

Jefferson Independent School District

Regular Meeting

Tuesday, December 10, 2019 6:00 PM

Agenda of Regular Meeting

The Board of Trustees Jefferson Independent School District

A Regular Meeting of the Board of Trustees of Jefferson Independent School District will be held December 10, 2019, beginning at 6:00 PM in the Administration Building, 1600 MLK Drive, Jefferson, Texas.

The subjects to be discussed or considered or upon which any formal action may be taken are listed below. Items do not have to be taken in the same order as shown on this meeting notice. Unless removed from the consent agenda, items identified within the consent agenda will be acted on at one time.

1. CALL TO ORDER

| 2. | FIRST | ORDER | OF | BUSINESS | |
|----|-------|-------|----|----------|--|
|----|-------|-------|----|----------|--|

| the meeting | neement by the President as to the presence of a quorum, that has been duly called, and that notice of the meeting was posted and manner required | 4 |
|--|---|----|
| B. INVOCATI | ION: LEAH COOPER | |
| C. PLEDGE: | ALL | |
| 3. Public Comme | ent | 5 |
| 4. Report: | Campus/Administrative Reports | 6 |
| A. Transportati | on/Maintenance Reports | |
| B. Tax Reports | | |
| C. Financial/Ex | spenditure Reports | 7 |
| D. Campus/Dis | trict Activities | |
| E. Introduction | s, Awards, Acknowledgements, or Recognitions | |
| 5. Action Item: | Consideration of Approval of the 2018-2019 Audit Report | 22 |
| 6. Hearing: | Public Hearing on the School First Rating | 23 |
| 7. Action Item: | Consideration of Potential Band Trip to Branson, MO | 27 |
| 8. Action Item: Longtime Jeffer | Consideration of Naming the Baseball Field in Memoriam of rson Resident and School Supporter | 34 |
| 9. Action Item: Protocol | Consideration of Approval of JISD Traumatic Injury Response | 35 |
| 10. Action Item: the Marion Cen | Consideration of Approval/Appointment of Representatives for atral Appraisal District Board of Directors | 43 |
| 11. Action Item: | Consideration of Approval of Consent Agenda | 44 |

| A. Previous Minutes (November 12, 2019 Regular Meeting) | 45 | | | | | | | | |
|---|----|--|--|--|--|--|--|--|--|
| B. Budget Amendments | | | | | | | | | |
| C. TASB Policy Update 114 | 46 | | | | | | | | |
| 12. Discussion Item: Report on Commissioner of Education's Expectations Related to Teacher Incentive Pay | 54 | | | | | | | | |
| 3. EXECUTIVE SESSION as Provided for by The Texas Government Code, Section 551.074 et seq. to Discuss Personnel, and, provided by the Texas Government Code, Section 551.076 et seq. to Discuss the Deployment, Specific Occasions for, the Implementation of Security Personnel or Devices, Section 551.072 Discussing Purchase, Exchange, Lease, or Value of Real Property. | | | | | | | | | |
| 14. RECONVENE TO TAKE ACTION ON ITEMS DISCUSSED IN EXECUTIVE SESSION | | | | | | | | | |
| 15. Action Item: Personnel | 55 | | | | | | | | |
| A. Resignations/Retirements/Leave | 56 | | | | | | | | |
| B. Hiring/Reassignments | | | | | | | | | |
| C. Non-Renewal of Professional Employee Term/Probationary Contract | | | | | | | | | |
| D. Other | | | | | | | | | |
| 16. Action Item: Adjournment | 57 | | | | | | | | |

NOTICE OF REGULAR MEETING JEFFERSON INDEPENDENT SCHOOL DISTRICT

Notice is hereby given that on the 10th day of December 2019, the Board of Trustees of the Jefferson Independent School District will hold a Special Meeting at 6:00 p.m. in the Board Room of the Jefferson Administration Building, 1600 MLK Drive, Jefferson, Texas 75657. The subjects to be discussed are listed on an agenda which is attached to and made a part of this Notice.

If during the course of the meeting covered by this Notice, the Board of Trustees should determine that a closed or executive meeting or session of the Board of Trustees is required, then such closed or executive meeting or session as authorized by Texas Open Meeting Act, Texas Government Code Section 551.001 et seq., will be held by the School Board at the date, hour, and place given in this Notice or as soon after the commencement of the meeting or session concerning any and all purposes permitted by the Act, including, but not limited to the following sections and purposes:

Texas Government Code Section:

| 551.071 | Private consultation with the board's attorney. |
|---------|--|
| 551.072 | Discussing purchase, exchange, lease, or value of real property. |
| 551.073 | Discussing negotiated contracts for prospective gifts or donations. |
| 551.074 | Discussing personnel or to hear complaints against personnel. |
| 551.075 | Discuss Investments and/or Potential Investments. |
| 551.076 | Considering the deployment, specific occasions for, or implementation of, security personnel or devices. |
| 551.082 | Considering discipline of a public school child, or complaint or charge against personnel. |
| 551.083 | Considering the standards, guidelines, terms, or conditions the Board will follow, or will instruct its representatives to follow, in consultation with representatives of employees groups. |
| 551.084 | Excluding witnesses from a hearing. |

Should any final action, final decisions, or final vote be required in the opinion of the School Board with regard to any matter considered in such closed or executive meeting or session, then the final action, final decision, or final vote shall be either:

- (a) In the open meeting covered by the Notice upon the reconvening of the public meeting, or
- (b) at a subsequent public meeting of the School Board upon notice thereof; as the School Board shall determine.

