Section 18-86

Buildings built on site or moved into an established or designated Residential area must have a minimum of 25 ft. setback requirement from any street property line or be located on the established building line of other housing on the street. This established building line exception only applies to building frontage - no side building line exception will be allowed. The minimum side setback requirement is 5 ft. from an adjoining property line or alleyway. The minimum back setback requirement is 10 ft. from an adjoining property line or alleyway. A building site plot plan must be submitted as part of a Building Permit application- both Residential and Commercial. No building construction will be allowed until approval of the Building Permit.

(ord. 1/15/2013)

cD18.4.1

Total estimated cost _____

Permit fee _____

Permit fee paid _____

Rate is .005 multiplied by total cost, minimum fee is \$50.00

Texas Department of Licensing and Regulation Project Number _____

Applicable of all non-residential projects in excess of \$50,000.00

Will a structure be demolished _____ Permit fee paid _____

(Rate is \$100.00 for any structure larger than 500 square feet)

Will a structure be moved _____ Permit fee paid _____

(Rate is \$100.00 for structure removal to another property, no fee if relocated on same property; City to be reimbursed for any expenses)

Describe the following, if applicable

Type of air conditioning system _____

Type of framing material _____

Type of roof covering _____

Type of outer walls _____

Type of inner walls _____

Type of insulation _____

Type of foundation _____

Type of windows & doors _____

Size of electrical service _____

Number of restrooms _____

Number of stories _____

Number of rooms _____

Please attach detailed plans showing the following (check all that apply)

Diagram of proposed construction _____ Front elevation _____

Floor Plan _____ Location of street/alley _____

Plumbing service lines _____ Plumbing drains _____

Sprinkler and irrigation system information

Describe the proposed location of water meter _____

Identify the size of the water main servicing the system _____

Identify the size of the pipe servicing the system _____

Contractor installing system name, address, and phone number _____

There is also a separate water tap fee and water account for sprinkler systems.

Tap fee paid _____ Water account _____

Reviewed and approved by city personnel _____

No installation of any sprinkler or irrigation system will begin until reviewed and approved.

It shall be the obligation of all persons seeking building application approval to familiarize themselves with all of the City of Jefferson's building and development codes. Specifically, applicants should be aware of the following:

1. All dumpsters and similar receptacles for hauling trash and related construction debris shall not be placed on public property without the applicant first having received written consent from the City Administrator or City Building Official.
2. All construction must begin within 90 days of building permit application approval, and be completed within 270 days of approval. Only the City Council may grant any extension or amendment to this requirement.
3. New businesses utilizing commercial sized kitchens are required to install grease traps in accordance with City Code.

I, the undersigned, to the best of my knowledge do hereby declare the items on this application to be correct. I authorize the City of Jefferson to inspect the construction outlined herein throughout its various stages of completion, which may include plumbing rough-in, inspection prior to concrete pour, framing completion, inspection prior to interior wall closing, and final inspection.

Texas Commission on Environmental Quality
Customer Service Inspection Certificate

Name of PWS	<input type="checkbox"/>
PWS ID #	<input type="checkbox"/>
Location of Service	<input type="checkbox"/>

Reason for inspection: New construction
 Existing service where contaminant hazards are suspected
 Major renovation or expansion of distribution facilities

I [] upon inspection of the private water distribution facilities connected to the aforementioned public water supply do hereby certify that, to the best of my knowledge

Compliance	Non-Compliance	
<input type="checkbox"/>	<input type="checkbox"/>	(1) No direct connection between the public drinking water supply and a potential source of contamination exists. Potential sources of contamination are isolated from the public water system by an air gap or an appropriate backflow prevention assembly in accordance with Commission regulations
<input type="checkbox"/>	<input type="checkbox"/>	(2) No cross-connection between the public drinking water supply and a private water system exists. Where an actual air gap is not maintained between the public water supply and a private water supply, an approved reduced pressure principle backflow prevention assembly is properly installed and a service agreement exists for annual inspection and testing by a certified backflow prevention assembly tester
<input type="checkbox"/>	<input type="checkbox"/>	(3) No connection exists which would allow the return of water used for condensing, cooling or industrial processes back to the public water supply.
<input type="checkbox"/>	<input type="checkbox"/>	(4) No pipe or pipe fitting which contains more than 8.0% lead exists in private water distribution facilities installed on or after July 1, 1988 and prior to January 4, 2014.
<input type="checkbox"/>	<input type="checkbox"/>	(5) Plumbing installed after January 4, 2014 bears the expected labeling indicating $\leq 0.25\%$ lead content. If not properly labeled, please provide written comment
<input type="checkbox"/>	<input type="checkbox"/>	(6) No solder or flux which contains more than 0.2% lead exists in private water distribution facilities installed on or after July 1, 1988

I further certify that the following materials were used in the installation of the private water distribution facilities:

Service lines, Lead Copper PVC Other
 Solder, Lead Lead Free Solvent Weld Other

I recognize that this document shall become a permanent record of the aforementioned Public Water System and that I am legally responsible for the validity of the information I have provided

Remarks:

Signature of Inspector	<input type="checkbox"/>	Registration Number	<input type="checkbox"/>
Title	<input type="checkbox"/>	Type of Registration	<input type="checkbox"/>
Date	<input type="checkbox"/>		



To St.
A
25'

DOUGLAS ST. @ N. ALLEY

FENCE

13' 6"

28'

Porch

48'
118'

HOUSE

N. ALLEY

50'
To ST.

28'

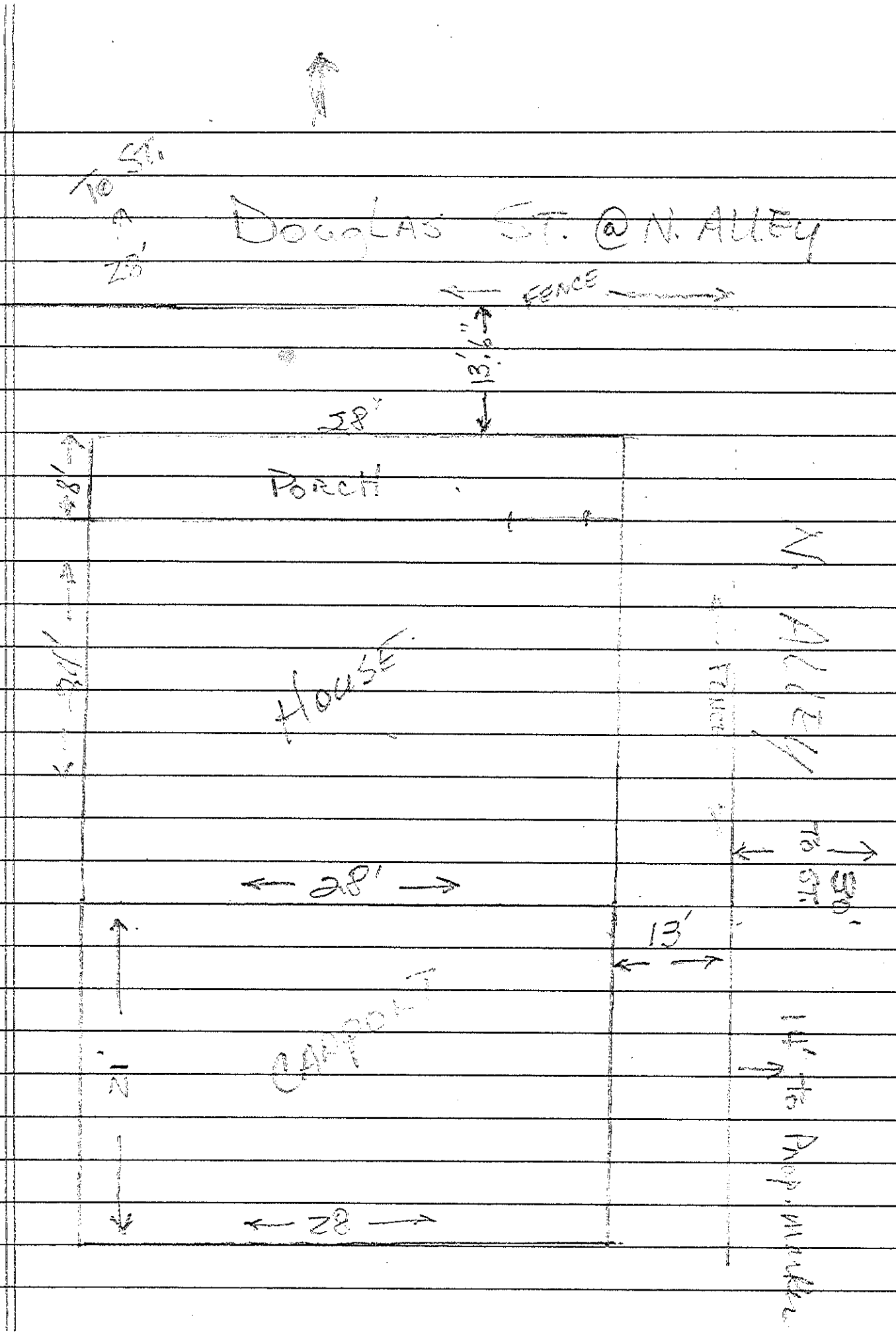
13'

CARPORT

21'

14' To Prop. Marker

28'



CITY OF JEFFERSON, TEXAS

APPLICATION FOR BUILDING PERMIT

Owner Charlean Flanagan Date 6/15/2020
Address 2116 W Broadway Phone 903-472-2288
Jefferson TX Cell _____

Contractor Self Phone _____
Address 2116 W Broadway Cell 903-472-2288
Jefferson

Please answer all of the following, if applicable

Type of building Brick Feed Store
Square footage 2000
Building location 2116 W Broadway
Legal Description _____
Est. completion date 6/26/2020
Size of water tap 0 Tap fee paid _____
Size of sewer tap 0 Tap fee paid _____

Total estimated cost \$100⁰⁰

Permit fee _____

Permit fee aid _____

Rate is .005 multiplied by total cost, minimum fee is \$50.00

Texas Department of Licensing and Regulation Project Number _____

Applicable of all non-residential projects in excess of \$50,000.00

Will a structure be demolished NO Permit fee aid _____

(Rate is \$100.00 for any structure larger than 500 square feet)

Will a structure be moved NO Permit fee paid _____

(Rate is \$100.00 for structure removal to another property, no fee if relocated on same property; City to be reimbursed for any expenses)

Describe the following, if applicable

Type of air conditioning system n/A

Type of framing material Wood

Type of roof covering already

Type of outer walls sheet metal

Type of inner walls Wood

Type of insulation n/A

Type of foundation cement

Type of windows & doors n/A

Size of electrical service n/A

Number of restrooms n/A

Number of stories n/A

Number of rooms n/A

Please attach detailed plans showing the following (check all that apply)

Diagram of proposed construction _____ Front elevation _____

Floor Plan

See Attached

Location of street/alley

N/A

Plumbing service lines

N/A

Plumbing drains

N/A

Sprinkler and irrigation system information

Describe the proposed location of water meter

N/A

Identify the size of the water main servicing the system

N/A

Identify the size of the pipe servicing the system

N/A

Contractor installing system name, address, and phone number

Self

There is also a separate water tap fee and water account for sprinkler systems.

Tap fee paid

Water account

Reviewed and approved by city personnel

No installation of any sprinkler or irrigation system will begin until reviewed and approved.

It shall be the obligation of all persons seeking building application approval to familiarize themselves with all of the City of Jefferson's building and development codes. Specifically, applicants should be aware of the following:

1. All dumpsters and similar receptacles for hauling trash and related construction debris shall not be placed on public property without the applicant first having received written consent from the City Administrator or City Building Official.
2. All construction must begin within 90 days of building permit application approval, and be completed within 270 days of approval. Only the City Council may grant any extension or amendment to this requirement.
3. New businesses utilizing commercial sized kitchens are required to install grease traps in accordance with City Code.

I, the undersigned, to the best of my knowledge do hereby declare the items on this application to be correct. I authorize the City of Jefferson to inspect the construction outlined herein throughout its various stages of completion, which may include plumbing rough-in, inspection prior to concrete pour, framing completion, inspection prior to interior wall closing, and final inspection.

(903) 478-2284

Horse Crazy Crazy Ranch Store

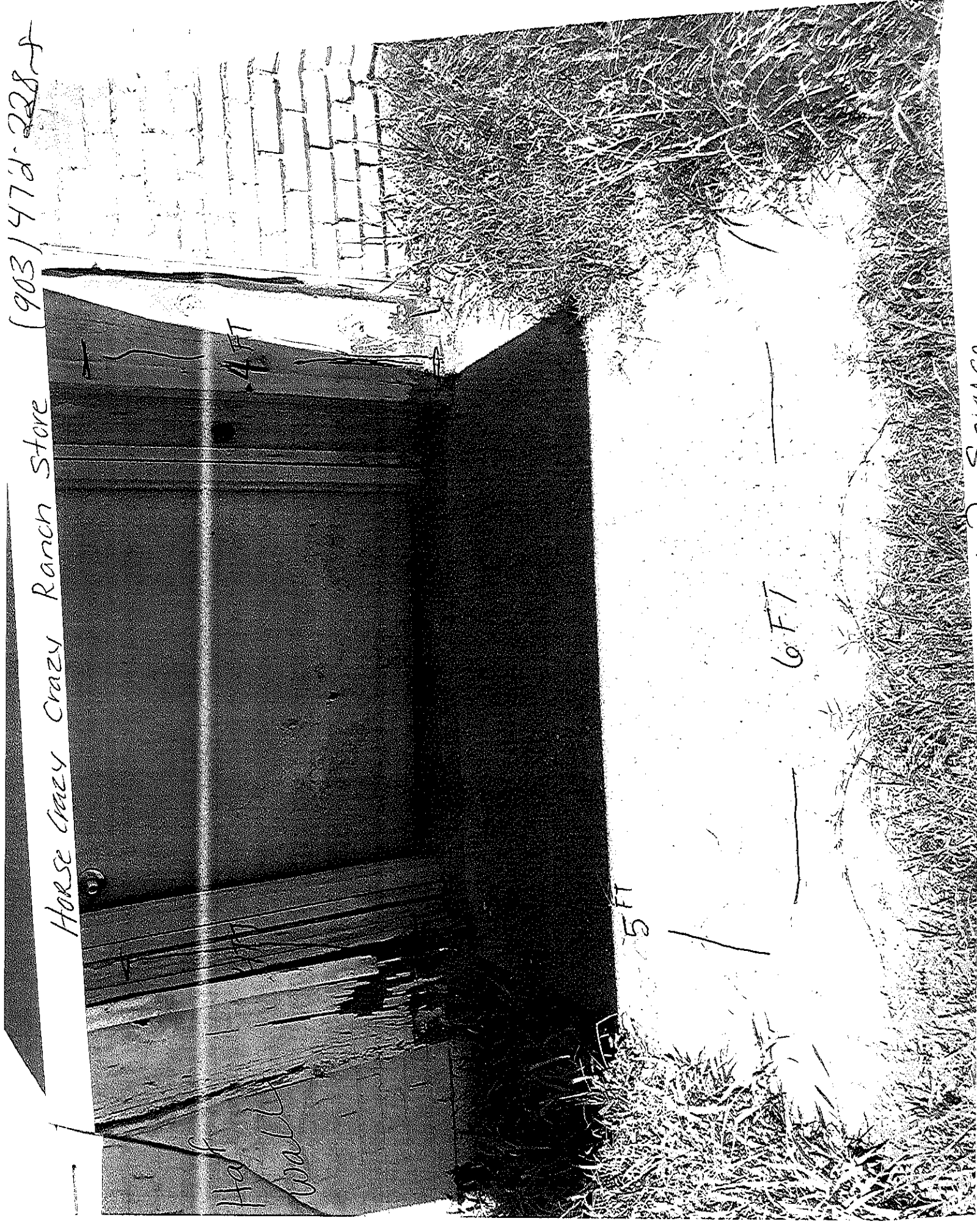
Half
Wall

4 FT

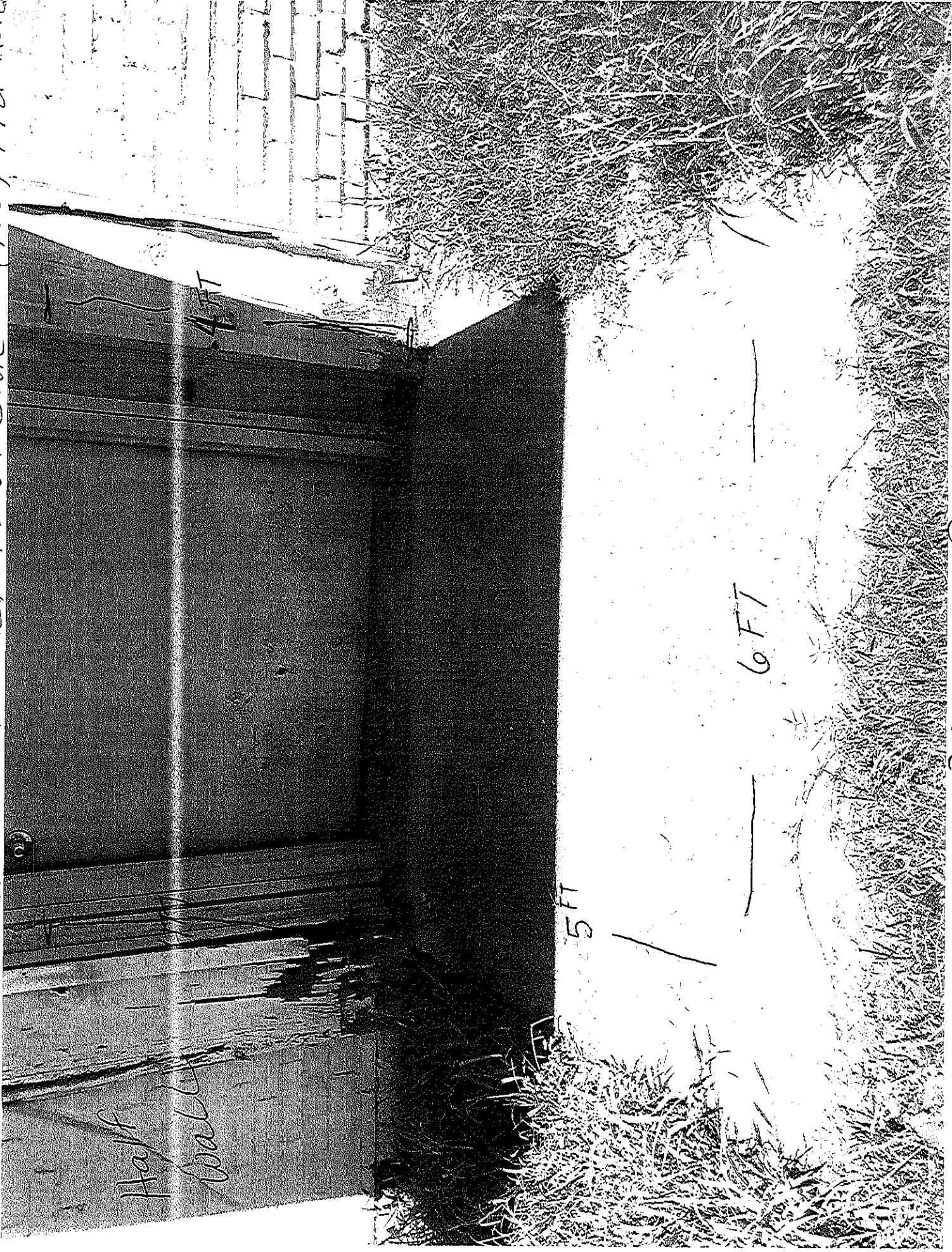
5 FT

6 FT

BRIMCO



Horse Crazy Crazy Ranch Store (903) 472-2288



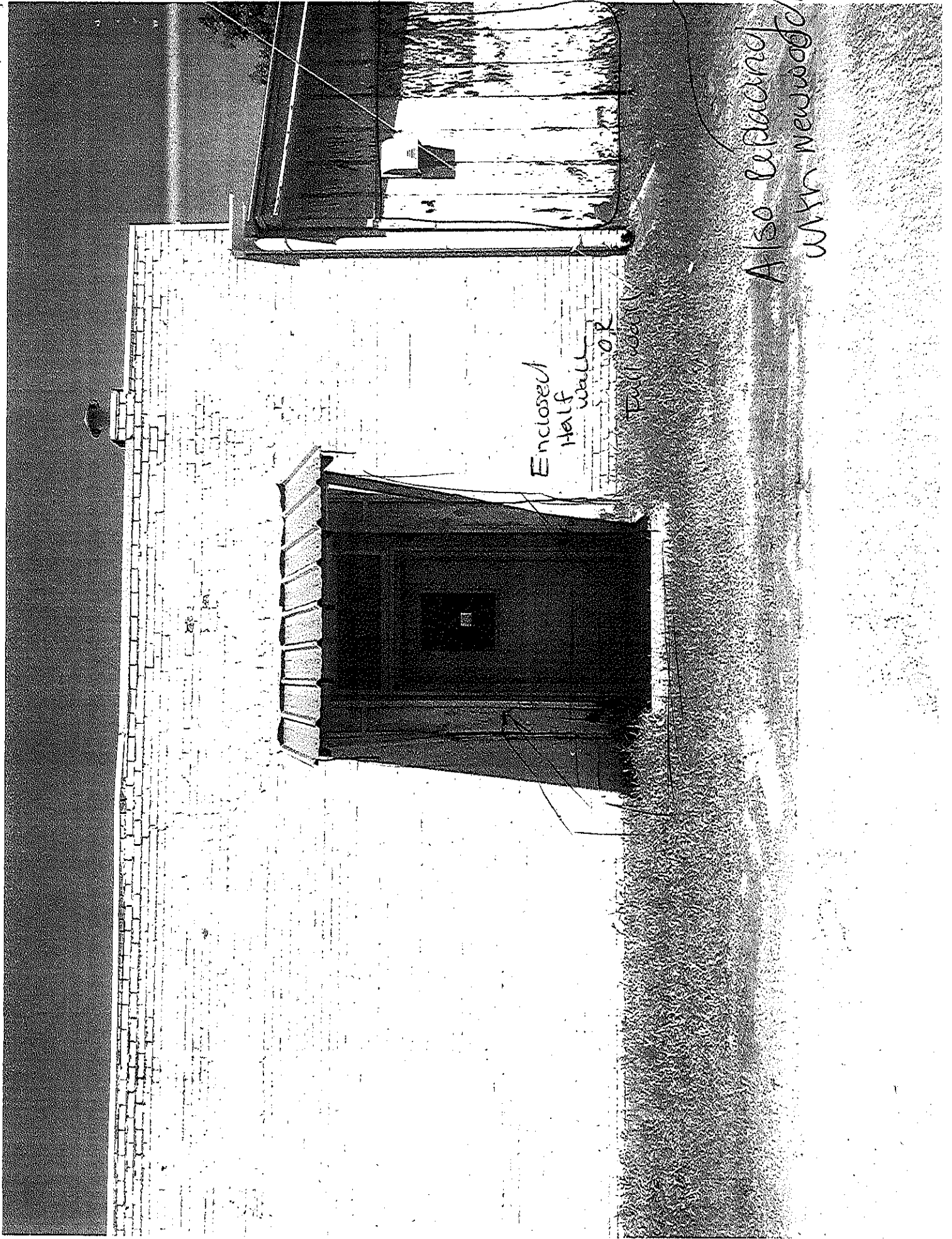
Half
Wall

4 FT

5 FT

6 FT

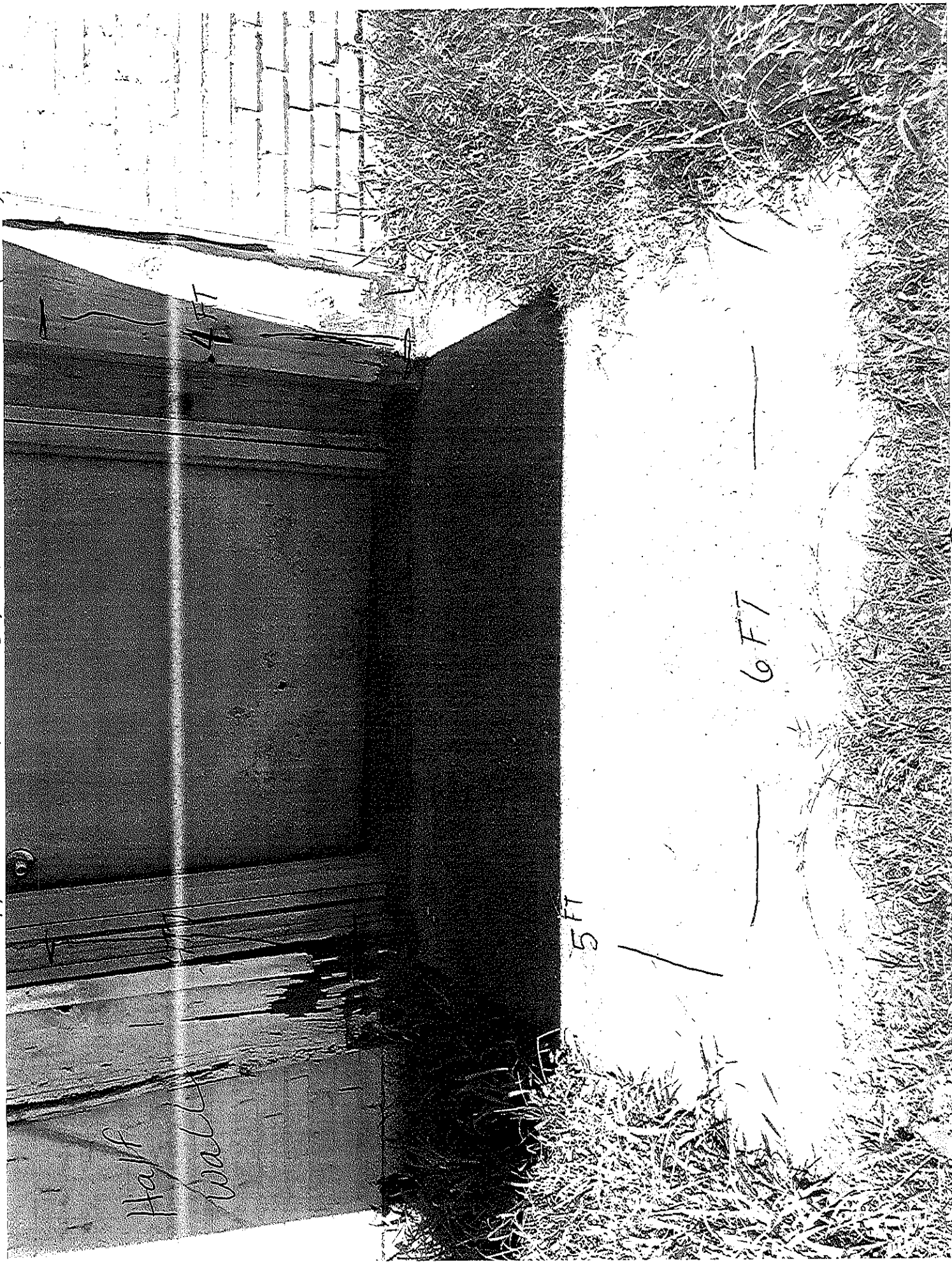
DR TIR UP Serrro



Enclosed
Half
wall
S
OR

Also repaired
with new wood

Horse Crazy Crazy Ranch Store (903) 472-2288



Half
Wall

4 FT

5 FT

6 FT

DR TIP UP SEWRO

CITY OF JEFFERSON, TEXAS

APPLICATION FOR BUILDING PERMIT

Owner GEORGE & MICHELE OSTROTT 6/23/2020
Address 307 N. VALE Phone 903-665-8678
JEFFERSON, TX 75657 Cell 214-498-8616

Contractor SELF Phone ABOVE
Address ABOVE Cell _____

Please answer all of the following, if applicable

Type of building GREENHOUSE
Square footage 240 sq
Building location 307 N. VALE
Legal Description _____
Est. completion date SAT JUNE 27 or 28, 2020
Size of water tap 0.75" N/A Tap fee paid _____
Size of sewer tap N/A Tap fee paid _____

X

Suggested new wording for Building Permit Ordinance Section 11-86

Buildings built on site or moved into an established or designated residential area must have a minimum of 25 ft. setback requirement from any street property line or be located on the established building line of other housing on the street. This established building line exception only applies to building frontage - no side building line exception will be allowed. The minimum side setback requirement is 5 ft. from an adjoining property line or alleyway. The minimum back setback requirement is 10 ft. from an adjoining property line or alleyway. A building site plot plan must be submitted as part of a Building Permit application- both Residential and Commercial. No building construction will be allowed until approval of the Building Permit.

(mod. 1/15/2013)

All setbacks will
be met.

cD18.4-1

Total estimated cost \$ 15,000

Permit fee _____ Permit fee paid _____

Rate is .00% multiplied by total cost, minimum fee is \$50.00

Texas Department of Licensing and Regulation Project Number _____

Applicable of all non-residential projects in excess of \$50,000.00

Will a structure be demolished NO Permit fee paid _____

(Rate is \$100.00 for any structure larger than 500 square feet)

Will a structure be moved NO Permit fee paid _____

(Rate is \$100.00 for structure removal to another property, no fee if relocated on same property; City to be reimbursed for any expenses)

Describe the following, if applicable

Type of air conditioning system NONE

Type of framing material ALUMINUM

Type of roof covering GLASS

Type of outer walls GLASS

Type of inner walls N/A

Type of insulation N/A

Type of foundation NONE

Type of windows & doors 1 door

Size of electrical service 110

Number of restrooms 0

Number of stories 1

Number of rooms 1

Please attach detailed plans showing the following (check all that apply)

Diagram of proposed construction _____ Front elevation _____

see attached picture

Floor Plan

Location of street/alley

Plumbing service lines

Plumbing drains

Sprinkler and irrigation system information

Describe the proposed location of water meter

Identify the size of the water main servicing the system

N/A

Identify the size of the pipe servicing the system

N/A

Contractor installing system name, address, and phone number

N/A

There is also a separate water tap fee and water account for sprinkler systems.

Tap fee paid

N/A

Water account

Reviewed and approved by city personnel

No installation of any sprinkler or irrigation system will begin until reviewed and approved.

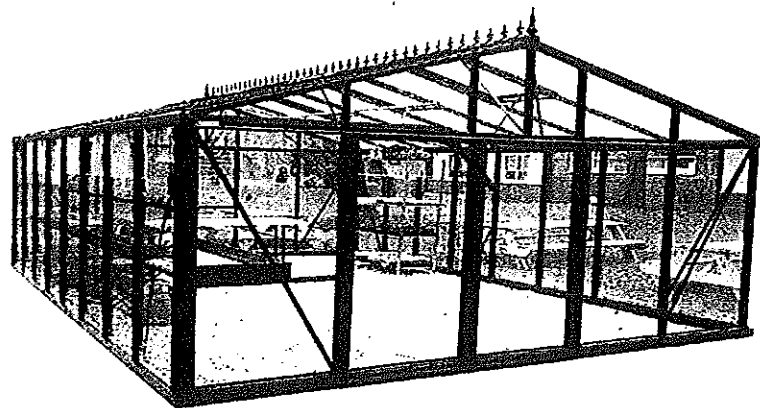
It shall be the obligation of all persons seeking building application approval to familiarize themselves with all of the City of Jefferson's building and development codes. Specifically, applicants should be aware of the following:

1. All dumpsters and similar receptacles for hauling trash and related construction debris shall not be placed on public property without the applicant first having received written consent from the City Administrator or City Building Official.
2. All construction must begin within 90 days of building permit application approval, and be completed within 270 days of approval. Only the City Council may grant any extension or amendment to this requirement.
3. New businesses utilizing commercial sized kitchens are required to install grease traps in accordance with City Code.

I, the undersigned, to the best of my knowledge do hereby declare the items on this application to be correct. I authorize the City of Jefferson to inspect the construction outlined herein throughout its various stages of completion, which may include plumbing rough in, inspection prior to concrete pour, framing completion, inspection prior to interior wall closing, and final inspection.

Home / Outdoors / Garden Center / Greenhouses / Greenhouse Kits

Internet #202955071 Model # VI 46 PP6L



[Save to Favorites](#)

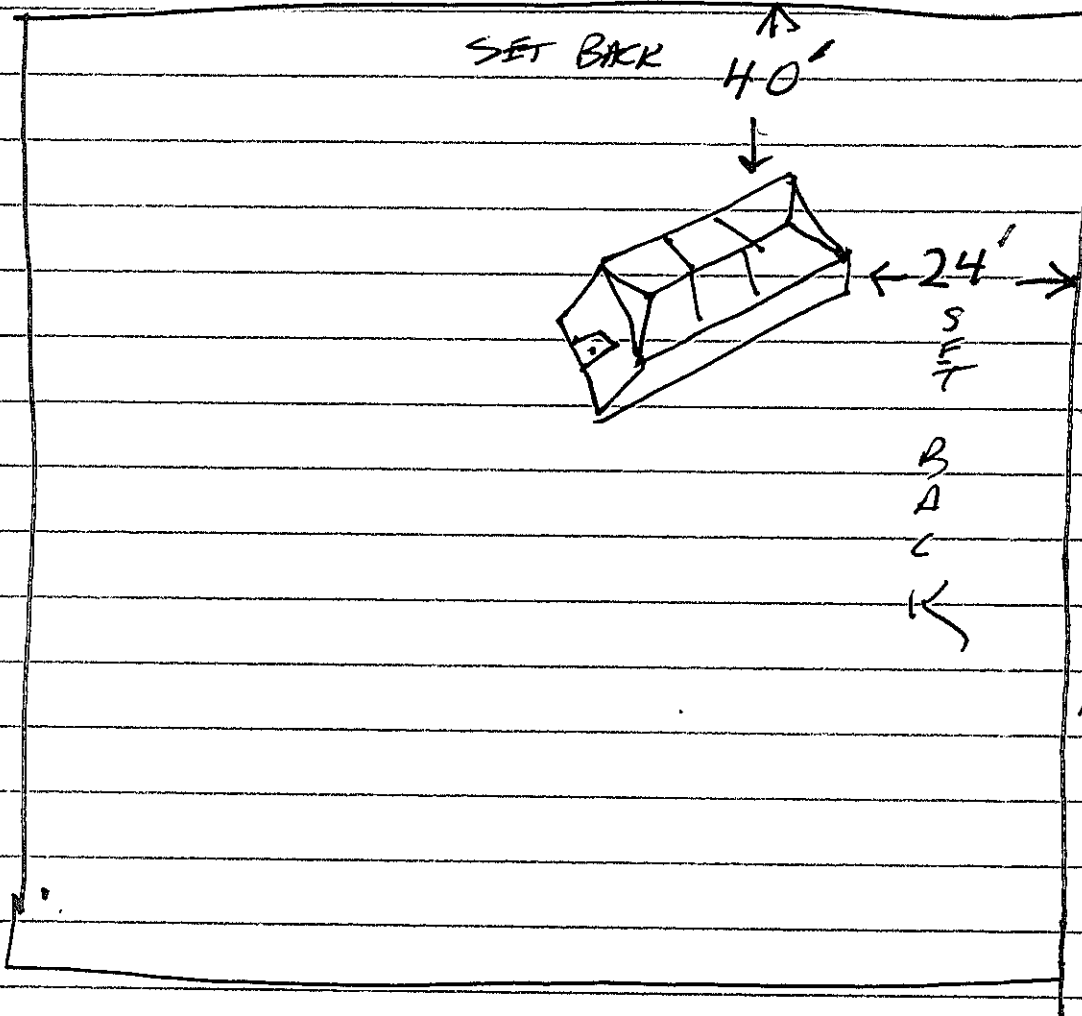
Exaco

Royal Victorian 12.5 ft. x 20 ft. Greenhouse

(11) [Write a Review](#)

HENDERSON

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Texas Commission on Environmental Quality
Customer Service Inspection Certificate

Name of PWS	<input type="checkbox"/>
PWS ID#	<input type="checkbox"/>
Location of Service	<input type="checkbox"/>

Reason for Inspection New construction
 Existing service where contaminant hazards are suspected
 Major renovation or expansion of distribution facilities

I, [_____], upon inspection of the private water distribution facilities connected to the aforementioned public water supply do hereby certify that, to the best of my knowledge:

Compliance	Non-Compliance	
<input type="checkbox"/>	<input type="checkbox"/>	(1) No direct connection between the public drinking water supply and a potential source of contamination exists. Potential sources of contamination are isolated from the public water system by an air gap or an appropriate backflow prevention assembly in accordance with Commission regulations.
<input type="checkbox"/>	<input type="checkbox"/>	(2) No cross-connection between the public drinking water supply and a private water system exists. Where an actual air gap is not maintained between the public water supply and a private water supply, an approved reduced pressure principle backflow prevention assembly is properly installed and a service agreement exists for annual inspection and testing by a certified backflow prevention assembly tester.
<input type="checkbox"/>	<input type="checkbox"/>	(3) No connection exists which would allow the return of water used for condensing, cooling or industrial processes back to the public water supply.
<input type="checkbox"/>	<input type="checkbox"/>	(4) No pipe or pipe fitting which contains more than 8.0% lead exists in private water distribution facilities installed on or after July 1, 1988 and prior to January 4, 2014.
<input type="checkbox"/>	<input type="checkbox"/>	(5) Plumbing installed after January 4, 2014 bears the expected labeling indicating $\leq 0.25\%$ lead content. If not properly labeled, please provide written comment.
<input type="checkbox"/>	<input type="checkbox"/>	(6) No solder or flux which contains more than 0.2% lead exists in private water distribution facilities installed on or after July 1, 1988.

I further certify that the following materials were used in the installation of the private water distribution facilities:

Service lines: Lead Copper PVC Other
 Solder: Lead Lead Free Solvent Weld Other

I recognize that this document shall become a permanent record of the aforementioned Public Water System and that I am legally responsible for the validity of the information I have provided.

Remarks: _____

Signature of Inspector	<input type="checkbox"/>	Registration Number	<input type="checkbox"/>
Title	<input type="checkbox"/>	Type of Registration	<input type="checkbox"/>
Date	<input type="checkbox"/>		

CITY OF JEFFERSON, TEXAS
APPLICATION FOR BUILDING PERMIT

Owner	<u>Namib Habibehian</u>	Date	<u> </u>
Address	<u>603 E Broadway</u> <u>Jefferson Tx 75657</u>	Phone	<u>665-9489</u>
		Cell	<u> </u>
Contractor	<u>R.W. Builders LLC</u>	Phone	<u>903-930-8147</u>
Address	<u>1350 Mc 3200</u> <u>Jefferson Tx 75657</u>	Cell	<u>Same</u>

Please answer all of the following, if applicable

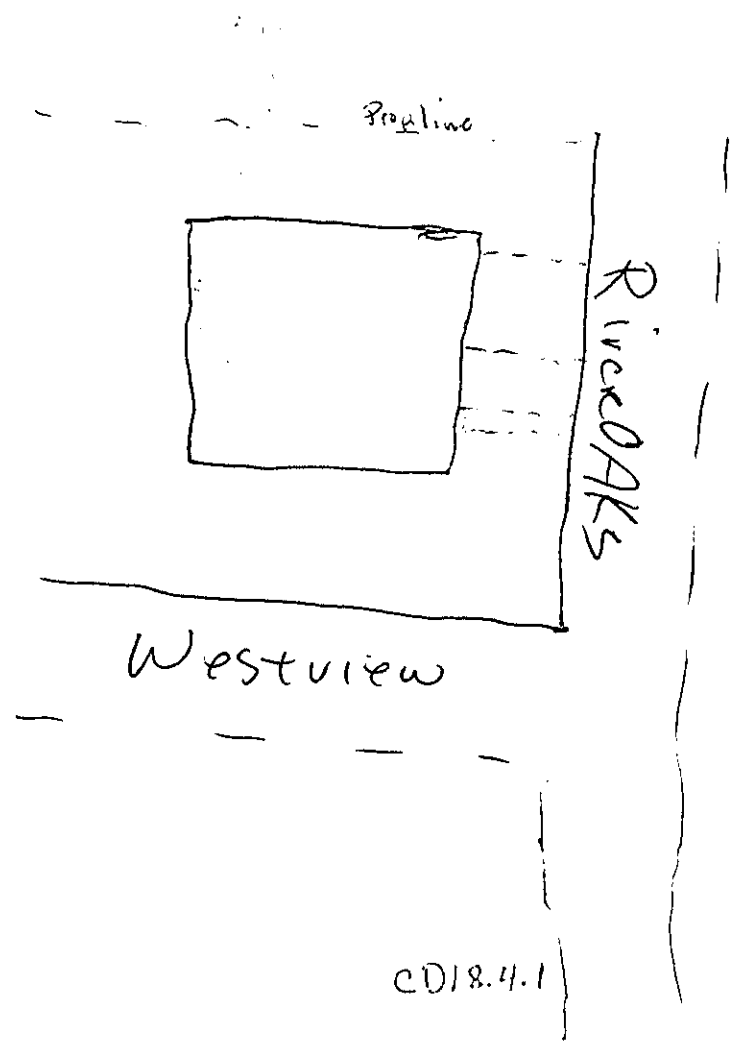
Type of building	<u>Brick Veneer</u>	
Square footage	<u>1996 sq ft</u>	
Building location	<u>Corner of River Oaks + Westview</u>	
Legal Description	<u>20th Block + River Oaks Addition</u>	
Est. completion date	<u>Dec 30 2020</u>	
Size of water tap	<u>3/4"</u>	Tap fee paid <u> </u>
Size of sewer tap	<u>4"</u>	Tap fee paid <u> </u>

X

Suggested new wording for Building Permit Ordinance Section 11-86

Buildings built on site or moved into an established or designated residential area must have a minimum of 25 ft. setback requirement from any street property line or be located on the established building line of other housing on the street. This established building line exception only applies to building frontage - no side building line exception will be allowed. The minimum side setback requirement is 5 ft. from an adjoining property line or alleyway. The minimum back setback requirement is 10 ft. from an adjoining property line or alleyway. A building site plot plan must be submitted as part of a Building Permit application- both Residential and Commercial. No building construction will be allowed until approval of the Building Permit.