On this December 6, 2019, this Notice was faxed/emailed to news media who had previously requested such Notice, and an original copy was posted in the display case near the front door of the Jefferson Administration Building by 4:30 p.m. on said date.

Rob Barnwell, Superintendent

PUBLIC COMMENT

At regular meetings, the Board shall allot up to thirty (30) minutes to hear persons who desire to make comments to the Board. Persons who wish to participate in this portion of the meeting shall sign up as they arrive, indicating the topics about which they wish to speak.

Public participation is limited to the designated open forum portion of a meeting. At all other times during Board meetings, the audience shall not enter into discussion or debate on matters being considered by the Board. No presentation shall exceed (3) minutes. Delegations of more than five persons shall appoint one person to present their view before the Board.

Specific factual information or recitation of existing policy may be furnished in response to inquiries, but the Board may not deliberate, discuss, or make any decision on any subject not on the agenda.

RECOMMENDATION:

Presentations which include negative comments/complaints regarding personnel should be heard in Executive Session as provided by Texas Government Code Section 551.074. This will insure the protection of the rights and responsibilities of all persons involved.

CAMPUS/ADMINISTRATIVE REPORTS

REPORT:

This agenda item shall allow time for explanation of reports, campus/district activities, introductions, presentations of awards, acknowledgements, student's recognition, etc. Relevant reports should be included in your agenda packets under this section.

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| 066912 | 11-07-2019 | REGENA NELSON | 697040 | 6829 | 199-36-6399.10-002-091000 | NAME PLATES | 4.00 | N |
| | | | 697040 | 6830 | 199-36-6399.20-002-091000 | NAME PLATES | 45.00 | Ν |
| | | | | | | Totals for Check 066912 | 49.00 | |
| 066913 | 11-07-2019 | JAMES W MURRELL | 697013 | 22989 | 199-51-6249.00-999-099000 | DOOR REPAIR | 170.00 | N |
| 066914 | 11-07-2019 | ACADEMIC LANGUAGE | 696933 | MCPHAIL | 211-11-6411.00-041-030000 | WORKSHOP REGISTRATION | 165.00 | N |
| 066915 | 11-07-2019 | REPUBLIC SERVICES IN | 697054 | 0070-002849059 | 199-51-6259.03-999-099000 | WASTE DISPOSAL | 1,629.17 | N |
| 066916 | 11-07-2019 | BAND SHOPPE | 027718 | SIV130833 | 865-00-2190.55-041-099000 | TO PAY PY PO 696059 | 384.45 | N |
| | | | 027718 | SIV128733 | 865-00-2190.55-041-099000 | TO PAY PY PO 696059 | 174.90 | N |
| | | | 027718 | SIV126529 | 865-00-2190.55-041-099000 | TO PAY PY PO 696059 | 252.45 | N |
| | | | 027718 | SIV123028 | 865-00-2190.55-041-099000 | TO PAY PY PO 696059 | 291.30 | N |