(enact. 1/15/2013)



Total estimated cost

Permit fee

Permit fee paid

Rate is .00% multiplied by total cost, minimum fee is \$50.00

Texas Department of Licensing and Regulation Project Number

Applicable to all non-residential projects in excess of \$50,000.00

Will a structure be demolished *No*

Permit fee paid

(Rate is \$100.00 for any structure larger than 500 square feet)

Will a structure be moved *No*

Permit fee paid

(Rate is \$100.00 for structure removal to another property, no fee if relocation on same property, City to be reimbursed for any expenses)

Describe the following, if applicable

Type of air conditioning system *Boiler 16 SEER*

Type of framing material *Wood & Brick*

Type of roof covering *Asphalt Shingles*

Type of outer walls *Brick*

Type of inner walls *Sheetrock*

Type of insulation *Spray foam*

Type of foundation *Pier & Beam & Cement Garage*

Type of windows & doors *Double Pane Insulated
Metal Ext Doors*

Size of electrical service

Number of restrooms *2*

Number of stories *1*

Number of rooms *9*

Please attach detailed plans showing the following (check all that apply)

Diagram of proposed construction

Front elevation

Floor Plan

Location of street/alley

Plumbing service lines

Plumbing drains

Sprinkler and irrigation system information

Describe the proposed location of water meter

Identify the size of the water main servicing the system

Identify the size of the pipe servicing the system

Contractor installing system name, address, and phone number

There is also a separate water tap fee and water account for sprinkler systems.

Tap fee paid

Water account

Reviewed and approved by city personnel

No installation of any sprinkler or irrigation system will begin until reviewed and approved.

It shall be the obligation of all persons seeking building application approval to familiarize themselves with all of the City of Jefferson's building and development codes. Specifically, applicants should be aware of the following:

1. All dumpsters and similar receptacles for hauling trash and related construction debris shall not be placed on public property without the applicant first having received written consent from the City Administrator or City Building Official.
2. All construction must begin within 90 days of building permit application approval, and be completed within 270 days of approval. Only the City Council may grant any extension or amendment to this requirement.
3. New businesses utilizing commercial sized kitchens are required to install grease traps in accordance with City Code.

I, the undersigned, to the best of my knowledge do hereby declare the items on this application to be correct. I authorize the City of Jefferson to inspect the construction outlined herein throughout its various stages of completion, which may include plumbing rough-in, inspection prior to concrete pour, framing completion, inspection prior to interior wall closing, and final inspection.

Texas Commission on Environmental Quality
Customer Service Inspection Certificate

Name of PWS
 PWS ID#
 Location of Service

Reason for inspection: New construction
 Existing service where contaminant hazards are suspected
 Major renovation or expansion of distribution facilities

I, _____, upon inspection of the private water distribution facilities connected to the aforementioned public water supply do hereby certify that, to the best of my knowledge:

Compliance	Non Compliance	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	(1) No direct connection between the public drinking water supply and a potential source of contamination exists. Potential sources of contamination are isolated from the public water system by an air gap or an appropriate backflow prevention assembly in accordance with Commission regulations
<input checked="" type="checkbox"/>	<input type="checkbox"/>	(2) No cross-connection between the public drinking water supply and a private water system exists. Where an actual air gap is not maintained between the public water supply and a private water supply, an approved reduced pressure principle backflow prevention assembly is properly installed and a service agreement exists for annual inspection and testing by a certified backflow prevention assembly tester
<input checked="" type="checkbox"/>	<input type="checkbox"/>	(3) No connection exists which would allow the return of water used for condensing, cooling or industrial processes back to the public water supply
<input checked="" type="checkbox"/>	<input type="checkbox"/>	(4) No pipe or pipe fitting which contains more than 8.0% lead exists in private water distribution facilities installed on or after July 1, 1988 and prior to January 4, 2014
<input checked="" type="checkbox"/>	<input type="checkbox"/>	(5) Plumbing installed after January 4, 2014 bears the expected labeling indicating ≤0.25% lead content. If not properly labeled, please provide written comment
<input checked="" type="checkbox"/>	<input type="checkbox"/>	(6) No solder or flux which contains more than 0.2% lead exists in private water distribution facilities installed on or after July 1, 1988

I further certify that the following materials were used in the installation of the private water distribution facilities:

Service Lines: Lead Copper PVC Other
 Solder: Lead Lead Free Solvent Weld Other

I recognize that this document shall become a permanent record of the aforementioned Public Water System and that I am legally responsible for the validity of the information I have provided.

Remarks:

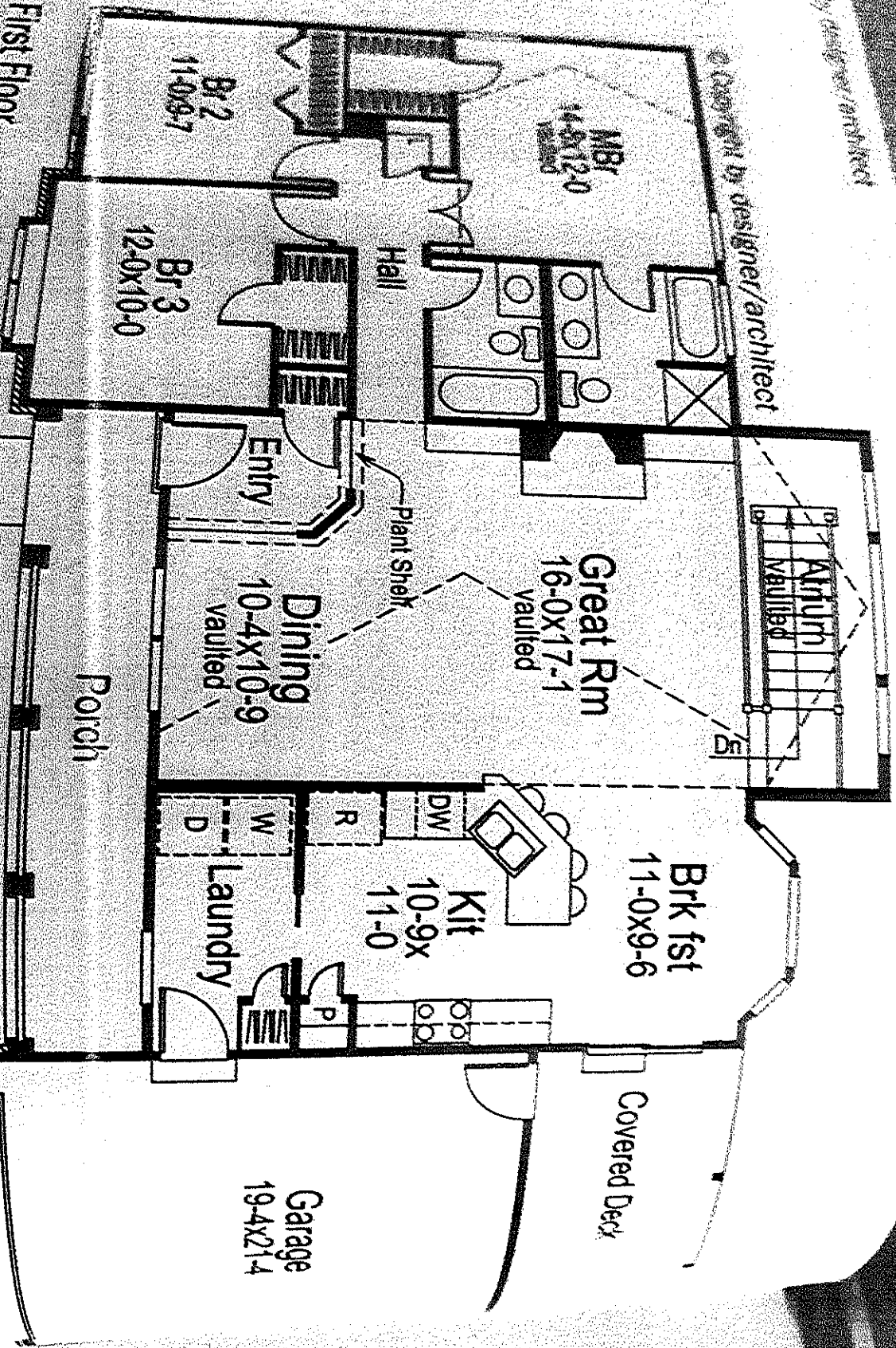
Signature of Inspector: _____
 Title:
 Date:

Registration Number:
 Type of Registration:

© Copyright by designer/architect

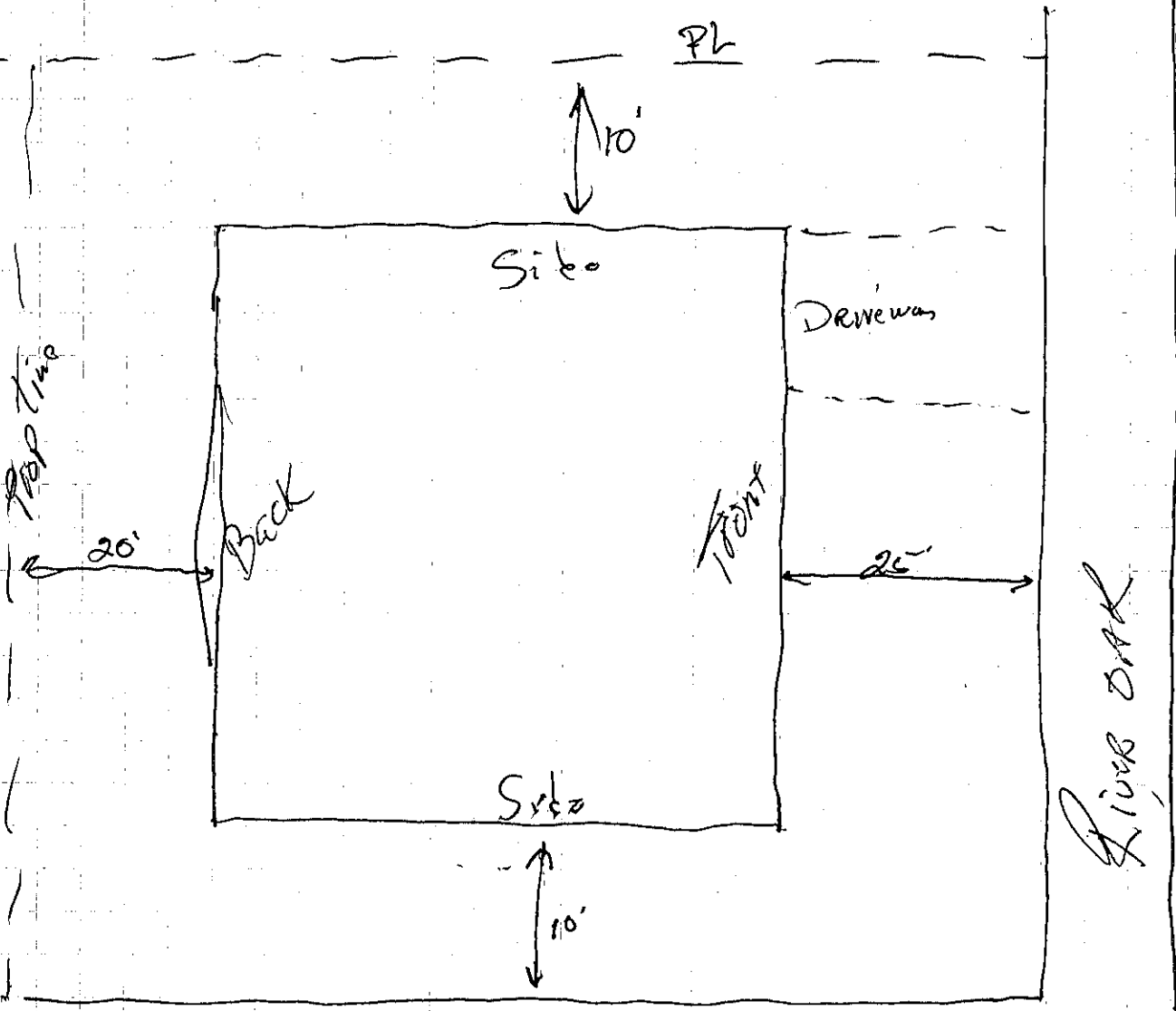
© Copyright by designer/architect

First Floor
1,532 sq. ft.



Pla
 Dim
 Hea
 Bed
 Fou
 bar
 PD
 5-
 8-
 C
 U
 F

HAMID



@ Rest View



102 North Polk Street ◦ Jefferson, Texas 75657 ◦ 903-665-3922 ◦ FAX 903-665-1002

NOTICE

The building Permit rate for any new construction or remodel with a value of \$5,000.00 or greater, whether interior or exterior, shall be ½ or 1% of the construction cost, i.e. 0.005* construction cost. For example, the fee for a \$50,000.00 project is \$250.00. The minimum fee is \$50.00.

The building permit application will also now include information for sprinkler/irrigation systems.

The fee for demolition of any structure great than 500 square feet is \$100.00.

The fee for moving and or relocation of any structure to a different location is \$100.00. Relocation of a structure to a different location on the same or adjoining property would be exempt from any fee. In either case, the person moving the structure would also be required to reimburse the City for any expenses incurred by the City in conjunction with the move.

On the last page of the Building Permit Guideline Package, you will find a Customer Inspection Guide. This is a guideline only and not to be filled out by the plumber, if applicable. Rather, it must be returned to City Hall along with the rest of the application.

Upon the completion of plumbing of any structure that will require city water and/or sewer services, by law the Customer Service Inspector must perform a City Service Inspection on said plumbing.

Failure to comply with the Customer Service Guideline may result in termination of existing service or denial of future city services.

X

Suggested new wording for Building Permit Ordinance Section 18-86

Buildings built on site or moved into an established or designated Residential area must have a minimum of 25 ft. setback requirement from any street property line or be located on the established building line of other housing on the street. This established building line exception only applies to building frontage - no side building line exception will be allowed. The minimum side setback requirement is 5 ft. from an adjoining property line or alleyway. The minimum back setback requirement is 10 ft. from an adjoining property line or alleyway. A building site plot plan must be submitted as part of a Building Permit application- both Residential and Commercial. No building construction will be allowed until approval of the Building Permit.

(and. 1/15/2013)

cD18.4.1

CITY OF JEFFERSON, TEXAS
APPLICATION FOR BUILDING PERMIT

Owner Same Date _____
Address _____ Phone _____
_____ Cell _____

Contractor Weldon Moses Phone 903-736-6709
Address 6604 FM 726 N Cell Kevin 903-930-0827
DIANA, TX 75640

Please answer all of the following, if applicable

Type of building New Home Const.
Square footage 1437 sq. Ft.
Building location Webster St.
Legal Description _____
Est. completion date _____
Size of water tap _____ Tap fee paid _____
Size of sewer tap _____ Tap fee paid _____

Total estimated cost 120,000

Permit fee #600

Permit fee paid _____

Rate is .005 multiplied by total cost, minimum fee is \$50.00

Texas Department of Licensing and Regulation Project Number _____

Applicable of all non-residential projects in excess of \$50,000.00

Will a structure be demolished No

Permit fee paid _____

(Rate is \$100.00 for any structure larger than 500 square feet)

Will a structure be moved No

Permit fee paid _____

(Rate is \$100.00 for structure removal to another property, no fee if relocated on same property; City to be reimbursed for any expenses)

Describe the following, if applicable

Type of air conditioning system Central Heat + Air

Type of framing material 2x4

Type of roof covering Textured Shingles

Type of outer walls Hardi Board cement siding

Type of inner walls Sheet Rock

Type of insulation Fiberglass

Type of foundation Cement

Type of windows & doors Vinyl Windows, Metal Doors

Size of electrical service _____

Number of restrooms 2

Number of stories 1

Number of rooms 3 BDR

Please attach detailed plans showing the following (check all that apply)

Diagram of proposed construction

Front elevation

Approx. 3' to 4' above street

Floor Plan

✓

Location of street/alley Webster St.

Plumbing service lines

Have Available Blueprints

Plumbing drains

Have Available Blueprints

Sprinkler and irrigation system information

Describe the proposed location of water meter

Will be NEAR DRIVE, UNKNOWN COR.

Identify the size of the water main servicing the system

Refer to city

Identify the size of the pipe servicing the system

1 1/4 or 1 1/2 IF NEEDED

Contractor installing system name, address, and phone number

IVAN OLIVEROS

903-932-7767

There is also a separate water tap fee and water account for sprinkler systems.

Tap fee paid

No

Water account

Reviewed and approved by city personnel _____

No installation of any sprinkler or irrigation system will begin until reviewed and approved.

It shall be the obligation of all persons seeking building application approval to familiarize themselves with all of the City of Jefferson's building and development codes. Specifically, applicants should be aware of the following:

1. All dumpsters and similar receptacles for hauling trash and related construction debris shall not be placed on public property without the applicant first having received written consent from the City Administrator or City Building Official.
2. All construction must begin within 90 days of building permit application approval, and be completed within 270 days of approval. Only the City Council may grant any extension or amendment to this requirement.
3. New businesses utilizing commercial sized kitchens are required to install grease traps in accordance with City Code.

I, the undersigned, to the best of my knowledge do hereby declare the items on this application to be correct. I authorize the City of Jefferson to inspect the construction outlined herein throughout its various stages of completion, which may include plumbing rough-in, inspection prior to concrete pour, framing completion, inspection prior to interior wall closing, and final inspection.

Texas Commission on Environmental Quality
Customer Service Inspection Certificate

Name of PWS:	<input type="checkbox"/>
PWSID #:	<input type="checkbox"/>
Location of Service:	<input type="checkbox"/>

Reason for Inspection: New construction
 Existing service where contaminant hazards are suspected
 Major renovation or expansion of distribution facilities

I, upon inspection of the private water distribution facilities connected to the aforementioned public water supply do hereby certify that, to the best of my knowledge:

Compliance	Non-Compliance	
<input type="checkbox"/>	<input type="checkbox"/>	(1) No direct connection between the public drinking water supply and a potential source of contamination exists. Potential sources of contamination are isolated from the public water system by an air gap or an appropriate backflow prevention assembly in accordance with Commission regulations.
<input type="checkbox"/>	<input type="checkbox"/>	(2) No cross-connection between the public drinking water supply and a private water system exists. Where an actual air gap is not maintained between the public water supply and a private water supply, an approved reduced pressure principle backflow prevention assembly is properly installed and a service agreement exists for annual inspection and testing by a certified backflow prevention assembly tester.
<input type="checkbox"/>	<input type="checkbox"/>	(3) No connection exists which would allow the return of water used for condensing, cooling or industrial processes back to the public water supply.
<input type="checkbox"/>	<input type="checkbox"/>	(4) No pipe or pipe fitting which contains more than 8.0% lead exists in private water distribution facilities installed on or after July 1, 1988 and prior to January 4, 2014.
<input type="checkbox"/>	<input type="checkbox"/>	(5) Plumbing installed after January 4, 2014 bears the expected labeling indicating $\leq 0.25\%$ lead content. If not properly labeled, please provide written comment.
<input type="checkbox"/>	<input type="checkbox"/>	(6) No solder or flux which contains more than 0.2% lead exists in private water distribution facilities installed on or after July 1, 1988.

I further certify that the following materials were used in the installation of the private water distribution facilities:

Service lines; Lead Copper PVC Other
 Solder; Lead Lead Free Solvent Weld Other

I recognize that this document shall become a permanent record of the aforementioned Public Water System and that I am legally responsible for the validity of the information I have provided.

Remarks:	<input type="checkbox"/>
	<input type="checkbox"/>
	<input type="checkbox"/>

Signature of Inspector:	<input type="checkbox"/>	Registration Number:	<input type="checkbox"/>
Title:	<input type="checkbox"/>	Type of Registration:	<input type="checkbox"/>
Date:	<input type="checkbox"/>		



Date _____

Job No.: _____ Page _____ of _____

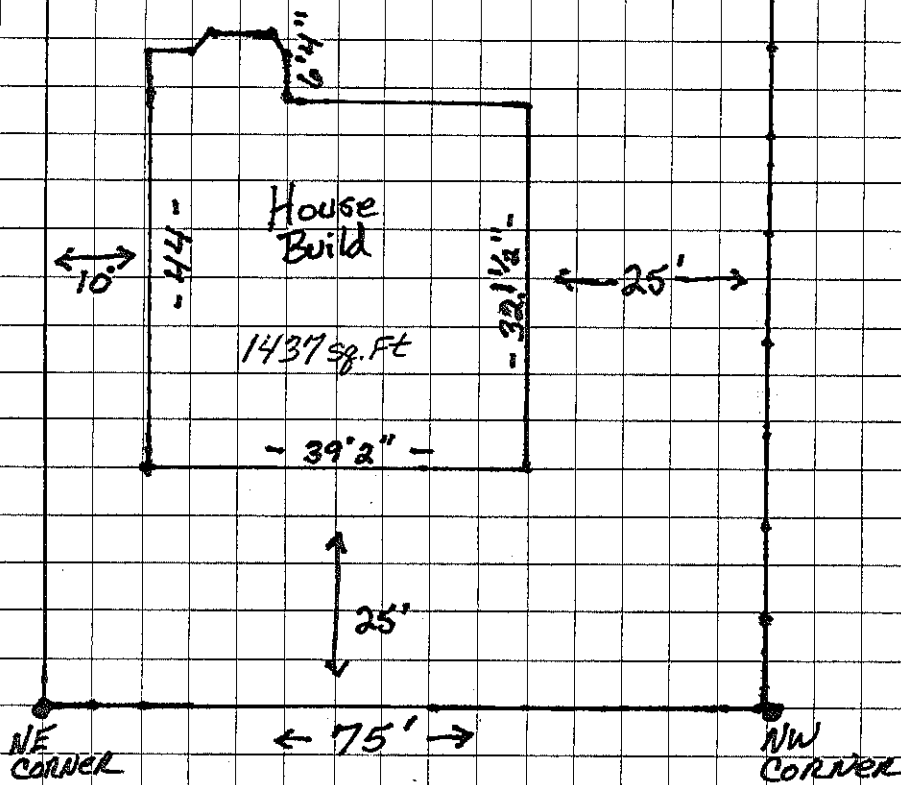
Client: _____

Subject: _____

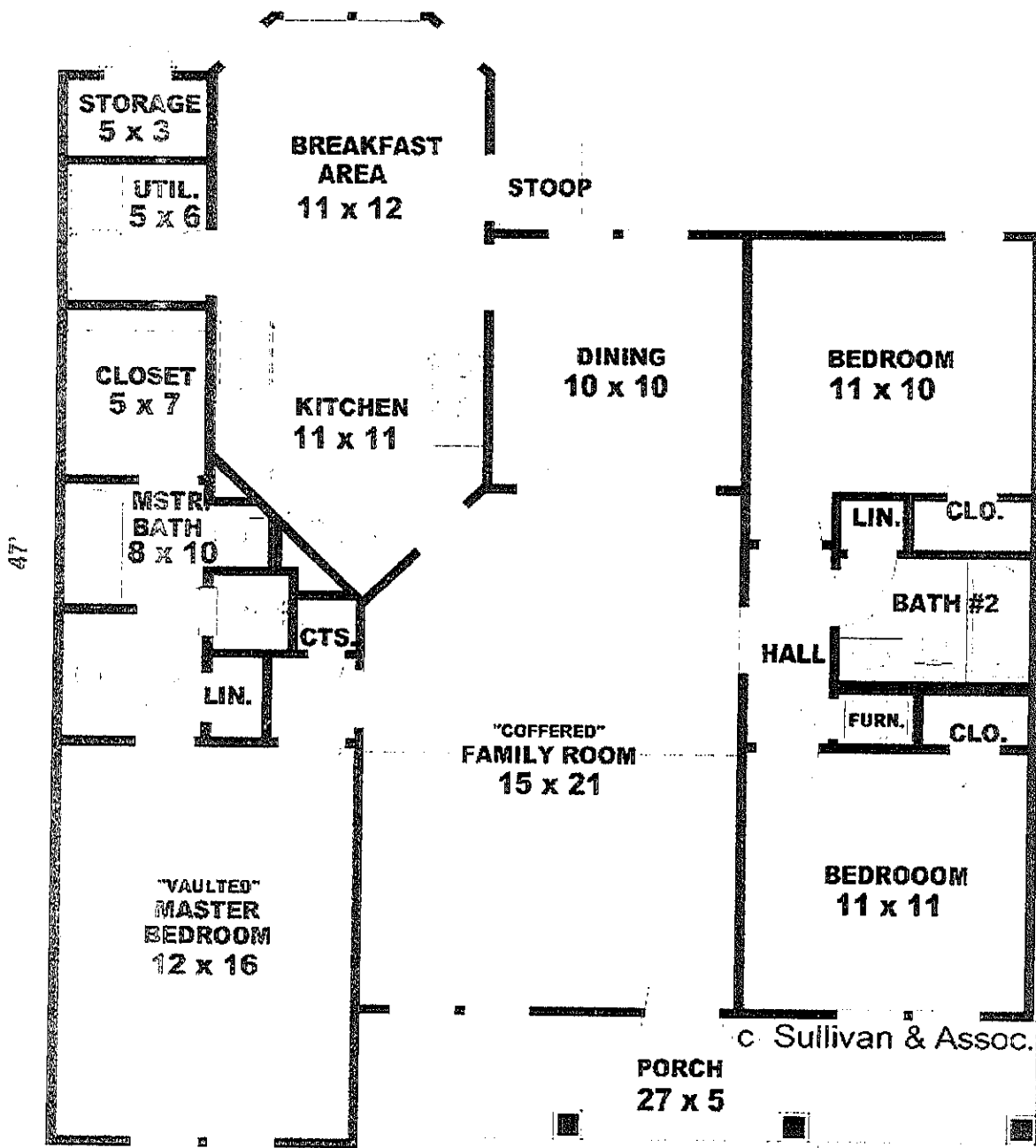
LONGVIEW ASPHALT, INC.

Post Office Box 644 • Longview, Texas 75606
Phone (903) 758-6440 • Fax (903) 758-6440

SW CORNER



Webster St.



SQUARE FOOTAGE
 1437 HEATED DOWN
 155 UNHEATED
 1592 TOTAL UNDER ROOF

39'
FLOOR PLAN

PLAN NO. 1456-155-B UNI.

CITY OF JEFFERSON, TEXAS

APPLICATION FOR BUILDING PERMIT

Tim + Paula Phy

Owner Paul + Carol Harrell

Date 7/15/2020

Address 322 N. Walnut

Phone Tim 903-407-2823

Jefferson, Tx

Cell Carol 903-256-0254

m = Kenzie Custom Homes, PO Box 297
Robert M = Kenzie, Contractor Tyler, TX 75710

Contractor James Navarrette

Phone _____

Address 5849 Lewis Chapel Road

Cell _____

903-407-1365

Jefferson, Tx 75657

Please answer all of the following, if applicable

Type of building Residential

Square footage 2016 Sq. Ft.

Building location E. Orleans St.

Legal Description Sec Attached - Lot 3+4, Block 43, Urquhart Addn.

Est. completion date 4/22/2021

Size of water tap 1"

Tap fee paid _____

Size of sewer tap 6"

Tap fee paid _____

X

Suggested new wording for Building Permit Ordinance Section 17-86

Buildings built on site or moved into an established or designated Residential area must have a minimum of 25 ft. setback requirement from any street property line or be located on the established building line of other housing on the street. This established building line exception only applies to building frontage - no side building line exception will be allowed. The minimum side setback requirement is 5 ft. from an adjoining property line or alleyway. The minimum back setback requirement is 10 ft. from an adjoining property line or alleyway. A building site plot plan must be submitted as part of a Building Permit application- both Residential and Commercial. No building construction will be allowed until approval of the Building Permit.

(cont. 1/15/2013)

CD18.4.1

Total estimated cost \$ 225,000.⁰⁰

Permit fee

Permit fee paid

Rate is .00% multiplied by total cost, minimum fee is \$50.00

Texas Department of Licensing and Regulation Project Number

Applicable of all non-residential projects in excess of \$50,000.00

Will a structure be demolished No

Permit fee paid

(Rate is \$100.00 for any structure larger than 500 square feet)

Will a structure be moved No

Permit fee paid

(Rate is \$100.00 for structure removal to another property, no fee if relocated on same property; City to be reimbursed for any expenses)

Describe the following, if applicable

Type of air conditioning system

C/A & A

Type of framing material

Wood

Type of roof covering

Composition

Type of outer walls

Hardy Board

Type of inner walls

Sheet Rock

Type of insulation

Blown Insulation

Type of foundation

Concrete Slab

Type of windows & doors

Insulated / Wood

Size of electrical service

200 Amp

Number of restrooms

3

Number of stories

1

Number of rooms

7

Please attach detailed plans showing the following (check all that apply)

Diagram of proposed construction See Attached Front elevation

Floor Plan See Attached

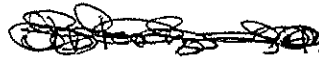
Location of street/alley See Attached

Plumbing service lines 1

Plumbing drains 1

Sprinkler and irrigation system information N/A

Describe the proposed location of water meter



Identify the size of the water main servicing the system

Identify the size of the pipe servicing the system

Contractor installing system name, address, and phone number

There is also a separate water tap fee and water account for sprinkler systems.

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Water account

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Texas Commission on Environmental Quality
Customer Service Inspection Certificate

Name of PWS
 PWS ID#
 Location of Service

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 Existing service where contaminant hazards are suspected
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<input type="checkbox"/>	<input type="checkbox"/>	(5) Plumbing installed after January 4, 2014 bears the expected labeling indicating ≤0.25% lead content. If not properly labeled, please provide written comment
<input type="checkbox"/>	<input type="checkbox"/>	(6) No solder or flux which contains more than 0.2% lead exists in private water distribution facilities installed on or after July 1, 1988

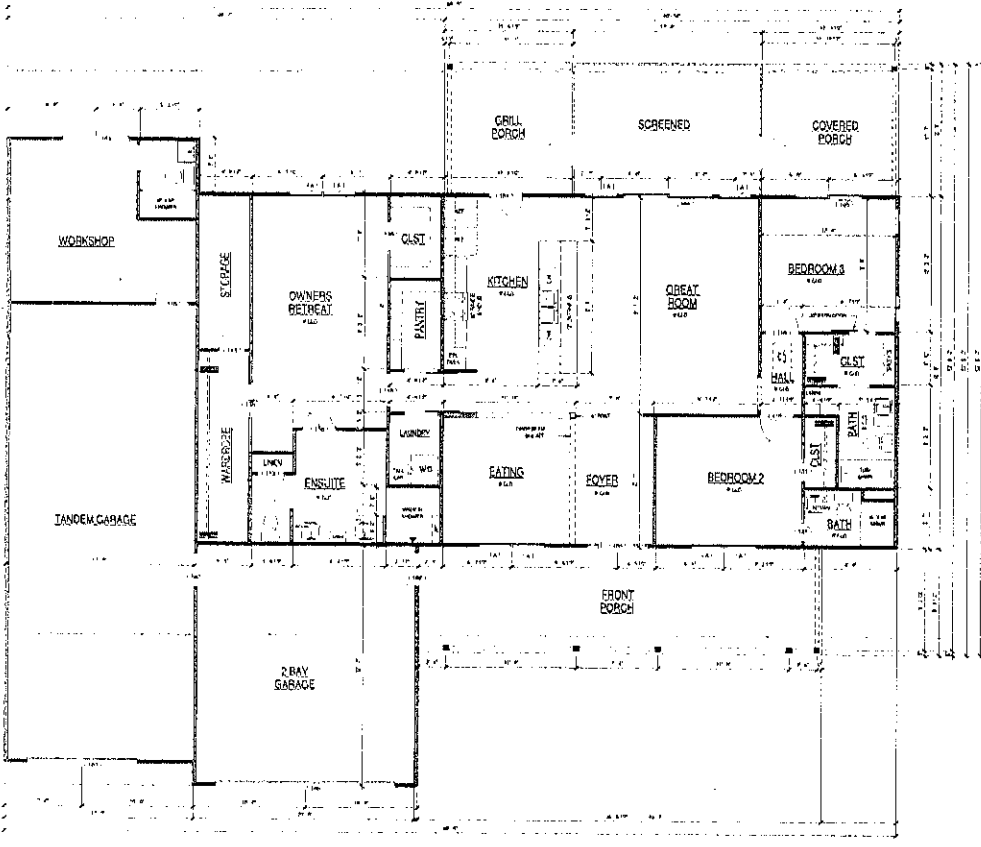
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Service lines: Lead Copper PVC Other
 Solder: Lead Lead Free Solvent Weld Other

I recognize that this document shall become a permanent record of the aforementioned Public Water System and that I am legally responsible for the validity of the information I have provided

Remarks

Signature of Inspector Registration Number
 Title Type of Registration
 Date

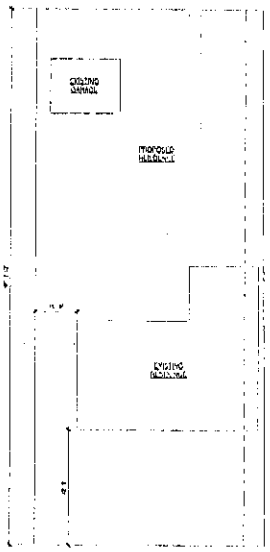


1ST FLOOR - PLAN
1/4" = 1'-0"

TOTAL HEATED		274.48	
FRONT PORCH	230.48	274.48	
BACK PORCH	44.00		
GARAGE - SHOP	0.00		
TOTAL UNHEATED	234.48		

DOOR SCHEDULE						
MARK	QTY	TYPE	W	H	FIN.	DESCRIPTION
100	1	SWH	36"	80"	6"	EXT. CUSTOM FRONT DOOR WITH 12" BOLD LIGHTS
101	1	SWH	36"	80"	6"	EXT. BRICK PATIO FRONT DOOR
102	2	SWH	36"	80"	6"	EXT. HIG. RAISED PANEL
103	1	SWH	36"	80"	6"	EXT. HIG. RAISED PANEL DOOR
104	1	SWH	36"	80"	6"	EXT. HIG. RAISED PANEL DOOR
105	1	SWH	36"	80"	6"	EXT. HIG. RAISED PANEL DOOR
106	1	SWH	36"	80"	6"	EXT. HIG. RAISED PANEL DOOR
107	1	SWH	36"	80"	6"	EXT. HIG. RAISED PANEL DOOR
110	4	SWH	36"	80"	6"	INT. HIG. RAISED PANEL
111	3	SWH	36"	80"	6"	INT. HIG. RAISED PANEL
112	2	SWH	36"	80"	6"	INT. HIG. RAISED PANEL
113	1	SWH	36"	80"	6"	INT. HIG. RAISED PANEL DOOR
114	2	SWH	36"	80"	6"	INT. HIG. RAISED PANEL DOOR
115	2	SWH	36"	80"	6"	INT. HIG. RAISED PANEL DOOR

WINDOW SCHEDULE						
MARK	QTY	TYPE	W	H	FIN.	DESCRIPTION
A	1	SWH	36"	80"	6"	SHINGLE HUNG
B	2	SWH	36"	80"	6"	SHINGLE HUNG
C	1	SWH	36"	80"	6"	SHINGLE HUNG
D	1	SWH	36"	80"	6"	SHINGLE HUNG



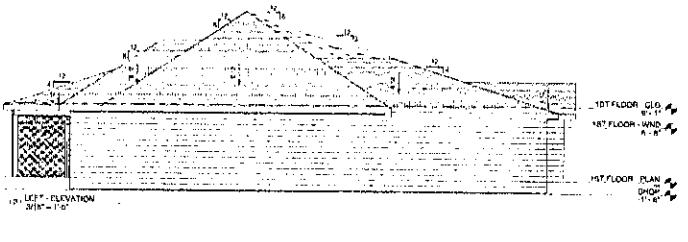
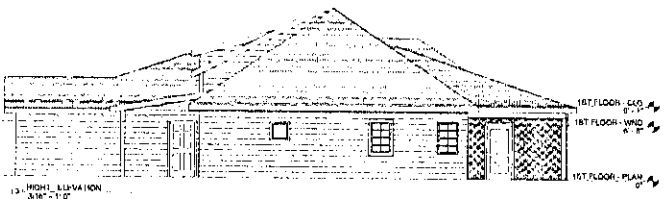
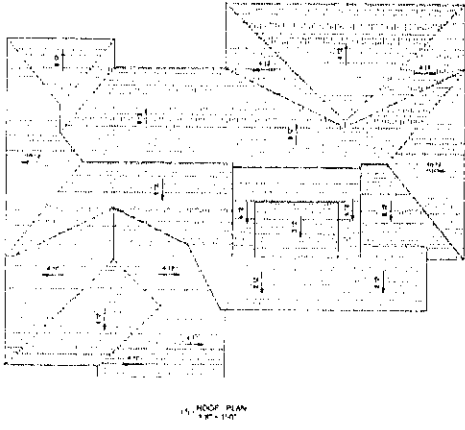
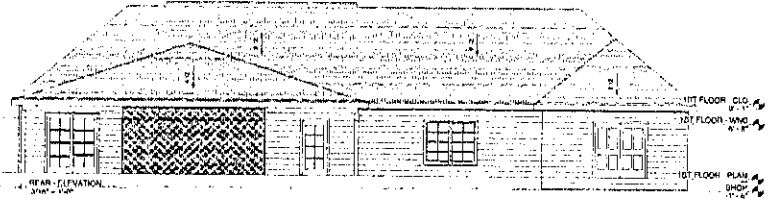
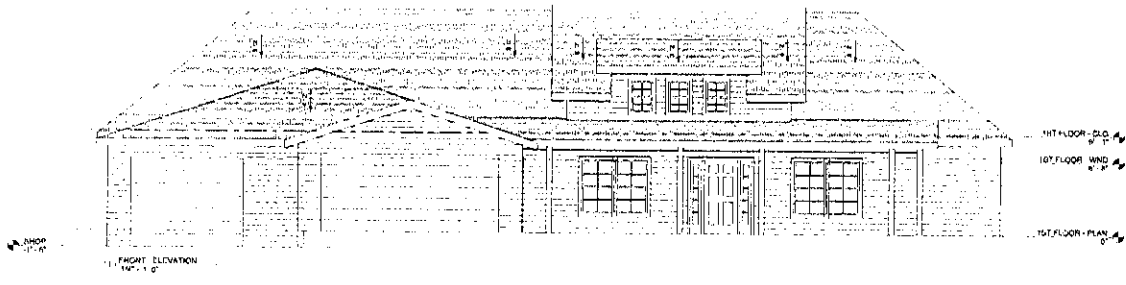
1ST FLOOR - PLAN
1/4" = 1'-0"

TOTAL HEATED		274.48	
FRONT PORCH	230.48	274.48	
BACK PORCH	44.00		
GARAGE - SHOP	0.00		
TOTAL UNHEATED	234.48		

BW MARTIN & ASSOCIATES
HOME PLANNING & DESIGN
2617 S.W. 10TH AVE.
MIAMI, FL 33135
(305) 851-1234

CARTWRIGHT FAMILY
THE MAYFIELD
1ST FLOOR / SCHEDULES

DATE: 03/13/2024
SHEET NUMBER: A1
SCALE: AS SHOWN



RW. MABIN ARCHITECTURE

1000 S. 10TH AVE. SUITE 100
DENVER, CO 80202
TEL: 303.733.1111
WWW.RWMABIN.COM

CARTWRIGHT FAMILY
THE MAYFIELD
ELEVATIONS / ROOF

PROJECT NO. 2018-001
DATE: 05/15/18
SHEET NO. 10/14
A3

METES AND BOUNDS DESCRIPTION
PART OF LOTS 3, 4, 5 & 6, BLOCK 43
URQUHART ADDITION
CITY OF JEFFERSON
MARION COUNTY, TEXAS

Being a 0.336 acre tract of land in the Allen Urquhart Survey, Abstract No. 378, Marion County, Texas, said tract being the most Northerly part of Lots 3, 4, 5 & 6, Block 43, Urquhart Addition, City of Jefferson, said Urquhart Plat being recorded in Volume 1, Page 193, the herein described tract being the same property described in a deed from William R. Westbrook and wife, Gladys Jean Westbrook, to Altadena Enterprises, Inc. recorded in Volume 502, Page 118, Deed Records of Marion County, bearings for the herein described tract are referenced to the True North Meridian as determined by Solar Observation, said tract being more particularly described as follows:

BEGINNING at a $\frac{1}{2}$ -inch iron rod (with surveyors cap) set at the intersection of the most Easterly right-of-way line for Walnut Street (60' ROW) and the most Southerly right-of-way line for Orleans Street (60' ROW) said point being the most Northwesterly corner of Lot 6, Block 43;

THENCE North $49^{\circ}20'03''$ East, along the right-of-way of said Orleans Street, passing at 50.00 feet, the most Northeasterly corner of Lot 6, at 100.00 feet the most Northeasterly corner of Lot 5, at 150.00 feet the most Northeasterly corner of Lot 4, a total distance of 195.00 feet, to a $\frac{1}{2}$ -inch iron rod (with surveyors cap) set for the most Northeasterly corner of the herein described tract, found a $\frac{1}{2}$ -inch rod bears North $41^{\circ}20'39''$ West, 0.21 feet;

THENCE South $40^{\circ}42'49''$ East, along a line parallel to the common boundary of Lots 3 and 2, 75.00 feet, to a point, said point being the most Southeasterly corner of the above referenced Altadena property;

THENCE South $49^{\circ}20'03''$ West, passing at 45 feet the common boundary line of Lots 3 and 4, at 95.00 feet the common boundary line of Lots 4 and 5, at a 145.00 feet the common boundary for Lots 5 and 6, a total distance of 195.00 feet, to a point, said point being located on the most Northeasterly right-of-way line for Walnut Street, and being the most Southwesterly corner of the above referenced Altadena property;

THENCE North $40^{\circ}42'49''$ West, along said right-of-way line, 75.00 feet to the point of beginning, containing a computed area of 14,625 square feet (0.336 acre) of land.