| | | | 027718 | SIV127165 | 865-00-2190.55-041-099000 | TO PAY PY PO 696059 | 761.20 | N |
| | | | | | | Totals for Check 066916 | 1,864.30 | |
| 066917 | 11-07-2019 | WESTERN-BRW PAPER | 696790 | 303289 | 199-11-6399.02-002-011000 | COPY PAPER | 906.00 | N |
| | | | 696790 | 303289 | 199-11-6399.02-041-011000 | COPY PAPER | 906.00 | N |
| | | | 696790 | 303289 | 199-11-6399.02-102-011000 | COPY PAPER | 906.00 | N |
| | | | 696790 | 303289 | 199-11-6399.02-103-011000 | COPY PAPER | 906.00 | N |
| | | | | | | Totals for Check 066917 | 3,624.00 | |
| 066918 | 11-07-2019 | THE BLIND PLACE TYLE | 696750 | 10/17/2019 | 199-51-6316.00-999-099000 | FOR MINI BLINDS JJHS | 529.00 | N |
| 066919 | 11-07-2019 | CENTERPOINT ENERGY | 697030 | 6401084773-5 | 199-51-6259.01-999-099000 | GAS SERVICE-JPS #2 | 41.59 | N |
| | | | 697030 | 11148047-1 | 199-51-6259.01-999-099000 | GAS SERVICE-JPS #2 | 84.90 | N |
| | | | | | | Totals for Check 066919 | 126.49 | |
| 066920 | 11-07-2019 | ATLANTA TEXAS CHICK | 696954 | 0081 | 199-36-6412.10-002-091000 | MEALS/FBALL/ATLANTA/10/25/19 | 363.49 | N |
| | | | 696993 | 0082 | 199-36-6412.40-002-099000 | 10/25 /19 JEFFERSON VS ATLANT | 88.00 | N |
| | | | 696989 | 0080 | 199-36-6412.75-002-099000 | 10/25 /19 JEFFERSON VS ATLANT | 88.00 | N |
| | | | | | | Totals for Check 066920 | 539.49 | |
| 066921 | 11-07-2019 | CITY OF JEFFERSON | 696994 | 9/16-10/16/19 | 199-51-6259.04-999-099000 | WATER SERVICE | 4,045.40 | N |
| 066922 | 11-07-2019 | DERRICK COLBERT | 697044 | HOOKS | 199-36-6219.10-002-091000 | OFFICIALS/FBALL/HOOKS/11/1/19 | 115.00 | N |
| 066923 | 11-07-2019 | CLINT COYNE | 696975 | MEALS 1/26-29 | 224-21-6411.00-999-023000 | TASA CONF. MEALS | 100.00 | N |
| 066924 | 11-07-2019 | CULINARY INSTITUTE | 696851 | 517 | 199-11-6412.00-002-022000 | REGISTRATION | 240.00 | N |
| 066925 | 11-07-2019 | DATA MANAGEMENT IN | 696990 | 516454 | 199-53-6399.00-750-099000 | TIME CLOCK | 2,400.00 | N |
| 066926 | 11-07-2019 | ROBERT MARK DEWS | 697005 | ATLANTA | 199-52-6219.00-999-099000 | EXTRA SECURITY | 112.50 | N |
| 066927 | 11-07-2019 | DRAMATIC PUBLISHING | 696862 | 100060237 | 865-00-2190.46-041-099000 | JR HIGH ONE ACT PLAY | 101.35 | N |
| 066928 | 11-07-2019 | WILLIAM JAY EBARB | 697033 | 1211093 | 199-51-6249.00-999-099000 | FILTER SERVICE | 92.00 | N |
| | | | 697033 | 1211092 | 199-51-6249.00-999-099000 | FILTER SERVICE | 191.50 | N |
| | | | 697033 | 1211095 | 199-51-6249.00-999-099000 | FILTER SERVICE | 465.70 | N |
| | | | 697033 | 1211094 | 199-51-6249.00-999-099000 | FILTER SERVICE | 359.50 | N |
| | | | | | | Totals for Check 066928 | 1,108.70 | |
| 066929 | 11-07-2019 | EASTBAY INC | 696767 | 1098807 | 865-00-2190.41-002-099000 | HOODIES FOR FOOTBALL | 899.10 | N |

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| 066930 | 11-07-2019 E | EXXON MOBILE FLEET C | 696995 | 62042734 | 199-34-6311.00-802-099000 | FUEL | 79.87 | N |
| 066931 | 11-07-2019 F | FIRMIN PRINTING & | 696866 | 124319-0 | 199-53-6399.55-750-099000 | PEIMS SUPPLIES | 1,201.22 | N |
| | | | 696866 | 124319-1 | 199-53-6399.55-750-099000 | PEIMS SUPPLIES | 192.28 | N |
| | | | | | | Totals for Check 066931 | 1,393.50 | |
| 066932 | 11-07-2019 F | FLINN SCIENTIFIC INC | 696917 | 2422130 | 199-11-6399.00-002-011000 | CLASSROOM SUPPLIES | 25.50 | N |
| 066933 | 11-07-2019 | SHELA FONDEL | 696953 | TATUM | 199-36-6219.20-002-091000 | OFFICIALS/VBALL/TATUM/10/25/1 | 90.00 | N |
| 066934 | 11-07-2019 | JERRY DEAN FREENY | 697041 | HOOKS | 199-36-6219.10-002-091000 | OFFICIALS/FBALL/HOOKS/11/1/19 | 115.00 | N |
| 066935 | 11-07-2019 i | FRONTLINE TECHNOLO | 697065 | INVESP8021 | 199-21-6211.00-999-023000 | MEDICAID RECOVERY SVCS. | 91.90 | N |
| 066936 | 11-07-2019 (| CHARLES R FURLOW JR | 697002 | ATLANTA | 199-52-6219.00-999-099000 | EXTRA SECURITY | 137.50 | Ν |
| | | | 697002 | TATUM | 199-52-6219.00-999-099000 | EXTRA SECURITY | 50.00 | N |
| | | | 697002 | HUGHES | 199-52-6219.00-999-099000 | EXTRA SECURITY | 125.00 | N |
| | | | | | | Totals for Check 066936 | 312.50 | |
| 066937 | 11-07-2019 | GLOBAL GRAPHICS | 696960 | 48536 | 865-00-2190.43-041-099000 | RED RIBBON WEEK - CHEER | 131.75 | N |
| 066938 | 11-07-2019 | STUART JEFFREY GREE | 697006 | HOOKS | 199-52-6219.00-999-099000 | EXTRA SECURITY | 125.00 | N |
| 066939 | 11-07-2019 i | MELISSA DEANNA GUAR | 697059 | OCT OT SVCS | 199-21-6219.00-041-023000 | OT SERVICES | 140.00 | N |
| | | | 697059 | OCT OT SVCS | 199-21-6219.00-102-023000 | OT SERVICES | 220.00 | N |
| | | | 697059 | OCT OT SVCS | 199-21-6219.00-103-023000 | OT SERVICES | 220.00 | Ν |
| | | | | | | Totals for Check 066939 | 580.00 | |
| 066940 | 11-07-2019 | JOHN ANTHONY HANKS | 697004 | ATLANTA | 199-52-6219.00-999-099000 | EXTRA SECURITY | 112.50 | N |
| 066941 | 11-07-2019 [| DUSTIN HAYES | 697008 | HOOKS | 199-52-6219.00-999-099000 | EXTRA SECURITY | 125.00 | N |
| 066942 | 11-07-2019 | SHANNON HENSLEY | 696978 | MEALS 2/12-15 | 199-36-6411.50-002-099000 | Per Diem, Hensley, TMEA | 100.00 | N |
| 066943 | 11-07-2019 / | ASHLEY LAFAYE HICKS | 697063 | OCT OT SVCS | 199-11-6219.00-041-023000 | OT SERVICES | 630.00 | N |
| | | | 697063 | OCT OT SVCS | 199-11-6219.00-102-023000 | OT SERVICES | 1,530.00 | Ν |
| | | | 697063 | OCT OT SVCS | 199-11-6219.00-103-023000 | OT SERVICES | 90.00 | Ν |
| | | | | | | Totals for Check 066943 | 2,250.00 | |
| 066944 | 11-07-2019 | NICOLE HUNTER | 697058 | OCT VI SVCS | 199-11-6219.00-041-023000 | VI SERVICES | 512.87 | N |
| 066945 | 11-07-2019 H | HYDROTEX PARTNERS | 696957 | 409796 | 199-34-6311.00-802-099000 | OIL FOR BUSES | 1,255.87 | N |
| 066946 | 11-07-2019 / | ANTWAIN L JIMMERSON | 696773 | MEALS 2/1 | 199-36-6411.10-002-091000 | MEALS/ATHLETICS/ARLINGTON/2 | 30.00 | N |
| 066947 | 11-07-2019 F | KIRBY RESTAURANT SU | 697022 | 12088 | 240-35-6249.00-804-099000 | REPAIRS | 899.85 | N |
| 066948 | 11-07-2019 l | LOWE'S COMPANIES IN | 696409 | 971411 | 199-11-6396.00-002-022000 | CTE AUTOMOTIVE | 180.81 | N |
| | | | 696931 | ACT | 199-11-6399.00-002-022000 | TPWD GRANT | 977.52 | N |
| | | | 696946 | ACT | 199-51-6317.00-999-099000 | SPRINKLER HEADS | 70.80 | N |
| | | | | | | Totals for Check 066948 | 1,229.13 | |
| 066949 | 11-07-2019 | MARSHALL WELDING | 027715 | 730216 | 199-34-6399.00-802-099000 | GEN SUPPLIES-TRANSPORATION | 28.50 | N |
| 066950 | 11-07-2019 l | LESLIE MCPHAIL | 696932 | MEALS 1/17-18 | 211-11-6411.00-041-030000 | WORKSHOP MEALS | 20.00 | N |
| 066951 | 11-07-2019 | TERRY MOORE | 696860 | MEALS 1/23-24 | 199-11-6411.00-002-022000 | MEALS | 104.00 | N |
| | | | 696860 | MEALS 1/23-24 | 199-11-6412.00-002-022000 | MEALS | 624.00 | Ν |
| | | | | | | Totals for Check 066951 | 728.00 | |