Compiled by:
INGRAM ENGINEERING AND SURVEYING
Jefferson, Texas
IES No. 9576
January 1996

METES AND BOUNDS DESCRIPTION
OCCUPIED TRACT (NORTHCUTT)
PART OF LOTS 3, 4, 5 & 6, BLOCK 43
URQUHART ADDITION
CITY OF JEFFERSON
MARION COUNTY, TEXAS

Being a 0.031 acre tract of land in the Allen Urquhart Survey, Abstract No. 378, Marion County, Texas, said tract being a part of Lots 3, 4, 5 & 6, Block 43, Urquhart Addition, City of Jefferson, said tract being a portion of the property referenced in a deed from James A. Northcutt and wife, Audrey F. Northcutt to Ennis Northcutt and wife, Ruth Northcutt recorded in Volume 381, page 261, Deed Records of Marion County, the herein described tract being the occupied property located North of a wood fence, located along the Northern portion of the Northcutt property, bearings for the herein described tract are referenced to the True North Meridian as determined by Solar Observation, said tract being more particularly described as follows:

COMMENCING at a $\frac{1}{2}$ -inch iron rod (with surveyors cap) set at the intersection of the most Southerly right-of-way line for Orleans Street (60' ROW) and the most Easterly right-of-way line for Walnut Street (60' ROW) said point being the most Northwesterly corner of Lot 6, Block 43; From Whence, South $40^{\circ}42'49''$ East, along the right-of-way line for Walnut Street, 75.00 feet to a point, said point being the most Northwesterly corner of the above referenced Northcutt property and the most Southwesterly corner of the property described in a deed from William R. Westbrook and wife, Gladys Jean Westbrook, to Altadena Enterprises, Inc. recorded in Volume 502, Page 118;

THENCE North $49^{\circ}20'03''$ East, passing at 50.00 feet the common boundary line for Lots 6 and 5, at 100.00 feet the common boundary for Lots 5 and 4, at 150.00 feet the common boundary for Lots 4 and 3, a total distance of 195.00 feet, to a point, said point being the most Southeasterly corner of the above referenced Altadena property and most Northeasterly corner of the Northcutt property;

THENCE South $40^{\circ}42'49''$ East, 6.17 feet, to a $\frac{1}{2}$ -inch rod set for corner, said point being set on the projected line of a wood fence;

THENCE South $48^{\circ}55'00''$ West, along said wood fence, 195.00 feet, to a $\frac{1}{2}$ -inch rod set for corner, said point being located on the most Easterly right-of-way line for Walnut Street;

THENCE North $40^{\circ}42'49''$ West, along said right-of-way 7.59 feet to the point of beginning, containing 1,342 square feet (0.031 acre) of land.

Compiled by:
INGRAM ENGINEERING AND SURVEYING
Jefferson, Texas
IES No. 9576
January 1996

Chapter 14

ANIMALS*

Article I. In General

- Sec. 14-1. Definitions.
- Sec. 14-2. Enforcement.
- Sec. 14-3. Penalties.
- Sec. 14-4. Placing of poison prohibited.
- Sec. 14-5. Unsanitary kennels and animal pens prohibited.
- Secs. 14-6—14-30. Reserved.

Article II. Dogs

- Sec. 14-31. Vaccination requirements.
- Sec. 14-32. Collar and tag requirement.
- Sec. 14-33. Dogs running at large.
- Sec. 14-34. Responsibility of owner.
- Sec. 14-35. Stray dogs.
- Sec. 14-36. Dangerous, vicious and mischievous dogs.
- Secs. 14-37—14-70. Reserved.

Article III. Livestock and Fowl

- Sec. 14-71. Nuisance.
- Sec. 14-72. Keeping of hogs prohibited.
- Sec. 14-73. Land size requirements.
- Sec. 14-74. Keeping within certain distance of a dwelling or business; exceptions.
- Sec. 14-75. Registration and disease prevention.

*Cross references—Environment, ch. 38; animal noise prohibited, § 38-37; disposal of dead animals, § 74-88.
State law reference—Health and safety of animals, V.T.C.A., Health and Safety Code § 821.001 et seq.

ARTICLE I. IN GENERAL

Sec. 14-1. Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Dog at large shall be intended to mean a dog off the premises of the owner and not under the complete control of the owner, either by leash, cord, chain or otherwise.

Domestic animal shall be deemed to include any dog, cat, or other domesticated animal, or pet.

Fowl means all chickens, turkeys, ostriches, emus, rheas, cassowaries, peacocks, ducks, geese, guineas, pigeons or other barnyard or exotic birds, or birds raised for commercial purposes. Excluded from the definition of fowl are all parakeets, canaries, finches or other small birds kept as pets located in the family residence or dwelling.

Livestock means all animals such as cattle, sheep, goats, horses, mules, donkeys, hogs or other barnyard animals. Excluded from the definition of livestock are dogs, cats and small animals which are kept as pets and housed inside the family residence or dwelling.

Owner means any person owning, keeping, harboring, in charge of, or in control of an animal as a household pet.

Stray dog means any dog running at large with no vaccination tag and no apparent owner.

Vaccination means an injection of a type of vaccination approved by the state veterinarian and administered by a veterinarian licensed under state law.

(Code 1980, §§ 4.1, 4.20; Ord. No. 4.50, 9-9-1985; Ord. of 1-20-2000(2), § 1)

Cross reference—Definitions generally, § 1-2.

Sec. 14-2. Enforcement.

The chief of police and all police officers shall have the right to enforce provisions of this chapter, and the chief of police is delegated responsi-

bility to appoint, with approval of the city council, any person or persons to aid and assist him in carrying out enforcement of this chapter.
(Code 1980, § 4.2)

Sec. 14-3. Penalties.

Any person violating any part of this chapter shall also, upon conviction, be subject to the penalties as provided in section 1-15 of this Code. The filing of a sworn complaint and the issuance of a citation by the municipal judge of the city shall be made and complied with according to the same procedures for due process as exists in the issuance of a class C misdemeanor.
(Code 1980, §§ 4.9, 4.11, 4.22; Ord. of 8-11-1986, § 3; Ord. of 1-20-2000(2), § 4)

Sec. 14-4. Placing of poison prohibited.

It shall be unlawful for any person, with intent to injure a domestic animal, to place or cause to be placed within the corporate limits of the city any poison or other injurious substance designed to kill or injure any domestic animal.
(Code 1980, § 4.21)

State law reference—Cruelty to animals, V.T.C.A., Penal Code § 42.09.

Sec. 14-5. Unsanitary kennels and animal pens prohibited.

The owner or person in possession of any dog, cat, or other animal shall keep yards, pens, enclosures in which such animals are confined in such a manner so as not to give off odors offensive to persons of ordinary sensibilities residing in the vicinity, or to breed or attract flies, mosquitoes, or other noxious insects, or, in any manner to endanger the public health or safety, or create a public nuisance.

(Ord. of 8-11-1986, § 2)

Secs. 14-6—14-30. Reserved.

ARTICLE II. DOGS

Sec. 14-31. Vaccination requirements.

It shall be unlawful for the owner of any dog to keep such dog within the corporate limits of the city without first having such dog vaccinated

against rabies annually. Upon such vaccination, the owner shall be issued a certificate and a metal vaccine tag by the veterinarian showing the date of the vaccination.

(Code 1980, § 4.3)

State law reference—Rabies vaccinations, V.T.C.A., Health and Safety Code § 826.021 et seq.

Sec. 14-32. Collar and tag requirement.

The owner of a dog shall provide and place on such dog a collar or harness to which the vaccine tag required by this article shall be affixed and such owner shall see that the collar and tags are worn at all times by the dog. No transfers or refunds shall be made in case a dog is disposed of or otherwise moved from the city.

(Code 1980, § 4.4)

Sec. 14-33. Dogs running at large.

The owner of any dog shall not permit such dog to run at large within the city limits without a collar or harness with a current rabies tag attached.

(Code 1980, § 4.5)

Sec. 14-34. Responsibility of owner.

The owner of each dog in the city limits shall be responsible for that dog. Such owner shall receive two warnings for violating the provisions of this article. Upon failure to comply after two warnings, the chief of police or his police officers shall pick up and impound such dog. Such impoundment shall be at the expense of the owner.

(Code 1980, § 4.8)

Sec. 14-35. Stray dogs.

The chief of police and all police officers shall have the right to pick up, impound or dispose of any stray dog at large in the city limits.

(Code 1980, § 4.7)

State law reference—Authority to impound and dispose of stray dogs, V.T.C.A., Health and Safety Code § 826.033.

Sec. 14-36. Dangerous, vicious and mischievous dogs.

(a) No dogs of dangerous, vicious or mischievous propensities or tendencies and no female dog in heat shall be allowed upon any street, avenue,

highway, alley, sidewalk, park or other public place within the city limits unless such dog is under control of the owner or another person by leash, chain, cord or other means. Any such dog found upon any of the public places shall be taken up and impounded and shall not be released except upon approval by the chief of police and by complying with section 14-31. If any dangerous, vicious, fierce or mischievous dog so found cannot be taken up and impounded with reasonable safety for the person attempting same, such dog may be slain by any police officer. If any dog bites or attempts to bite any person while such dog is at large, then such dog shall be conclusively presumed to be a dangerous dog of dangerous propensities and tendencies.

(b) If any dog attacks or attempts to attack any person, other dog or animal while such dog is at large, then such dog shall be conclusively presumed to be a vicious dog with dangerous propensities and tendencies.

(c) If any dog at large chases a person walking or riding on a bicycle so as to cause harm to the person or if any dog overturns a garbage container, then such dog shall be conclusively presumed to be a mischievous dog and a dog of mischievous propensities and tendencies.

(Code 1980, § 4.6)

State law reference—Dangerous dogs, V.T.C.A., Health and Safety Code § 822.041 et seq.

Secs. 14-37—14-70. Reserved.

ARTICLE III. LIVESTOCK AND FOWL

Sec. 14-71. Nuisance.

Any livestock or fowl kept, harbored or maintained within the city limits in violation of any of the terms and provisions of this article shall constitute a nuisance.

(Ord. No. 4.50, 9-9-1985; Ord. of 1-20-2000(2), § 5)

State law reference—Authority of city to define and prohibit nuisances, V.T.C.A., Local Government Code § 217.002.

Sec. 14-72. Keeping of hogs prohibited.

It shall be unlawful for any person owning or having in their care any number of hogs within the corporate limits of the city.

(Code 1980, § 4.10)

Sec. 14-73. Land size requirements.

No livestock shall be kept on a tract or parcel of land in the city having fewer than one acre for each horse, mule, cow or donkey; and no less than one-half acre for each barnyard animal.

(Ord. No. 4.50, 9-9-1985; Ord. of 1-20-2000(2), § 2)

inarian or official with an applicable health department that such livestock and fowl are in good health, free of disease, and have had all necessary vaccinations and shots required of such an animal by a licensed veterinarian.

(Ord. No. 4.50, 9-9-1985; Ord. of 1-20-2000(2), § 3)

Sec. 14-74. Keeping within certain distances of a dwelling or business; exceptions.

(a) No livestock or fowl shall be kept, save and except animals raised for educational purposes, within 400 feet of a dwelling or place of business without written permission from the owner of the dwelling or place of business. For the purposes of this section, the 400-foot distance shall be measured from the location of the land where the livestock or flow is located to the exterior wall of the dwelling or building where the place of business is located.

(b) The provisions of subsection (a) shall not apply to any livestock or fowl in transit or traveling upon the public roads of the city, or used in a rodeo, circus, parade or for the operation of a buggy, wagon or surrey and temporarily kept, maintained, or located at the location within the city for no more than 48 hours.

(c) A permit from the city is required for all livestock temporarily kept in the city as provided for in subsection (b).

(d) The provisions of subsection (a) shall not apply to any livestock or fowl presently used by an educational institution or a student at a licensed educational institution for a prescribed educational purpose under supervision by a teacher, instructor or administrator at such educational institution.

(Ord. No. 4.50, 9-9-1985; Ord. of 1-20-2000(2), § 2; Ord. of 12-18-2003)

Sec. 14-75. Registration and disease prevention.

The owner, keeper or person in charge of any livestock or fowl subject to this article shall register such livestock or fowl with the city. At the time of such registration, they shall further provide certification or documentation from a veter-

CITY OF JEFFERSON
APPLICATION FOR SIGN PERMIT

Name of Business:

Location Address:

Elara Caring
316 N. Polk St. Jefferson TX 75657

Business Owner:

Corporate

Owner Address:

14295 Midway Road Ste 400
Addison, TX 75001

Telephone Number:

903-665-2142

Owner of Property and Address:
(if different than business owner)

Dimensions of proposed sign:

existing road sign 4'x8' wall sign 2'x8'

Size of letters, logos or pictures:

Pics

Height from the bottom of the sign to the ground:

3'4"

Purpose and need of the sign:

Name Change

Distance from sign to city right-of-way:

edge of sidewalk to sign 13'

Type of sign: (conventional, neon sign, etc.)

Non-Lighted Metal Frame Sign

Describe any illumination installed:

Electronic message board or marquee:

Provide a design of the sign along with a rendering


New Application:

Fee: \$150.00

Fee Paid:

City Council Action:




Hours of Operation
Monday - Friday
8:00 am to 5:00 pm
After Hours Contact Number
Skilled Home Health
Ste. A
903-655-2142
Ste. B, Ste. C
903-938-6590

Elara  Caring

AMERICAN

Signs & Banners

1813 Jim Walter Drive , Texarkana, AR 71854

870.772.0309

www.asbpromotions.com

Invoice

DATE	INVOICE #
2/13/2020	214515

BILL TO
ELARA CARING 3505 Summer Hill Texarkana TX 75503 SUZANNER MERRIFIELD 214-288-5428

SHIP TO

PO #	
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ITEM	DESCRIPTION	QUANTITY	RATE	AMOUNT
DECALS	window decals, office hours / Jefferson Texas	1	80.00	80.00T
METAL	sign-o-bond aluminum to replace existing road sign double sided 4' by 8'	2	455.04	910.08T
METAL	2' by 8' sign -o-bond to replace wall sign	1	341.28	341.28T
INSTALL	install signs at Jefferson location	1	925.00	925.00
Permits	city permits for signs	1	150.00	150.00
NOTE: 316 N. POLK ST JEFFERSON TX 75657				

Subtotal	
Sales Tax (10.25%)	\$136.46
Total	\$2,542.82

Thank you!
 1000's of ways to promote your company...
 www.asbpromotions.com

SPECIAL EVENT APPLICATION

For City of Jefferson Use Only
Received Date:
For City of Jefferson Use Only
Received By:



For City of Jefferson Use Only
Agenda Date:
For City of Jefferson Use Only
City Council Approval Date:

THIS FORM MUST BE COMPLETED IN FULL AND SUBMITTED NO LATER THAN 90 DAYS PRIOR TO THE EVENT
 City of Jefferson • 102 N. Polk • Jefferson, TX 75657 • Ph: 903-665-3922 / Fax: 903-665-3002 • Website: www.jeffersontx.us

INSTRUCTIONS: PLEASE TYPE OR PRINT CLEARLY. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

GENERAL EVENT INFORMATION

Name of Event **Texas Sounds International Country Music Awards**
 Exact Address of Event **119 W. Austin St. (parking lot)**

Type of Event (Check all applicable)

Festival Run/Walk Parade(s) Car Show Craft Fair Fireworks Other

Date(s) of Event	Hours of Event	Date (s) needed (Set-up - Tear down):
From: October 15, 2020	From: 5 PM	From: initial setup done the week before, for Burn Benefit
To: October 18, 2020	To: 11 PM	To: October 20, 2020
Estimated number of volunteers/workers 30	Phone number for publication 903-634-7665	Website for publication www.EastTexasPerformingArts.org

Estimated Attendance per Day 150 - 300	Total Estimated Attendents 800	Last Years Actual Attendance 1200	Number of Years for Event 7
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Detailed Description of Event (attach advertising, brochure, etc. if any) Describe the event's community and/or cultural benefit:
 Music festival featuring international artists.
 Primary community benefit is financial. We documented nearly \$100,000 spent in Jefferson in 2019 by participants and attendees.
 Additional community benefit is the huge positive national and international reputation Jefferson gains by hosting this unique event.

SPONSORING ORGANIZATION INFORMATION

Name of Sponsoring Organization East Texas Performing Arts, Inc.	Contact person from Sponsoring Organization Preston Taylor
Sponsoring Organization Address PO Box 1021	City Jefferson Zip 75657
Phone Number 903-634-7665	E-Mail info@EastTexasPerformingArts.org
Website www.EastTexasPerformingArts.org and www.TexasSounds.org	

ORGANIZER/COORDINATOR INFORMATION

Name of Organizer/Coordinator Preston Taylor	E-mail pt@opnseo.com
Organizer/Coordinator Address PO Box 1021	City Jefferson, Texas Zip 75657
Phone Number N/A	Cell Phone Number 925-497-3915 Fax Number N/A

EMERGENCY CONTACT INFORMATION

Name of Emergency Contact David Donot Ellen Taylor Sara Whitaker	E-mail ddonot@gmail.com ellen@FashionRevival.com sara@EastTexasPerformingArts.org
Emergency Contact Address 1105 S Line St PO Box 1021	City Jefferson Zip 75657
Phone Number (24hours) N/A	Cell Phone Number 910-540-7103 925-366-7360 847-722-8798 Fax Number N/A

SPECIAL EVENT APPLICATION



THIS FORM MUST BE COMPLETED IN FULL AND SUBMITTED NO LATER THAN 90 DAYS PRIOR TO THE EVENT
 City of Jefferson * 102 N. Polk * Jefferson, TX 75657 * Ph: 903-655-3922 / Fax: 903-655-1002 * Website: www.jefferson-texas.us

INSTRUCTIONS: PLEASE TYPE OR PRINT CLEARLY. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

EVENT OVERVIEW

Is this your first event? Yes No If no, how many years? 7

Will the event include food vendors? Yes No If yes, how many vendors? _____
(If yes, each vendor must submit a Temporary Food Event Permit Application prior to the event. Visit: www.jefferson-texas.us/)

Will the event include alcoholic beverage sales? (TABC laws apply) Yes No If yes, how many vendors? Mr. Lyle Spellings will sell beer from his
 Location of designated areas? beer garden facility.

Will the event include arts & crafts/retail vendors? Yes No If yes, how many vendors? _____
(If yes, each vendor must submit a Temporary Merchant Event Permit Application prior to the event. Visit: www.jefferson-texas.us/)

Will the event include rides or devices? Yes No If yes, how many vendors? _____
(If yes, each vendor must submit a Temporary Amusement Ride Event Permit Application prior to the event. Visit: www.jefferson-texas.us/)

Are you erecting tents or structures on City of Jefferson property for the event? Yes No If yes, how many? 100' x 60' tent will be erected on private parking lot
 Locations: _____

Will the event include a Race/Walk or Parade Event? Yes No If yes, you must complete, Page 3, Section 1 and Section 2.

Will you occupy any public parking lots/streets or other City of Jefferson Property for your event? Yes No If yes, you must complete, Page 3, Section 2.

Are you providing porta-potties? (not provided by the city) Yes No If yes, how many? 5 regular with hand sanitizer
 Locations: 1 handicap with hand sanitizer
1 hand washing station

Will the event require use of city trash cans? Yes No If yes, how many? 16
 Will the event require use of city barricades? Yes No If yes, how many? _____
 Will extra security be needed? Yes No If yes, please contact City of Jefferson Chief of Police 30 days prior to event. (phone: 903-655-2432)

Application must include the following documentation, if applicable:

- Special Event Application (Page 1, 2, 3, 4)
- Certificate of Insurance (see Section 3) (Optional at the discretion of the City of Jefferson).
- Site Plan and/or Race/Parade Route Map

APPLICATIONS WITH MISSING INFORMATION WILL NOT BE PROCESSED.