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| 066952 | 11-07-2019 | ALEJANDRA MORGAN | 027719 | MEALS | 199-36-6411.80-002-099000 | REISSUE CHECK FOR MEALS 10/ | 16.00 | N |
| 066953 | 11-07-2019 | RAVEN MORRIS | 696962 | MEALS 2/12-15 | 199-36-6411.50-041-099000 | Per Diem, Morris, TMEA | 100.00 | N |
| 066954 | 11-07-2019 | NASSP | 696997 | ORDER9001166 | 865-00-2190.50-041-099000 | NJHS MEMBERSHIP 2019-20 | 385.00 | N |
| 066955 | 11-07-2019 | NORTH TEXAS COLORG | 696984 | 9-8568-24716 | 199-36-6499.50-002-099000 | NTCA Membership dues/fees | 300.00 | N |
| | | | 696984 | 9-8658-24716 | 199-36-6499.50-041-099000 | NTCA Membership dues/fees | 325.00 | N |
| | | | | | | Totals for Check 066955 | 625.00 | |
| 066956 | 11-07-2019 | SOCIAL STUDIES SCHO | 696802 | SI154459 | 199-36-6399.80-041-099000 | UIL STUDY MATERIALS | 211.68 | N |
| 066957 | 11-07-2019 | CAROL PEARCY | 697064 | OCT SPEECH | 199-11-6219.00-041-023000 | SPEECH SVCS. | 360.00 | Ν |
| | | | 697064 | OCT SPEECH | 199-11-6219.00-102-023000 | SPEECH SVCS. | 880.00 | N |
| | | | 697064 | OCT SPEECH | 199-11-6219.00-103-023000 | SPEECH SVCS. | 480.00 | N |
| | | | | | | Totals for Check 066957 | 1,720.00 | |
| 066958 | 11-07-2019 | J W PEPPER & SONS IN | 027717 | 182773062 | 199-36-6399.70-041-099000 | SHIPPING PO 696546 | 14.99 | N |
| 066959 | 11-07-2019 | PETE MCCARTY OIL CO | 697016 | 015002 | 199-34-6311.00-802-099000 | FUEL FOR FLEET | 7,864.39 | N |
| 066960 | 11-07-2019 | TIM PHY | 696967 | meals 1/26-29 | 199-23-6411.00-041-099000 | TASA MIDWINTER CONFERENCE | 100.00 | N |
| 066961 | 11-07-2019 | PITNEY BOWES CREDIT | 697015 | 3308563459 | 199-53-6269.00-750-099000 | LEASE EQUIPMENT | 495.21 | N |
| | | | 697015 | 3309212830 | 199-53-6269.00-750-099000 | LEASE EQUIPMENT | 495.21 | N |
| | | | | | | Totals for Check 066961 | 990.42 | |
| 066962 | 11-07-2019 | TWIN STATE TRUCKS | 697019 | 1074315 | 199-34-6319.00-802-099000 | PARTS FOR BUS FLEET | 674.60 | N |
| | | | 697019 | 1074269 | 199-34-6319.00-802-099000 | PARTS FOR BUS FLEET | 480.18 | Ν |
| | | | 697053 | 1074370 | 199-34-6319.00-802-099000 | PARTS FOR BUS FLEET | 505.00 | Ν |
| | | | | 1074315 | 199-34-6319.00-802-099000 | RETURNED FUEL PUMP | -180.00 | N |
| | | | | | | Totals for Check 066962 | 1,479.78 | |
| 066963 | 11-07-2019 | POSITIVE | 696808 | 06422553 | 199-31-6399.00-103-099000 | RED RIBBON WEEK | 203.50 | N |
| 066964 | 11-07-2019 | QUILL CORPORATION | 696906 | 2225966 | 199-11-6395.10-999-011000 | DAEP SUPPLIES | 100.74 | Ν |
| | | | 696811 | 2031773 | 199-11-6399.00-002-022000 | CTE ANAT & PHYS | 843.00 | N |
| | | | 696811 | 2024824 | 199-11-6399.00-002-022000 | CTE ANAT & PHYS | 91.74 | N |
| | | | 696811 | 2074583 | 199-11-6399.00-002-022000 | CTE ANAT & PHYS | 109.64 | N |
| | | | 696811 | 2099175 | 199-11-6399.00-002-022000 | CTE ANAT & PHYS | 322.07 | N |
| | | | | 2099175 | 199-11-6399.00-002-022000 | RETURNED ITEM | -322.07 | Ν |
| | | | 696940 | 2266103 | 199-41-6399.00-750-099000 | SUPPLIES | 60.02 | N |
| | | | 696940 | 2256006 | 199-41-6399.00-750-099000 | SUPPLIES | 8.40 | N |
| | | | 696940 | 220238 | 199-41-6399.00-750-099000 | SUPPLIES | 35.09 | N |
| | | | | | | Totals for Check 066964 | 1,248.63 | |
| 066965 | 11-07-2019 | QUINT'S QUALITY SERVI | 696955 | 3367 | 199-34-6249.00-802-099000 | BUS REPAIRS BUS 30 | 320.00 | N |
| 066966 | 11-07-2019 | CHALK'S TRUCK PARTS | 697011 | 928674/1 | 199-34-6319.00-802-099000 | PARTS FOR BUS FLEET | 349.35 | N |
| 066967 | 11-07-2019 | MARILYN RICHARDSON | 696980 | 001 | 199-31-6219.00-002-099000 | FAFSA CONSULTANT FEE | 1,000.00 | N |
| 066968 | 11-07-2019 | ROBERT'S COFFEE & VE | 696985 | 6004288 | 199-41-6399.00-750-099000 | SUPPLIES | 30.00 | N |
| 066969 | 11-07-2019 | TALESHA JENISE ROBE | 696952 | TATUM | 199-36-6219.20-002-091000 | OFFICIALS/VBALL/TATUM/10/25/1 | 90.00 | N |

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| 066970 | 11-07-2019 JC | OSH ROBINSON | 697057 | ОСТ | 199-11-6219.00-002-023000 | HOMEBOUND SVCS. | 245.00 | N |
| | | | 696963 | MEALS 2/12-15 | 199-36-6411.50-002-099000 | Per Diem, Robinson, TMEA | 100.00 | Ν |
| | | | | | | Totals for Check 066970 | 345.00 | |
| 066971 | 11-07-2019 RI | USHING PEST CONTR | 697055 | 85528 | 199-51-6299.00-999-099000 | PEST CONTROL | 90.00 | N |
| | | | 697055 | 85529 | 199-51-6299.00-999-099000 | PEST CONTROL | 45.00 | Ν |
| | | | | | | Totals for Check 066971 | 135.00 | |
| 066972 | 11-07-2019 D | ALE CLINT SHERRILL J | 697003 | ATLANTA | 199-52-6219.00-999-099000 | EXTRA SECURITY | 112.50 | Ν |
| | | | 697003 | HOOKS | 199-52-6219.00-999-099000 | EXTRA SECURITY | 125.00 | Ν |
| | | | | | | Totals for Check 066972 | 237.50 | |
| 066973 | 11-07-2019 Sł | HERWIN WILLIAMS | 696977 | 4448-9 | 199-51-6316.00-999-099000 | PAINT FOR CLASSROOMS | 376.71 | N |
| 066974 | 11-07-2019 IN | ITERMEDIA INC | 696959 | 415125 | 199-36-6399.70-041-099000 | CHOIR UNIFORMS PIECES | 206.50 | N |
| | | | 696959 | 415328 | 199-36-6399.70-041-099000 | CHOIR UNIFORMS PIECES | 66.85 | Ν |
| | | | | | | Totals for Check 066974 | 273.35 | |
| 066975 | 11-07-2019 S | TORER EQUIPMENT C | 696739 | 0013071 | 199-81-6629.00-052-099000 | HVAC UNITS FOR JJHS | 9,870.00 | N |
| 066976 | 11-07-2019 M | ARSHALL SUBWAYS L | 697039 | 1/A-257389 | 199-36-6411.41-002-099000 | 10/31/19 JEFFERSON VS HOOKS | 6.90 | Ν |
| | | | 697039 | 1/A-257389 | 199-36-6412.41-002-099000 | 10/31/19 JEFFERSON VS HOOKS | 41.40 | Ν |
| | | | | | | Totals for Check 066976 | 48.30 | |
| 066977 | 11-07-2019 S | YSCO SALES INC | 697034 | ACCT 032961 | 240-35-6341.01-804-099000 | FOOD/SUPPLIES | 14,640.53 | N |
| | | | 697034 | ACCT 032961 | 240-35-6341.02-804-099000 | FOOD/SUPPLIES | 11,945.88 | N |
| | | | 697034 | ACCT 032961 | 240-35-6341.03-804-099000 | FOOD/SUPPLIES | 9,751.01 | N |
| | | | 697034 | ACCT 032961 | 240-35-6341.04-804-099000 | FOOD/SUPPLIES | 8,137.57 | Ν |
| | | | 697034 | ACCT 032961 | 240-35-6399.01-804-099000 | FOOD/SUPPLIES | 966.81 | Ν |
| | | | 697034 | ACCT 032961 | 240-35-6399.02-804-099000 | FOOD/SUPPLIES | 804.62 | Ν |
| | | | 697034 | ACCT 032961 | 240-35-6399.03-804-099000 | FOOD/SUPPLIES | 1,312.63 | N |
| | | | 697034 | ACCT 032961 | 240-35-6399.04-804-099000 | FOOD/SUPPLIES | 178.92 | N |
| | | | | | | Totals for Check 066977 | 47,737.97 | |
| 066978 | 11-07-2019 TA | ASA | 696966 | 128019 | 199-23-6411.00-041-099000 | TASA MIDWINTER CONFERENCE | 395.00 | Ν |
| | | | 696973 | 128019 | 224-21-6411.00-999-023000 | TASA CONF. REGISTRATION | 345.00 | N |
| | | | | | | Totals for Check 066978 | 740.00 | |
| 066979 | 11-07-2019 Al | MERICAN EAGLE CO IN | 696858 | 331647 | 199-12-6399.00-002-099000 | REQUESTED SPANISH READING | 209.00 | N |
| 066980 | 11-07-2019 K | RISTY LYNN MATLOCK | 697051 | | 199-34-6399.00-802-099000 | NUMBERS FOR VECHICLES | 45.00 | N |
| 066981 | 11-07-2019 G | RETCHEN S BERNABEI | 696664 | 1091674911 | 199-11-6411.00-102-011000 | WORKSHOP | 430.00 | N |
| 066982 | 11-07-2019 Bi | E MOR INC | 696809 | ACCT 652461 | 199-36-6399.10-041-091000 | BATTERY CONNECTOR F/ | 4.35 | Ν |
| | | | 697052 | ACCT 652461 | 199-51-6316.00-999-099000 | OCT STATEMENT | 543.30 | Ν |
| | | | | | | Totals for Check 066982 | 547.65 | |
| 066983 | 11-07-2019 N | OLAN TRYON | 697042 | HOOKS | 199-36-6219.10-002-091000 | OFFICIALS/FBALL/HOOKS/11/1/19 | 115.00 | N |
| 066984 | 11-07-2019 TH | HE TURBO SHOP INC | 697018 | 23373 | 199-34-6319.00-802-099000 | PARTS FOR BUS FLEET | 325.00 | N |
| 066985 | 11-07-2019 T\ | WIN STATE TRUCKS IN | 696956 | 10558227 | 199-34-6319.00-802-099000 | PARTS FOR BUS FLEET BUS 30 | 1,013.97 | N |
| | | | | 1058025 | 199-34-6319.00-802-099000 | RETURNED ITEMS | -95.94 | Ν |
| | | | | | | Totals for Check 066985 | 918.03 | |
| | | | | | | | | |