SPECIAL EVENT APPLICATION



THIS FORM MUST BE COMPLETED IN FULL AND SUBMITTED NO LATER THAN 90 DAYS PRIOR TO THE EVENT
 City of Jefferson * 102 N. Polk * Jefferson, TX 75657 * Ph: 903-665-3922 / Fax: 903-665-1002 * Website: www.jefferson-texas.us

INSTRUCTIONS: PLEASE TYPE OR PRINT CLEARLY. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

NAME OF EVENT

Texas Sounds International Country Music Awards

SECTION 1: RACEWAY/PAVEMENT INFORMATION		SECTION 2: STREET CLOSURES/PARKING LOT/PROPERTY USAGE INFORMATION	
Starting Location	Ending Location	Not Applicable	
Approximate Number of Attendees (runners/ma...	Approximate Number of Vehicles (car...		
Location of Assemble (Registration)	Location of Personal Vehicle Parkin...		
Police Officers / Law Enforcement (needed for P...	Other Additional Information		
Please attach a course map with location of the stage area, start/finish lines, and water rest aid stations			

SECTION 2: STREET CLOSURES/PARKING LOT/PROPERTY USAGE INFORMATION Not Applicable

Street Closures / Public Parking Lot / Property Intended for "Event"

Lot Number or Location	Date of Closure	Time of Closure	Date to Reopen	Time of Reopen
Bateman Alley between Polk & Vale	October 14, 2020	10 AM	October 20, 2020	5 PM
Alley (unnamed) between Austin & Lafayette				
3 parking spaces, north side of Austin directly in front of venue				

- No Staking in the Street or Public Parking Lot is permitted
- Only chalk or other City of Jefferson approved marking is permitted (No spray paint)

ADDITIONAL INFORMATION:

SECTION 3: INSURANCE Does this event have insurance? YES NO

INSURANCE REQUIREMENTS

If yes, Sponsoring Organization will provide an original Certificate of Insurance evidencing the following insurance minimums:

Commercial General Liability - minimum \$1,000,000 per occurrence

Certificate of insurance should be provided by applicant 10 days prior to Event contingent on applicant naming the City of Jefferson as additional insured.

INSURANCE AGENT / CONTACT INFORMATION:

TheEventHelper.com - 1020 McCourtney Rd, Suite B, Grass Valley, CA 95949
503-477-6521
Carrier Lloyd's of London

SPECIAL EVENT APPLICATION



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City of Jefferson • 102 N. Polk • Jefferson, TX 75657 • Ph: 903-665-3922 / Fax: 903-665-1002 • Website: www.jefferson-texas.us

INSTRUCTIONS: PLEASE TYPE OR PRINT CLEARLY. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

SECTION 1: APPLICATION INFORMATION

Name of Sponsoring Organization

East Texas Performing Arts, Inc.

Name of Event

October 15, 16, 17, & 18, 2020

Date(s) of Event

ACKNOWLEDGEMENT/SIGNATURE

By signing this document, I certify that the information provided above is correct. I agree to conduct the special event in compliance with all applicable codes, ordinances, laws and the conditions contained in the special event permit.

[Handwritten Signature]
SIGNATURE

June 30, 2020
DATE

Preston Taylor
PRINT NAME

Vice President
TITLE/POSITION

SECTION 2: APPROVAL / NON-APPROVAL (JEFFERSON CITY COUNCIL USE ONLY)

APPROVED: YES NO

DATE

APPROVED BY: _____
SIGNATURE / PRINT NAME

_____ TITLE/POSITION

IF NOT APPROVED, REASON FOR NON-APPROVAL:

City of Jefferson has the right to waive any or all requirements of this application, or add additional requirements.

Beer Sales

Smoking Area

W Bateman Alley

Performer Entrance

Backstage Area

Stairs to Stage

Curtains

Music Stage 16' x 28'

Curtains

tent poles

VIP Seating Area

90'

unnamed alley

60'

tent poles

General admission seating area

Outside Table seating - smoking area



Merchandise Sales

Auction item display

Charity info

Tickets - Surveys

10' x 20' frame tent
E
H
T
R
E
C
E

port-a-potties HC

Parking - approximately 3 spaces

Austin Street



Receipt

DATE: 06/30/2020
Policy #: L2672147

<p>www.TheEventHelper.com 1020 McCourtney Rd. Suite B, Grass Valley, CA 95949 (530) 477-6521</p>	<p>Policy Limits Each Occurrence (Includes \$1,000,000 Bodily Injury and Property Damage) Damage to Rented Premises \$100,000 Personal & Advertising Injury \$1,000,000 Products / Completed Operations Aggregate INCLUDED General Aggregate \$2,000,000 Medical Payments \$5,000 Liquor Liability Not Included Waiver of Subrogation Not Included Additional Insured(s) Included Hired & Non-Owned Auto Not Included Deductible \$1,000</p>	<p>Event Details Concerts - Country Music Attendance: 300 people Event Length: 4 day(s)</p>										
<p>Event Holder / Insured East Texas Performing Arts, Inc. Ellen Taylor PO Box 1021 Jefferson, TX 75657</p> <p>Payment From David Doriot Card Number: **** * 4542 Card Type: MasterCard</p>		<p>Cost Breakdown</p> <table border="0"> <tr> <td>Premium:</td> <td style="text-align: right;">\$ 136.62</td> </tr> <tr> <td>Stamping Fee:</td> <td style="text-align: right;">\$ 0.21</td> </tr> <tr> <td>Tax:</td> <td style="text-align: right;">\$ 6.64</td> </tr> <tr> <td>Policy Fee:</td> <td style="text-align: right;">\$ 52.26</td> </tr> <tr> <td>RPG Fee:</td> <td style="text-align: right;">\$ 0.00</td> </tr> </table>	Premium:	\$ 136.62	Stamping Fee:	\$ 0.21	Tax:	\$ 6.64	Policy Fee:	\$ 52.26	RPG Fee:	\$ 0.00
Premium:	\$ 136.62											
Stamping Fee:	\$ 0.21											
Tax:	\$ 6.64											
Policy Fee:	\$ 52.26											
RPG Fee:	\$ 0.00											
<p>Refund Policy If I choose to cancel my general liability policy, I will be subject to a refund fee of \$52.26, the full Administration Charge on my policy. In the very unlikely case www.TheEventHelper.com's coverage terms do not meet my venue's insurance requirements and cannot be amended to do so, I am eligible for a full refund of my policy price. No refunds will be issued after the commencement of the policy period.</p>	<p style="text-align: center;">AMOUNT PAID</p>	<p style="text-align: center;">\$ 195.73</p>										

POLICIES ⇄ Name ⇄ Email ⇄ Phone ⇄ Created ⇄ Cost ⇄
 Event Liability Insurance Carrier: Lloyd's of London

Policy: EH-771320-L2672147

Send.. ▾

Email certificates & additional insured endorsements

Select Documents

INSURED	POLICY DETAILS	COVERAGE LIMITS	
East Texas Performing Arts, Inc. Ellen Taylor PO Box 1021 Jefferson, TX 75657 (925) 366-7360 ellen@fashionrevival.com (mailto:ellen@fashionrevival.com)	Concerts - Country Music State: Texas Attendance: 300	Each Occurrence (Includes Bodily Injury and Property Damage)	\$1,000,000
	POLICY TERM Event Policy Dates: 10/15/2020, 10/16/2020, 10/17/2020, 10/18/2020	Damage to Rented Premises	\$100,000
	POLICY COSTS	Personal & Advertising Injury	\$1,000,000
	Premium: \$136.62	Products / Completed Operations Aggregate	INCLUDED
	Fees: \$0.21	General Aggregate	\$2,000,000
	Tax: \$6.64	Medical Payments	\$5,000
	Policy Fee: \$52.26	Liquor Liability	Not Included
	RPG Cost: \$0.00	Waiver of Subrogation	Not Included
	Policy Total: \$195.73	Additional Insured(s)	Included
		Hired & Non-Owned Auto	Not Included
		Deductible	\$1,000

[New Certificate](#)

DOCUMENTS Size Created

Like us!

How did we do?

SPECIAL EVENT APPLICATION

For City of Jefferson Use Only
Received Date:
For City of Jefferson Use Only
Received By:



For City of Jefferson Use Only
Agenda Date:
For City of Jefferson Use Only
City Council Approval Date:

THIS FORM MUST BE COMPLETED IN FULL AND SUBMITTED NO LATER THAN 90 DAYS PRIOR TO THE EVENT
 City of Jefferson * 102 N. Polk * Jefferson, TX 75657 * Ph: 903-665-3922 / Fax: 903-665-1002 * Website: www.jeffersontexas.us

INSTRUCTIONS: PLEASE TYPE OR PRINT CLEARLY. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

GENERAL EVENT INFORMATION

Name of Event: Halloween Festival

Exact Address of Event: _____

Type of Event (Check all applicable)

- Festival Run/Walk Parade(s) Car Show Craft Fair Fireworks Other

Date(s) of Event From: <u>10/31/20</u> To: <u>10/31/20</u>	Hours of Event From: <u>approx noon</u> To: <u>8:00pm</u>	Date(s) needed (Set-up - Tear down): From: <u>10/31/20</u> To: <u>10/31/20</u>
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Estimated number of volunteers/workers <u>10-15</u>	Phone number for publication <u>(903) 625-8881</u>	Website for publication <u>Facebook - At Jefferson Outpost & Em' Bears Vintage Charm</u>
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Estimated Attendance per Day <u>100</u>	Total Estimated Attendents <u>100</u>	Last Years Actual Attendance <u>0</u>	Number of Years for Event <u>1st</u>
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Detailed description of Event (attach advertising, brochure, etc. if any) Describe the event's community and/or cultural benefit:
Trunk or Treat in First National Bank parking lot - Games set up on sidewalk at the bank. Trick or Treating in downtown stores. Costume contest with prizes at Em' Bears at 7:00-8pm - Categories for kids & adults. Prizes awarded also for Trunk or Treat

SPONSORING ORGANIZATION INFORMATION

Name of Sponsoring Organization <u>n/a</u>	Contact person from Sponsoring Organization	
Sponsoring Organization Address	City	Zip
Phone Number	E-Mail	Website

ORGANIZER/COORDINATOR INFORMATION

Name of Organizer/Coordinator <u>Sharon Goalsby & Emily Dorbritz</u>	E-mail <u>ptjeffersonoutpost@gmail.com</u>	
Organizer/Coordinator Address <u>220 N. Polk St. 203 N. Polk St.</u>	City <u>Jefferson, TX</u>	Zip <u>75657</u>
Phone Number <u>(903) 625-8881</u>	Cell Phone Number <u>(903) 404-8417</u>	Fax Number <u>none</u>

EMERGENCY CONTACT INFORMATION

Name of Emergency Contact <u>Sharon Goalsby</u>	E-mail <u>ptjeffersonoutpost@gmail.com</u>	
Emergency Contact Address <u>Same as above</u>	City	Zip
Phone Number (24hours) <u>(903) 404-8417</u>	Cell Phone Number	Fax Number

SPECIAL EVENT APPLICATION



THIS FORM MUST BE COMPLETED IN FULL AND SUBMITTED NO LATER THAN 90 DAYS PRIOR TO THE EVENT
 City of Jefferson • 102 N. Polk • Jefferson, TX 75637 • Ph: 903-665-3922 / Fax: 903-665-1002 • Website: www.jeffersontx.us

INSTRUCTIONS: PLEASE TYPE OR PRINT CLEARLY. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

EVENT OVERVIEW

Is this your first event? Yes No if no, how many years? _____

Will the event include food vendors? Yes No If yes, how many vendors? _____
 (if yes, each vendor must submit a Temporary Food Event Permit Application prior to the event. Visit: www.jeffersontx.us/)

Will the event include alcoholic beverage sales? (TABC laws apply) Yes No if yes, how many vendors? _____
 Location of designated area(s)? _____

Will the event include arts & crafts/retail vendors? Yes No if yes, how many vendors? _____
 (if yes, each vendor must submit a Temporary Merchant Event Permit Application prior to the event. Visit: www.jeffersontx.us/)

Will the event include rides or devices? Yes No if yes, how many vendors? _____
 (if yes, each vendor must submit a Temporary Amusement Ride Event Permit Application prior to the event. Visit: www.jeffersontx.us/)

Are you erecting tents or structures on City of Jefferson property for the event? Yes No if yes, how many? _____
 Locations: _____

Will the event include a Race/Walk or Parade Event? Yes No if yes, you must complete, Page 3, Section 1 and Section 2.

Will you occupy any public parking lots/streets or other City of Jefferson Property for your event? Yes No if yes, you must complete, Page 5, Section 2.

Are you providing porta-potties? (not provided by the city) Yes No if yes, how many? _____
 Locations: _____

Will the event require use of city trash cans? Yes No if yes, how many? _____
 Will the event require use of city baracades? Yes No if yes, how many? _____
 Will extra security be needed? Yes No if yes, please contact City of Jefferson Chief of Police 30 days prior to event. (phone: 903-665-2432)

Application must include the following documentation, if applicable:

- Special Event Application (Page 1, 2, 3, 4)
- Certificate of Insurance (see Section 3) (Optional at the discretion of the City of Jefferson)
- Site Plan and/or Race/Parade Route Map

APPLICATIONS WITH MISSING INFORMATION WILL NOT BE PROCESSED.

SPECIAL EVENT APPLICATION



THIS FORM MUST BE COMPLETED IN FULL AND SUBMITTED NO LATER THAN 90 DAYS PRIOR TO THE EVENT
 City of Jefferson * 202 N. Polk * Jefferson, TX 75657 * Ph: 903-665-3922 / Fax: 903-665-1002 * Website: www.jeffersontx.us

INSTRUCTIONS: PLEASE TYPE OR PRINT CLEARLY. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

NAME OF EVENT

Halloween Festival

SECTION 1: STAGING INFORMATION	
Starting Location <u>FNB parking lot</u> <u>202 N. Polk Street</u>	Ending Location <u>same</u>
Approximate Number of Attendees (runners/marchers) <u>100</u>	Approximate Number of Vehicles (cars/flourts) <u>25</u>
Location of Assemble (Registration) <u>202 N. Polk Street</u>	Location of Personal Vehicle Parking <u>n/a</u>
Police Officers / Law Enforcement needed for Parade(s) <u>n/a</u>	Other / Additional Information

Please attach a course map, with location of the staging area, start/finish lines, and water/first aid stations

SECTION 2: STREET CLOSURES/PARKING LOT/PROPERTY USAGE INFORMATION Not Applicable

Lot Number or Location	Date of Closure	Time of Closure	Date to Reopen	Time of Reopen
<u>none</u>				

1. No Staking in the Street or Public Parking Lot is permitted
2. Only chalk or other City of Jefferson approved marking is permitted (No spray paint)

ADDITIONAL INFORMATION: _____

SECTION 3: INSURANCE Does this event have insurance? YES NO

INSURANCE REQUIREMENTS

If yes, Sponsoring Organization will provide an original Certificate of Insurance evidencing the following insurance minimums:

Commercial General Liability - minimum \$1,000,000 per occurrence

Certificate of Insurance should be provided by applicant 10 days prior to Event contingent on applicant naming the City of Jefferson as additional insured.

INSURANCE AGENT / CONTACT INFORMATION:

Brownrigg - Victor Perat

SPECIAL EVENT APPLICATION



THIS FORM MUST BE COMPLETED IN FULL AND SUBMITTED NO LATER THAN 90 DAYS PRIOR TO THE EVENT
City of Jefferson • 102 N. Polk • Jefferson, TX 75657 • Ph: 903-665-3922 / Fax: 903-665-1002 • Website: www.jeffersontexas.us

INSTRUCTIONS: PLEASE TYPE OR PRINT CLEARLY. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

SECTION 1: GENERAL INFORMATION

Name of Sponsoring Organization

Sharon Goolsby / Emily Dorbritz

Name of Event

Halloween Festival

Date(s) of Event

Saturday, 10/31/20

ACKNOWLEDGEMENT/SIGNATURE

By signing this document, I certify that the information provided above is correct. I agree to conduct the special event in compliance with all applicable codes, ordinances, laws and the conditions contained in the special event permit.

[Signature]
SIGNATURE

7/8/20
DATE

Sharon Goolsby
PRINT NAME

Individual / Organizer
TITLE/POSITION

SECTION 2: APPROVAL / NON-APPROVAL BY JEFFERSON CITY COUNCIL

APPROVED: YES NO

DATE

APPROVED BY: _____
SIGNATURE / PRINT NAME

_____ TITLE/POSITION

IF NOT APPROVED, REASON FOR NON-APPROVAL:

City of Jefferson has the right to waive any or all requirements of this application, or add additional requirements.



For City of Jefferson Use Only
Received Date:
For City of Jefferson Use Only
Received By:

For City of Jefferson Use Only
Agenda Date:
For City of Jefferson Use Only
City Council Approval Date:

THIS FORM MUST BE COMPLETED IN FULL AND SUBMITTED NO LATER THAN 90 DAYS PRIOR TO THE EVENT
 City of Jefferson * 102 N. Polk * Jefferson, TX 75657 * Ph: 903-665-3922 / Fax: 903-665-1002 * Website: www.jeffersontexas.us

INSTRUCTIONS: PLEASE TYPE OR PRINT CLEARLY. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

GENERAL EVENT INFORMATION

Name of Event
 2nd Annual Jefferson Antique Tractor Show
 Exact Address of Event
 Austin, Walnut, Lafayette, and Vale Street, Courthouse parking lot, Boat Ramp & Convention Center parking lot, Behind Train Depot (see maps for more information).
 Type of Event (Check all applicable)
 Festival Run/Walk Parade(s) Car Show Craft Fair Fireworks Other Antique Tractor Show (similar to a car show)

Date(s) of Event	Hours of Event	Date (s) needed (Set-up - Tear down):
From: 18-Sep-20 To: 20-Sep-20	From: 10:00 a.m. To: 11:00 a.m.	From: Friday 11 AM - 4 PM Registration; Saturday 7 AM - 4 PM Antique Tractor Show To: Sunday morning, 7:00 AM - 11:00 a.m. take down, disperse
Estimated number of volunteers/workers 10	Phone number for publication 903-445-9796	Website for publication www.DiamondDonEmpire.com

Estimated Attendance per Day 1000 per day	Total Estimated Attendants 200 tractors, 1000 spectators	Last Years Actual Attendance 40 tractors, 1000 spectators	Number of Years for Event 2nd year
--	---	--	---------------------------------------

Detailed description of Event (attach advertising, brochure, etc., if any) Describe the event's community and/or cultural benefit:
 Antique Tractors and Trucks, stationary & working exhibits will line the street on Austin from Washington to Vale with over flow to go to Vale from Dallas to Lafayette. We anticipate having about 200 vehicles, per feedback from last years event depending on COVID. This year, we are also adding a swap meet to take place behind train depot. Swap meeters will be staying overnight near their products, so we request that Convention Center restrooms and showers be open 24/7 from Friday morning until noon on Sunday. (We will open streets that are not used as soon as registration closes at 10 AM on Saturday and as soon as tractors leave on Saturday.)

SPONSORING ORGANIZATION INFORMATION

Name of Sponsoring Organization Jefferson Railway & Wetlands Foundation Big Cypress Corvette		Contact person from Sponsoring Organization Francene DePrez, Donald Rainey Hollis Shaden	
Sponsoring Organization Address 400 E. Austin, PO Box 1033		City Jefferson	Zip 75657
Phone Number 903-445-9796	E-Mail francene@DiamondDon.com	Website www.DiamondDonEmpire.com	

ORGANIZER/COORDINATOR INFORMATION

Name of Organizer/Coordinator same		E-mail	
Organizer/Coordinator Address		City	Zip
Phone Number	Cell Phone Number	Fax Number 903-665-8249	

EMERGENCY CONTACT INFORMATION

Name of Emergency Contact same		E-mail	
Emergency Contact Address		City	Zip
Phone Number (24hours)	Cell Phone Number	Fax Number	



THIS FORM MUST BE COMPLETED IN FULL AND SUBMITTED NO LATER THAN 90 DAYS PRIOR TO THE EVENT
 City of Jefferson * 102 N. Polk * Jefferson, TX 75657 * Ph: 903-665-3922 / Fax: 903-665-1002 * Website: www.jeffersontexas.us

INSTRUCTIONS: PLEASE TYPE OR PRINT CLEARLY. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

EVENT OVERVIEW

Is this your first event? Yes No If no, how many years? 2nd year

Will the event include food vendors? Yes No If yes, how many vendors? 1 or 2 (maybe)
 (If yes, each vendor must submit a Temporary Food Event Permit Application prior to the event. Visit: www.jeffersontexas.us/)

Will the event include alcoholic beverage sales? (TABC laws apply) Yes No If yes, how many vendors? _____
 Location of designated area(s)? _____

Will the event include arts & crafts/retail vendors? Yes No If yes, how many vendors? 5 or so (maybe)
 (If yes, each vendor must submit a Temporary Merchant Event Permit Application prior to the event. Visit: www.jeffersontexas.us/)

Will the event include rides or devices? Yes No If yes, how many vendors? _____
 (If yes, each vendor must submit a Temporary Amusement Ride Event Permit Application prior to the event. Visit: www.jeffersontexas.us/)

Are you erecting tents or structures on City of Jefferson property for the event? Yes No If yes, how many? _____
 Locations: _____

Will the event include a Race/Walk or Parade Event? Yes No If yes, you must complete, Page 3, Section 1 and Section 2.