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| 066986 | 11-07-2019 | UNIVERSITY INTERSCH | 696714 | 41282 | 199-36-6399.80-041-099000 | UIL STUDY MATERIALS | 30.00 | N |
| 066987 | 11-07-2019 | WHOLESALE ELECTRIC | 697017 | 6317523.001 | 199-51-6316.00-999-099000 | LED BULBS FOR DISTRICT | 85.12 | N |
| | | | | 6317035.001 | 199-51-6316.00-999-099000 | LED BULBS FOR DISTRICT | 203.44 | |
| | | | | | | Totals for Check 066987 | 288.56 | |
| 066988 | 11-07-2019 | EDDIE WILLIAMS | 697043 | HOOKS | 199-36-6219.10-002-091000 | OFFICIALS/FBALL/HOOKS/11/1/19 | 115.00 | N |
| 066989 | 11-07-2019 | CARLOS WILSON | 697007 | HOOKS | 199-52-6219.00-999-099000 | EXTRA SECURITY | 125.00 | N |
| 066990 | 11-07-2019 | QUENTIN WOODS | 697056 | 000009 | 211-11-6299.70-102-030000 | JES Consulting | 600.00 | N |
| 066991 | 11-07-2019 | XEROX CORP - DALLAS | 027714 | 702342720 | 199-11-6269.00-041-011000 | JJHS TWR COPIER | 181.61 | N |
| | | | 027714 | 702342720 | 199-11-6269.00-102-011000 | JES WKRM COPIER | 1,070.45 | N |
| | | | 027714 | 702342720 | 199-11-6269.00-102-011000 | JES WKRM COPIER | 966.60 | N |
| | | | 027714 | 702342720 | 199-11-6269.00-103-011000 | JPS TWR COPIER | 335.23 | N |
| | | | 027714 | 702342720 | 199-11-6269.50-002-011000 | JHS BAND COPIER | 292.27 | N |
| | | | 027714 | 702342720 | 199-11-6269.50-041-011000 | JJHS BAND COPIER | 154.34 | N |
| | | | 027714 | 702342720 | 199-12-6269.00-002-099000 | JHS LIBRARY COPIER | 409.39 | N |
| | | | 027714 | 702342720 | 199-12-6269.00-002-099000 | JHS LIBRARY COPIER | 264.75 | N |
| | | | 027714 | 702342720 | 199-23-6269.00-041-099000 | JJHS PRINCIPAL COPIER | 403.07 | N |
| | | | 027714 | 702342720 | 199-23-6269.00-041-099000 | JJHS AP OFC COPER | 181.61 | N |
| | | | 027714 | 702342720 | 199-23-6269.00-102-099000 | JES OFC COPIER | 270.28 | N |
| | | | 027714 | 702342720 | 199-23-6269.00-103-099000 | JPS PRINCIPAL COPIER | 345.69 | N |
| | | | 027714 | 702342720 | 199-31-6269.00-002-099000 | JHS PRINCIPAL COPIER | 389.69 | N |
| | | | 027714 | 702342720 | 199-31-6269.00-041-099000 | JJHS COUNSELOR COPIER | 464.69 | N |
| | | | 027714 | 702342720 | 199-31-6269.00-102-099000 | JES COUNSELOR COPIER | 270.29 | N |
| | | | 027714 | 702342720 | 199-34-6269.00-802-099000 | TRANSPORTATION COPIER | 168.53 | N |
| | | | 027714 | 702342720 | 199-36-6269.12-002-091000 | JHS ATHLETICS COPIER | 198.81 | N |
| | | | 027714 | 702342720 | 199-41-6269.00-750-099000 | ADMIN OFFICE COPIER | 190.83 | N |
| | | | 027714 | 702342720 | 199-41-6269.00-750-099000 | ADMIN/CURRICULUM COPIER | 200.60 | N |
| | | | 027714 | 702342720 | 199-53-6269.00-750-099000 | ADMIN WKRM COPIER | 190.83 | N |
| | | | 027714 | 702342720 | 240-35-6269.00-804-099000 | FOOD SVC MGR COPIER | 86.78 | N |
| | | | | | | Totals for Check 066991 | 7,036.34 | |
| 066992 | 11-07-2019 | YUMI ICE CREAM CO IN | 697021 | 10704866 | 240-35-6341.04-804-099000 | ICE CREAM | 254.16 | N |
| 066993 | 11-14-2019 | ABERNATHY COMPANY | 697068 | 6393438 | 199-51-6319.00-002-099000 | NOV CUSTODIAL SUPPLIES | 594.58 | N |
| 066994 | 11-14-2019 | ANNA THOMASSON PHY | 697124 | 1131 | 199-11-6219.00-041-023000 | PT SVCS. | 778.30 | N |
| | | | 697124 | 1131 | 199-11-6219.00-102-023000 | PT SVCS. | 363.20 | N |
| | | | | | | Totals for Check 066994 | 1,141.50 | |