Will you occupy any public parking lots/streets or other City of Jefferson Property for your event? Yes No If yes, you must complete, Page 3, Section 2.

Are you providing porta-potties? (not provided by the city) Yes No If yes, how many? _____
 Locations: Note: We will have a hand sanitizing station centrally located at registration (corner of Austin and Walnut)

Will the event require use of city trash cans? Yes No If yes, how many? normal for this type of event
 Will the event require use of city barricades? Yes No If yes, how many? as needed to close roads, per this application
 Will extra security be needed? Yes No If yes, please contact City of Jefferson Chief of Police 30 days prior to event. (phone: 903-665-2492)

Application must include the following documentation, if applicable:

- Special Event Application (Page 1, 2, 3, 4)
- Certificate of Insurance (see Section 3) (Optional at the discretion of the City of Jefferson) to follow from Brownrigg Insurance
- Site Plan and/or Race/Parade Route Map

APPLICATIONS WITH MISSING INFORMATION WILL NOT BE PROCESSED.



THIS FORM MUST BE COMPLETED IN FULL AND SUBMITTED NO LATER THAN 90 DAYS PRIOR TO THE EVENT
 City of Jefferson * 102 N. Polk * Jefferson, TX 75657 * Ph: 903-665-3922 / Fax: 903-665-1002 * Website: www.jeffersontexas.us

INSTRUCTIONS: PLEASE TYPE OR PRINT CLEARLY. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

NAME OF EVENT

2nd Annual Jefferson Antique Tractor Show

SECTION 1: RACE/WALK, PARADE(S) INFORMATION	Not Applicable
Starting Location Tractor Parade - Austin Street (see parade route map) Tractor Slow Race - Walnut Street (see Slow Race route map)	Ending Location Austin Street Walnut
Approximate Number of Attendees (runners/marchers) 500 - watchers	Approximate Number of Vehicles (cars/floats) 100 tractors - this will be a tractor parade. We will also have a Slow Tractor Race on Walnut, per map
Location of Assemble (Registration) along Austin Street	Location of Personal Vehicle Parking Courthouse parking lot, Boat Ramp parking lot, Convention Center parking lot
Police Officers / Law Enforcement needed for Parade(s) normal as provided by City for small parades	Other / Additional information Note: need City/County Police to drive through town in the evenings as tractors coming in on Friday and leaving Sunday will be on street all night.

Please attach a course map, with location of the staging area, start/finish lines, and water/first aid stations attached

SECTION 2: STREET CLOSURES / PARKING LOT / PROPERTY USAGE INFORMATION	Not Applicable			
Street Closures / Public Parking Lot / Property Intended for "Event" see attached map				
Lot Number or Location	Date of Closure	Time of Closure	Date to Reopen	Time of Reopen
Austin from Washington to Vale	18-Sep-20	11:00 a.m.	20-Sep-20	11:00 a.m.
Vale from Dallas to Lafayette	19-Sep-20	7:00 a.m.	20-Sep-20	11:00 a.m.
Walnut from Austin to Lafayette Fudge Store side of street only	18-Sep-20	11:00 a.m.	20-Sep-20	11:00 a.m.
Walnut from Austin to Lafayette both sides of street	19-Sep-20	7:00 a.m.	20-Sep-20	11:00 a.m.
Lafayette from Walnut to Polk (if needed for overflow)	19-Sep-20	7:00 a.m.	20-Sep-20	11:00 a.m.

1. No Staking in the Street or Public Parking Lot is permitted
2. Only chalk or other City of Jefferson approved marking is permitted (No spray paint)

ADDITIONAL INFORMATION:

SECTION 3: INSURANCE	Does this event have insurance?	YES	NO

INSURANCE REQUIREMENTS

If yes, Sponsoring Organization will provide an original Certificate of Insurance evidencing the following insurance minimums:

Commercial General Liability - minimum \$1,000,000 per occurrence

Certificate of Insurance should be provided by applicant 10 days prior to Event contingent on applicant naming the City of Jefferson as additional insured.

INSURANCE AGENT / CONTACT INFORMATION:

Brownrigg Insurance
 Missy Baldwin



THIS FORM MUST BE COMPLETED IN FULL AND SUBMITTED NO LATER THAN 90 DAYS PRIOR TO THE EVENT
City of Jefferson * 102 N. Polk * Jefferson, TX 75657 * Ph: 903-665-3922 / Fax: 903-665-1002 * Website: www.jeffersontexas.us

INSTRUCTIONS: PLEASE TYPE OR PRINT CLEARLY. INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED.

SECTION 4: APPLICANT AGREEMENT

Name of Sponsoring Organization

Jefferson Railway & Wetlands Foundation, a 501(c)3 Non-Profit Organization, and
Big Cypress Corvette, a 501(c)3 Non-Profit Organization

Name of Event


2nd Annual Jefferson Antique Tractor Show

Date(s) of Event

September 18-20, 2020. Registration and early set up on Friday, 11 AM to 4 PM; Registration on Saturday 7 AM to 10 AM; Tractor Show 10 AM to 2 PM on Saturday; thereafter until 11 AM on Sunday tractors will disperse. We will open streets as soon as possible when not needed for event.

ACKNOWLEDGEMENT/SIGNATURE

By signing this document, I certify that the information provided above is correct. I agree to conduct the special event in compliance with all applicable codes, ordinances, laws and the conditions contained in the special event permit.


SIGNATURE

15-Jul-20
DATE

Jefferson Railway and Wetlands Foundation
Francene DePrez
PRINT NAME

President
TITLE/POSITION

SECTION 5: APPROVAL / NON APPROVAL - JEFFERSON CITY COUNCIL USE ONLY

APPROVED: YES NO

DATE

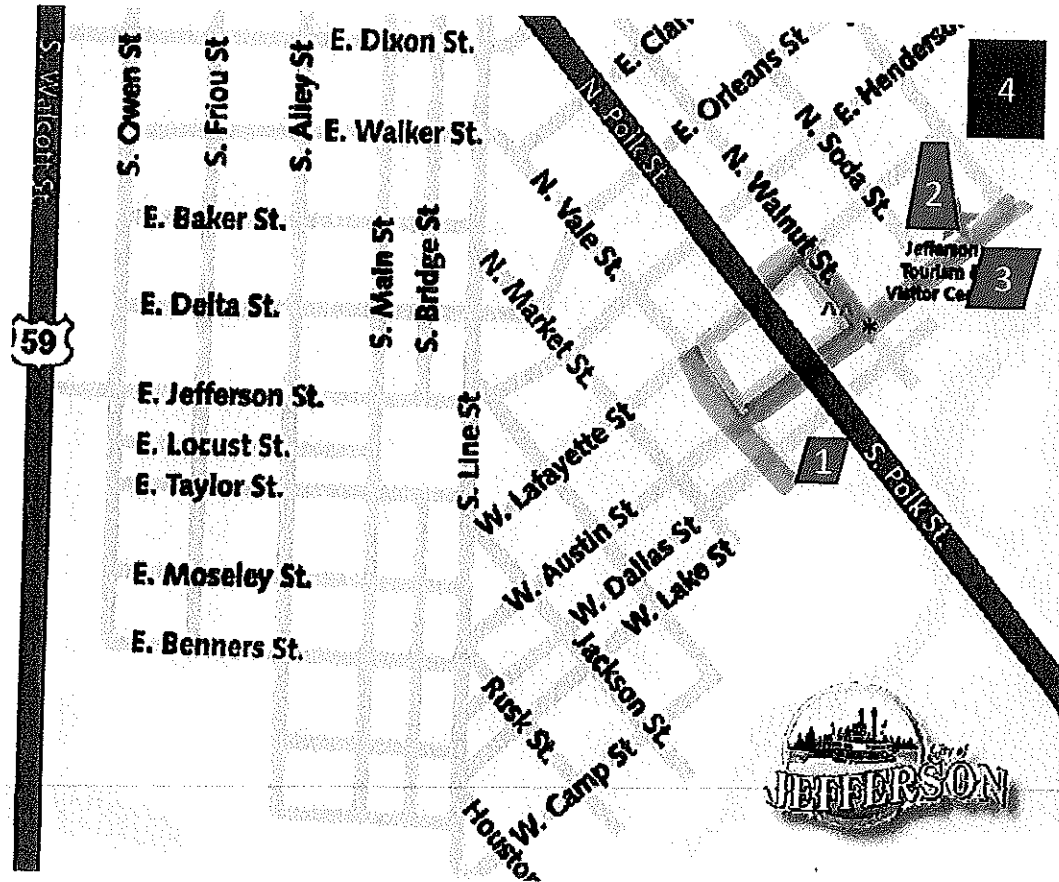
APPROVED BY: _____
SIGNATURE / PRINT NAME

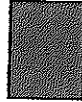

TITLE/POSITION

IF NOT APPROVED, REASON FOR NON-APPROVAL:

City of Jefferson has the right to waive any or all requirements of this application,
or add additional requirements.

2020 Tractor Show – Map of Jefferson



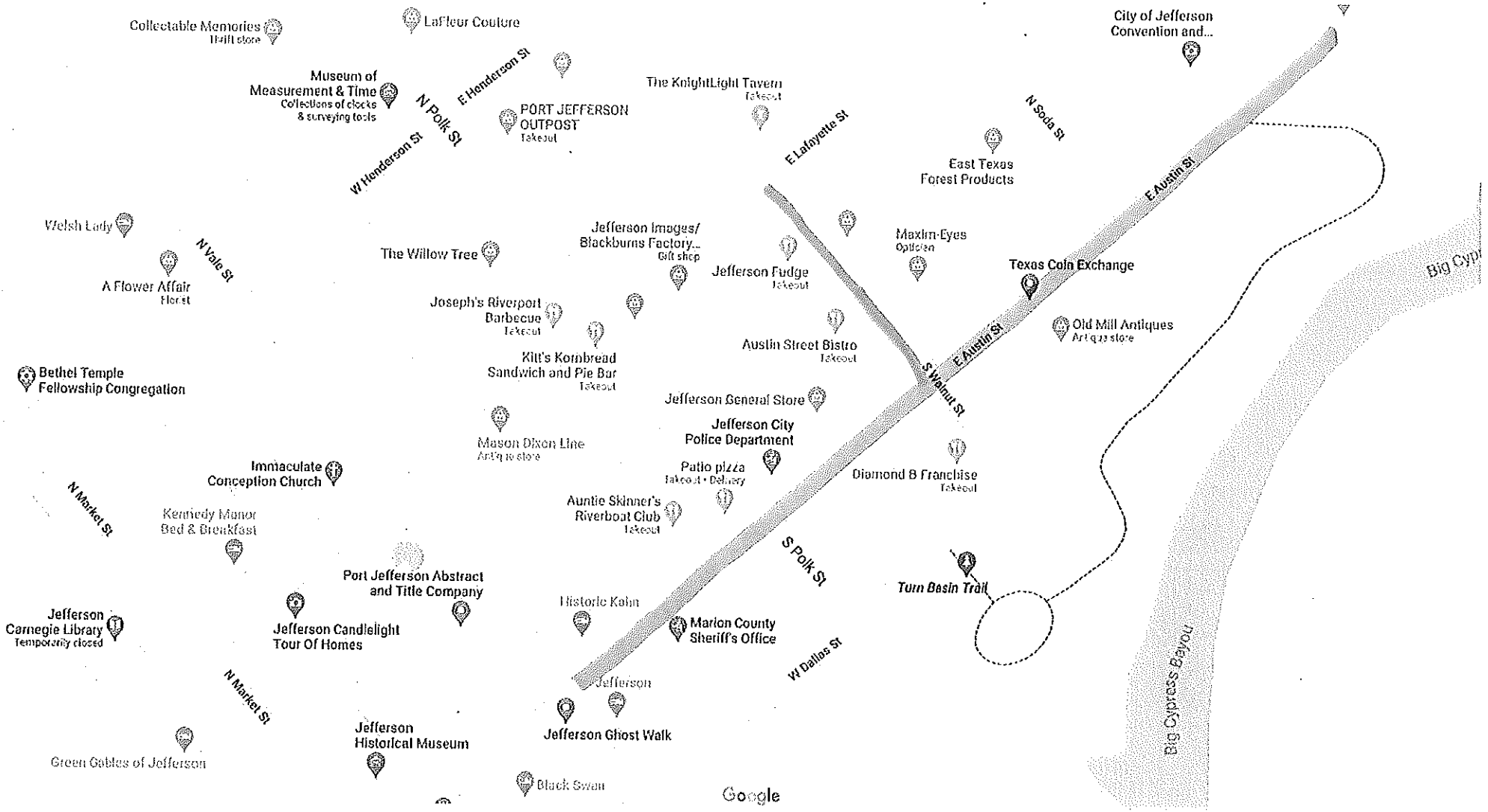
-  Blue = truck & trailer parking
 - 1 behind courthouse
 - 2 Convention Center
 - 3 Across street from Tourism
-  4 SWAP MEET behind train depot

Orange Line = Tractor event parking
 All tractors should have their front in the street; back to the sidewalk and facing toward train depot.

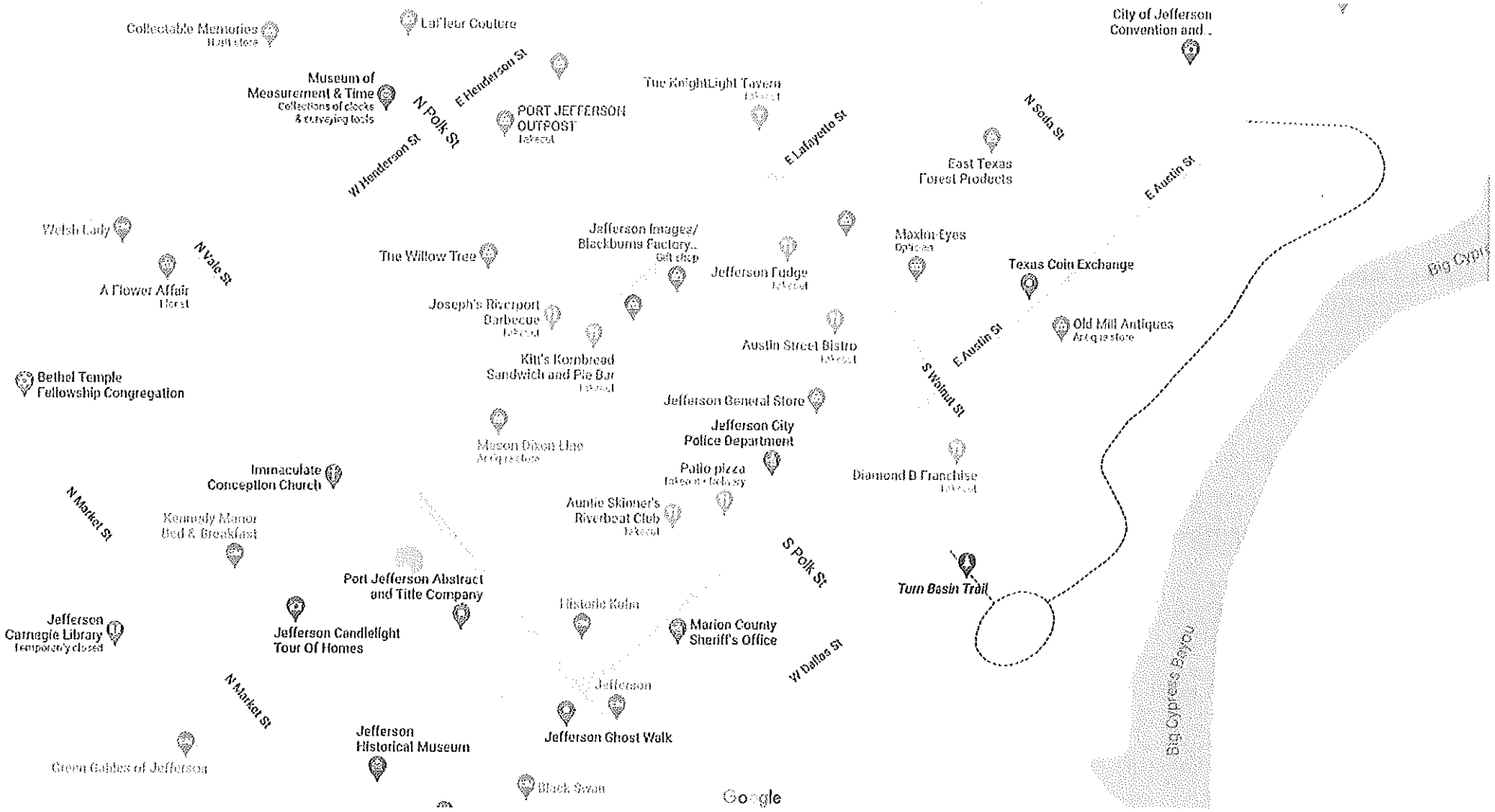
^^ = Registration / Information (next to General Store at Austin & Walnut)

* = start of Slow Race (at corner of Austin & Walnut)

Green Line = Tractor Parade Route



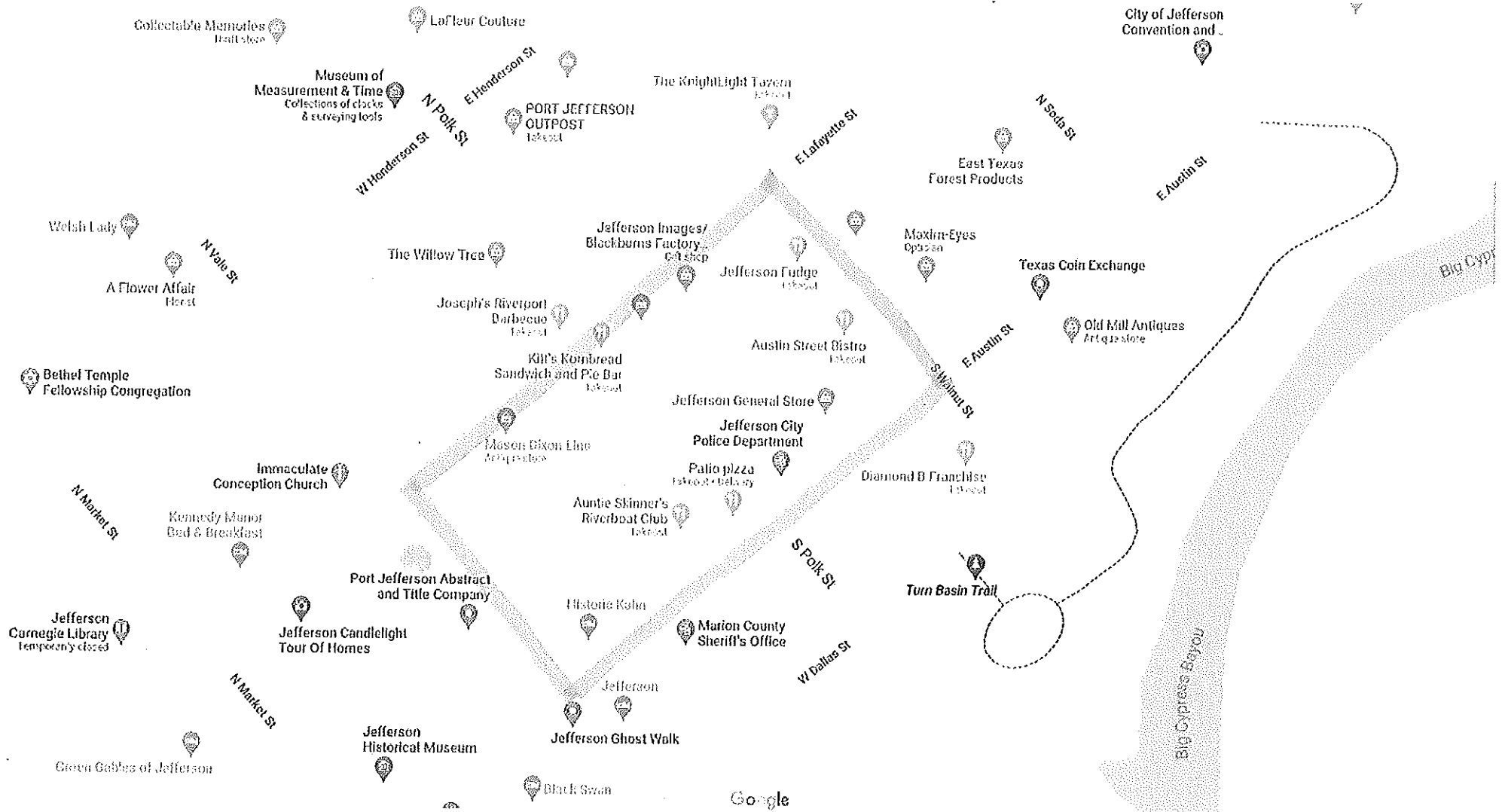
friday, sept 18, 2020
 street closure



saturday, sept 19, 2020
sunday, sept 20, 2020
street closures —
only as needed



saturday, sept 19, 2020
Tractor slow Race, 11:00 am



saturday, sept 19, 2020
Parade Route 1:00 pm



Diamond Don Motorsports, Inc.

Diamond Don Rainey
400 E Austin
Po Box 240
Jefferson, TX 75657
Cell: 903-445-9796
francene@DiamondDon.com

July 15, 2020

The Honorable Mayor Pro Tem and the City Council
City of Jefferson

Request for Agenda Item

Ladies and Gentlemen:

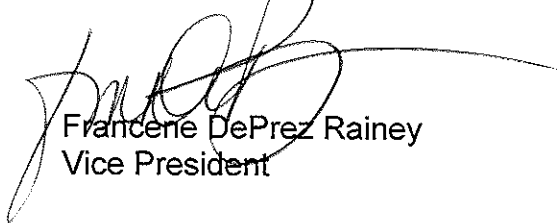
We are conducting the 18th Annual Diamond Don AHRMA Vintage National Motocross event at the Diamond Don RV Park & Event Center September 10-13, 2020. See attached Schedule of Events. This is a sanctioned event in the race series conducted by American Historic Racing Motorcycle Association subject to their rules and procedures.

Pursuant to Governor Greg Abbott's Executive Order No. GA-28 as amended, we believe that our event is exempt from the total listed occupancy and outdoor gatherings under paragraph 1. f. recreational sports programs for youths and adults.

However, in an abundance of caution, we herein request approval from the Honorable Mayor Pro Tem and City Council to conduct this event. We expect 500-1000 people from all over the world. We will require social distancing for all activities scheduled, as well as recommend face masks. This event is entirely outdoors.

We comply with COVID standards set out by Governor's Executive Orders, CDC and DSHS. We have increased our safety procedures to include more frequent sanitation of rest rooms, portable toilets and other commonly touched surfaces. We have also rented additional hand-washing stations for around the park. We have two restrooms/showers and five restrooms in pavilion, both locations including hand washing stations.

Thank you for your consideration.



Francene DePrez Rainey
Vice President

REVISED April 11, 2020

For general information, contact
866-398-2038
1602 State Hwy 49 East, Jefferson
info@DiamondDon.com
www.DiamondDon.com

Media Contact:
Melissa Moit
903-742-2041
info@DiamondDon.com

Diamond Don's 18th Annual Vintage International Motocross

Diamond Don's 18th Annual AHRMA Vintage International Motocross **has been rescheduled for September 10-13, 2020** at Diamond Don RV Park & Event Center located one mile from Jefferson, Texas. Over 800 race entries are expected for this event.

The weekend will be full of international motocross legends, including several inductees to the Motorcycle Hall of Fame. Racers are coming from all over the world, including Europe and Australia. Here is your chance to visit with and race against some of your idols: Barry Higgins, Steve Wise, Brad Lackey, Trampas Parker, Trey Jorski, Guy Cooper and event legend Gary Semics. Semics was the first Supercross Champion for the 500cc class; runner-up finish in the AMA 500 National Series in 1976 and a third-place in 1979. He won lots of Nationals stateside and took seventh-place in the 1982 500cc World Championship Grand Prix Series. Gary has provided more than 30 years of training through his Gary Semics MX School and provides his expertise to the best and brightest on the track today.

Diamond Don Rainey, event promoter, started racing in 1968. By 1973, Rainey was competing in AMA national events and raced in the first night race at the Houston Astrodome. He retired in his 30's, but re-started the second round of his racing career in 1996. He pulled his old motorcycles out of the garage and restored them. He races his motorcycles at vintage events around the country. Today, he still builds his own bikes and races in the AHRMA 70+ class on his 1974 Honda Elsinore or a Brad Lackey look-alike 400cc CZ.

Come early and participate in the Golf Skills Challenge Shootout on Thursday, September 10. Proceeds will benefit Jefferson Railway and Wetlands Foundation and youth activities in Jefferson. This event is lots of fun with prizes, trophies and beverages. Event takes place overlooking the Big Cypress Bayou. Then join the Meet & Greet party in the pavilion on Friday evening.

Cross country and trials are on Friday (with the Diamond-Huffman Modern Trials Support Class, sponsored by Jay Huffman, Huffman Restorations). Saturday features vintage racing, 100cc Battle on the Bayou, and XR200 Thumper Throwdown sponsored by BA Motorsports and Northwest Maico CZ. The action-packed weekend wraps up with post-vintage on Sunday and one more moto of 100cc/200cc racers.

Stay Sunday evening for the wine-down party after trophy presentation, with fantastic fireworks show and five authentic cannons firing dramatic dragon's breath – stay the night and relax before the trek home. Landry & Company will be playing as back-up band for anyone who wants to come to the stage – open mike.

The wide, flat grassy pit area offers great viewing of the racetrack that runs through the pasture and into the piney woods. Diamond Don has created a natural terrain grass track reminiscent of the early 70's with a few new sections. Vendors and concessions available at the track.

Jefferson, located just one mile from the track, is nestled deep in the Piney Woods of East Texas and seems frozen in time. It is a charming town and an elegant reminder of a bygone era. There are over a hundred buildings in the city with historical markers. Many historic homes offer bed and breakfast accommodations. Dozens of other historic buildings house museums, craft and antique shops and restaurants. Jefferson also offers boat rides, canoe rental, carriage rides and other attractions. There is a lot to do here so bring the family. For a full schedule and event information, visit www.DiamondDonEmpire.com



**Diamond Don's 18th Annual AHRMA
Vintage International Motocross
September 10-13, 2020
RESCHEDULED DATE**

Last Revised September 7, 2020

Contact: Melissa Moit, Manager, or Francene DePrez Rainey, Race Director

Phone: Office 866-398-2038 x705 or Cell - Melissa: 903-742-2041; Francene: 903-445-9796 Fax No. 903-665-8249

Email: info@DiamondDon.com

Website: www.DiamondDon.com

Address for track and overnight shipping: Diamond Don RV Park, 1602 State Hwy 49 East, Jefferson, TX 75657. GPS does not always pick up the correct address, although phone maps and Google Maps seem ok. We may also be listed as Cypress Bayou RV Park. We are one mile from downtown Jefferson. See maps on our website. If you have an overnight delivery, call or text Melissa or email us so that we can arrange to have someone sign for the delivery.

Directions: From Hwy 59, take State Hwy 49 East (also known as Broadway) toward Downtown Jefferson. Move to left lane. At stop sign, turn left onto State Hwy 49 East toward Smithland. Track one mile on right. Signs will be posted.

Please note - these directions take you under a railroad trestle that is 13'7" high. If your rig is taller than this, you will have to take an alternate route to the track. Do not turn on State Hwy 49 East (also known as Broadway). Coming south on Hwy 59 before you come into Jefferson, turn left on Whelan (at the Jefferson ISD sign). Coming north on Hwy 59, turn right on Whelan. Turn right on Cass; cross over the railroad track and turn left on Hwy 49 (St. John Street). Racetrack will be less than a mile on the right. There is a map on the website.

Camping allowed: Yes **Do you offer concessions at your event:** Yes

Gate Fees: \$15 per day, per person, for each day of your stay - Children under 16, free. Primitive camping included in gate fee. Two showers with toilets, dump station and water are offered at the track. There are also five flush toilets at the pavilion, plus porta-potties and portable hand-washing stations throughout the park. Plenty of camping sites available first come, first served. RV sites with water and electric are offered to our sponsors and repeat customers from prior year at rate of \$50 per night, minimum \$200. If you would like an RV site, please text Melissa (903-742-2041) and we will add you to standby list in the order in which your request was received. RV pump-out services for accessible RV's, \$25. There will be a \$25 charge for each off-road 4-wheel vehicle. This includes golf carts, 4-wheelers, side-by-sides, etc. Each off-road vehicle MUST register at front gate and pay the applicable fee. This does not include motorcycles.

RV Park always open for camping. Come early or stay late and vacation in Jefferson. Applicable gate fees and RV site rental applies.

To pre-register for AHRMA events and for class/tech information, go to www.AHRMA.org. Post-entry is available onsite.

Wednesday, September 9: Gates open at 8:00 am, locked at midnight

Thursday, September 10: Gates open at 8:00 am, locked at midnight

Charity Golf Skills Shootout - overlooking the Big Cypress Bayou - with Legends of Motocross.

John Gott - Golf Chairman. Sponsored by 2Brothers Racing. Registration 10:00 am; Tee-off 11:00 am; beverages provided (beer and water). Bucket of Balls \$20. Net proceeds benefit Jefferson Railway & Wetlands Foundation and support youth activities in Jefferson. Trophy presentation in pavilion after event concludes.

Cross Country Sign-up, approx. 3:00 pm - 5:00 pm

Media Press Party - Invitation only - 4:00-6:00 pm, in the Pavilion, for local media, legends, sponsors, volunteers, golfers, and invited guests.

Friday, September 11: Gates open 6:00 am; Gates locked at midnight

AHRMA Trials:

Sign-up at 8:00 am; start time 9:00 am (over at noon-this is a timed event)

Diamond-Huffman Trials Modern Support Class sponsored by Jay Huffman, Huffman Restorations, running concurrently during AHRMA Trials - this is a post entry race only. You cannot pre-register through AHRMA.

Cross Country:

Sign-up 9-11:00 am; Rider meeting at noon. Sighting lap, all riders, at 12:30 pm.

Vintage Race at 1:00 pm; Post Vintage race at 3:00 pm

Join us in the Pavilion for great spectator viewing. Rhubarb sponsored by Ricky Linn, Badco Racing Team and Texas 49 Crossing Liquor Store

Saturday VMX Sign-up approx. 3:00 pm – 5:00 pm.

Evening approx. 6:00 – Meet & Greet Fiesta, food and beverages. Sponsored by Joe Alsop, Alsop Plumbing, and 2Brothers Racing. (Private party for racers and family only)

7:30 pm - AHRMA National 2019 Awards Ceremony in the Pavilion

Saturday, September 12: Gates open 6:00 am; Gates locked at midnight

Vintage:

Sign-up at 7 am; mandatory rider's meeting, 8:30; practice at 9:00; racing at 10:00

10:00 Invocation led by Steve Wise; National Anthem sung by Chicago Jerry;

"Battle on the Bayou" 100cc sponsored by BA Motorsports and Northwest Maico CZ.

"Texas Thumper Throwdown" XR200 Challenge sponsored by BA Motorsports

(These are not AHRMA races) These are post entry races only. Registration Fee \$25 for each day. Moto 1 during intermission on Saturday; Moto 2 during intermission on Sunday. Trophy Presentation 30 minutes after Sunday's final PVMX results are posted. You must participate in Saturday and Sunday motos for trophy. 100% of proceeds will benefit Jefferson Railway and Wetlands Foundation to support Jefferson youth activities.

PVMX Sign-up after VMX finishes, approx. 4:00 pm – 6:00 pm

Raffle Drawing for Door Prizes at Trophy Presentation – 30 minutes after final VMX results are posted.

After Saturday trophy presentation, AHRMA Southeast Region 2019 Awards Ceremony in Pavilion

Sunday, September 13: Gates open at 6:00 am

7:30 Church Service: Steve Wise, Steve Wise Ministry

Post Vintage:

Sign-up at 7:00 am; mandatory rider's meeting, 8:30; practice at 9:00; racing at 10:00

10:00 Invocation led by Steve Wise; National Anthem sung by Chicago Jerry

"Battle on the Bayou" 100cc sponsored by BA Motorsports and Northwest Maico CZ.

"Texas Thumper Throwdown" XR200 Challenge sponsored by BA Motorsports

(These are not AHRMA races) These are post entry races only. Registration Fee \$25 for Sunday only. Moto 1 during intermission on Saturday; Moto 2 during intermission on Sunday. Trophy Presentation 30 minutes after Sunday's final PVMX results are posted. You must participate in Saturday and Sunday motos for trophy. 100% of proceeds will benefit Jefferson Railway and Wetlands Foundation to support Jefferson youth activities.

Raffle drawing for a post-vintage bike donated by Jere and Tracey Kellough and great prizes from our vendors and sponsors at Trophy Presentation – 30 minutes after final PVMX results are posted.

Wine-down Party after trophy presentation

Food, WINE, fantastic fireworks show and five authentic cannons firing dramatic dragon's breath – stay the night and relax before the trek home. Sponsored by Jay Patrick, The Sound Man; Buddy Lavin, mYcorecontrol; and Auntie Skinner's. Landry & Company will be playing as back-up band for anyone who wants to come to the stage – open mike. (Private party for racers and family only)

Other activities and information

- ❖ **70+ RACERS – NEW UPDATED INFORMATION:** The promoter, Diamond Don Motorsports (DDMX), has the choice of whether to honor AHRMA's 70+ ride free policy or to charge for the race entries. DDMX has made the decision to charge for all 70+ racers to help offset race expenses already paid for April race set up and promotion. This is a promoter decision made solely by DDMX and is NOT an AHRMA decision.
- ❖ **VIP PASSES – NEW UPDATED INFORMATION:** Due to extra expenses already incurred for the April 2020 race which will now be repeated for the new date, we will not honor VIP Passes for Gate Fees and/or RV Sites. We will honor previous commitments to sponsors that barter products and/or services.
- ❖ **RACERS UNDER 18 – NEW UPDATED INFORMATION:** Pursuant to AHRMA Rider Eligibility, no rider under the age of majority may compete without the notarized written consent of parents or guardians. 16 years old is minimum age for motocross and cross country. If under 21, proof of age is required along with the notarized consent form, parent's signature on waiver and proof of medical insurance.
- ❖ **AHRMA Rules and regulations – NEW UPDATED INFORMATION:** All AHRMA rules, regulations and guidelines apply. See AHRMA Handbook 2020 Rules & Requirements for more information, or visit www.AHRMA.org
- ❖ **Trophies:** We payout 1/3 of finishers for each race. (If three finishers, 1 trophy. If six finishers, 2 trophies, etc.). Our trophy distribution is more generous than in our AHRMA contract which only requires us to award 1/3 of pre-entry. Trophy metal designed by Chad Novey and sponsored by JN Fence and James Novey from Dallas. Trophy skin designed by Jeff Clark, Badbrush.

- ❖ Event T-Shirts: Brad Lackey designed the TShirts and provides them for sale on-site. These always sell out quickly so get to the T-shirt stand early to get yours.
- ❖ Raffle: There is a raffle for post-vintage bike donated by Jere and Tracey Kellough and great prizes from our sponsors. Drawing will be September 13, 2020 during Sunday's Trophy Presentation. Tickets are \$10 each and can be purchased during the event. 50% of proceeds will underwrite entertainment expenses; 50% of proceeds benefit Jefferson Railway and Wetlands Foundation, a 501(c) 3 charity, to support youth activities in Jefferson.
- ❖ Charity Golf Skills Shootout, Thursday, September 10. Proceeds benefit Jefferson Railway and Wetlands Foundation. There will be a short chipping shot, a mid-iron and a long drive, from the banks of the Big Cypress River, across from the orange house near RV Site #5 and 6. Trophies will be given for each category and then one overall champion trophy. Clubs will be provided – or bring your own. Sponsored by 2Brothers Racing.
- ❖ Diamond-Huffman Trials Modern Support Class sponsored by Jay Huffman, Huffman Restorations, running concurrently during Friday AHRMA Trials. This is a post entry race only. You cannot pre-register through AHRMA.
- ❖ "Battle on the Bayou" 100cc and "Texas Thumper Throwdown XR 200" - These are post entry races only. You cannot pre-register through AHRMA. One moto on Saturday and one on Sunday. Must race both motos to receive a trophy. Trophy presentation at end of day on Sunday. Sponsored by BA Motorsports and Northwest Maico CZ.
- ❖ Next Gen & Modern Classes We will NOT be running AHRMA Next Gen or Modern motocross at this event.

Lodging:

OYO Hotel (formerly Inn of Jefferson) 628-239-4299; Executive Inn 903-665-3700. For B&B's, contact Jefferson Tourism Department, 903-665-3733, www.VisitJeffersonTexas.com; or Marion County Chamber of Commerce, www.marioncountycoc.org. 903-665-2672.

General info and Rules of the Road. Violation of any rules may cause you to be ejected from the track.

- ❖ Restricted area: The entire RV Park is a restricted area and subject to rules and regulations as posted. Waivers and minor release forms will be required before entry allowed.
- ❖ Spectators or vehicles are not allowed within 30 feet of the racing action. Please observe all posted signs. Enter at your own risk.
- ❖ **NEW UPDATED INFORMATION: We are not responsible for injury or property damage. WE DO NOT CARRY ANY INSURANCE FOR THE BENEFIT OF RACERS OR SPECTATORS. Racers MUST provide proof of medical insurance when they sign up for their races.**
- ❖ Dogs and children must be controlled at all times. Parents and dog owners are personally liable for injury or property damage. We don't allow barking dogs on the property. If your dog is a barker, please leave at home.
- ❖ Diamond Dons Motorsports reserves the right to refuse service to anyone for any reason. No rain checks. No refunds.
- ❖ Golf Cart rentals – reservations are **required by August 28, 2020.** ADVANCE REGISTRATION ONLY. If you have already reserved a golf cart, we will carry over your reservation to the new date. If you are not able to attend, please cancel your golf cart reservation. Pre-register to guarantee your cart, \$325 for the weekend. Contact Melissa for reservations. **If you rent a golf cart, you are responsible for injury, property damage and/or damage to golf cart. We will require your credit card number when you check out golf cart, as a security deposit against damages.**
- ❖ Ice for Sale at the track – provided by Ice Express
- ❖ Groceries and Liquor: Brookshire's Grocery is a full-serve store located in Jefferson, on Broadway. Texas Route 49 liquor store is a short ½ mile from the track. Non-ethanol gasoline is available at CEFCO on Hwy 59, Jefferson
- ❖ Walmart Supercenters: Coming south, there is one in Atlanta, TX about 30 miles from the track. Coming north, the Walmart is in Marshall, about 12 miles from the track.
- ❖ MX Photography will be on-site with same day photos; Kenny Lau with Awesome Shots will be onsite, too.
- ❖ **NOTE: If you damage any water or electric unit, you will immediately be charged a \$250 damage fee. WATCH WHERE YOU PARK, ESPECIALLY WHEN BACKING UP!**
- ❖ **NOTE:** Due to the large attendance at this event, off-road vehicles can create a safety hazard to our patrons and our property, if not properly monitored. We do allow pit riding at the race as long as the vehicles are driven by responsible adults, they stay on designated roads, and drive at a slow speed. UNSAFE BEHAVIOR will not be tolerated. No off-road vehicles will be allowed on the race track or on trails around the property. All off-road vehicles with more than two wheels must be registered at front gate and there is a \$25 fee for each vehicle. This ruling does not apply to motorcycles. The fee goes toward the cost of repairing our roads after the event.
- ❖ **NOTE:** Insurance coverage does not allow unlicensed drivers on off-road vehicles of any kind. If your child does not have a valid driver's license, do not bring their vehicles to this event as they will not be allowed to drive any form of off-road vehicle on the property.
- ❖ There is a private road from the RV Park to the Historic Jefferson Train depot in downtown Jefferson. Street legal motorcycles and golf carts are allowed on the streets in Jefferson. Ask at the registration office for directions.
- ❖ Lot of Vendors and Press Coverage onsite. Concessions available.

- ❖ Natural terrain grass track – the course is 40-50 ft wide in many spots to allow passing, Big Air jump, wide-open start; berms, grass track; great spectator viewing
- ❖ Historic Jefferson has lots of B&B's, antiques, specialty shops, restaurants, museums, boat rides, canoes for rent and many other attractions. There is lots of history here so bring the family – everyone will love it and Jefferson is just one mile from the track.
- ❖ **NOISE CURFEW:** 11:00 pm (Music, Loud Talking, Engines, etc.)