| 066995 | 11-14-2019 | CHRISTINA PRICE | 696982 | 5919 | 199-36-6399.00-102-099000 | GENERAL SUPPLIES | 50.00 | N |
| 066996 | 11-14-2019 | AT&T | 697129 | 802155379 | 199-51-6259.02-999-099000 | PHONE SERVICE | 250.89 | N |
| 066997 | 11-14-2019 | ATSSB | 697136 | 1/20 FEES | 199-36-6499.50-041-099000 | Entry fees, JJHS All-Region | 50.00 | N |
| 066998 | 11-14-2019 | BAND SHOPPE | 027720 | SIV113171 | 199-11-6396.50-002-011000 | SHIPPING ON PY PO 696136 | 181.85 | N |
| | | | 696912 | SIV132511 | 865-00-2190.49-002-099000 | Colorguard Cold weather gear | 258.30 | N |
| | | | 696912 | SIV132440 | 865-00-2190.49-002-099000 | Colorguard Cold weather gear | 255.60 | N |
| | | | | | | Totals for Check 066998 | 695.75 | |
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| 066999 | 11-14-2019 | BARTLETT ARCHITECTU | 697046 | INV 2512 | 199-81-6629.01-102-099000 | JES CLASSROOM ADDITION | 16,527.79 | N |
| | | | 697047 | INV 2511 | 199-81-6629.03-002-099000 | JHS RE-ROOF | 16,558.60 | Ν |
| | | | | | | Totals for Check 066999 | 33,086.39 | |
| 067000 | 11-14-2019 | SPORT SUPPLY GROUP | 696887 | 696887 | 199-36-6399.12-002-091000 | GAME BALLS FOR BASKETBALL | 850.07 | N |
| 067001 | 11-14-2019 | BULLDOG PIZZA ETC | 697127 | 93922 | 199-36-6411.50-002-099000 | Game meal, Redwater game | 12.96 | N |
| | | | 697127 | 93922 | 199-36-6412.50-002-099000 | Game meal, Redwater game | 250.54 | Ν |
| | | | | | | Totals for Check 067001 | 263.50 | |
| 067002 | 11-14-2019 | TEXARKANA TRACTOR | 697101 | IC75103 | 199-34-6319.00-802-099000 | TO SERVICE KOBOTA TRACTOR | 371.31 | N |
| 067003 | 11-14-2019 | CAWOOD TIRE CENTER | 697141 | 138250 | 199-34-6319.00-802-099000 | TIRES FOR UNIT 124 | 457.84 | N |
| 067004 | 11-14-2019 | CHEM SERV INC | 697138 | JEFF-E | 199-51-6319.00-102-099000 | CUSTODIAN SUPPLIES | 4,745.70 | N |
| 067005 | 11-14-2019 | LORI CHERRY | 697097 | MEALS 11/20-23 | 255-11-6411.00-041-024000 | CAST CONFERENCE MEALS | 112.00 | N |
| 067006 | 11-14-2019 | CITIBANK | 696805 | 02305379283000 | 199-11-6399.00-002-022000 | CULINARY ARTS | 41.99 | Ν |
| | | | 696913 | 75428179298529 | 199-11-6399.03-102-011000 | STUDENT INCENTIVE | 33.48 | Ν |
| | | | 696666 | 55310209304708 | 199-11-6411.00-102-011000 | TRAV. 10/28-10/30 | 163.29 | N |
| | | | 696961 | 55483829303091 | 199-23-6399.00-041-099000 | SUPPLIES FOR FRONT OFFICE | 175.62 | N |
| | | | 696903 | 02305379298000 | 199-23-6399.01-002-099000 | 10/25/19 STAFF LUNCHEON | 58.75 | N |
| | | | 696987 | 02305793050005 | 199-33-6399.00-002-099000 | SHAC SUPPLIES | 27.75 | Ν |
| | | | 696889 | 55432869296200 | 199-36-6399.80-002-099000 | UIL COMPETITION SUPPLIES | 59.99 | Ν |
| | | | 696921 | 02305379198000 | 224-11-6399.00-102-023000 | PARENT INVOLVEMENT | 32.93 | N |
| | | | 696707 | 55432689285200 | 461-00-2190.01-041-099000 | MEMORIAL WIND CHIMES | 55.99 | Ν |
| | | | 696871 | 55432869297200 | 461-00-2190.01-041-099000 | MEMORIAL WIND CHIME | 44.99 | Ν |
| | | | 696988 | 02305379303200 | 865-00-2190.43-002-099000 | PEP RALLY SUPPLIES | 41.32 | Ν |
| | | | 696691 | 55432869296200 | 865-00-2190.50-002-099000 | VOLLEYBALL CONCESSIONS | 524.43 | N |
| | | | 696690 | 02305379282000 | 865-00-2190.50-002-099000 | VOLLEYBALL CONCESSIONS | 20.00 | Ν |
| | | | | | | Totals for Check 067006 | 1,280.53 | |
| 067007 | 11-14-2019 | CLAIMS ADMIN SERVICE | 697073 | 51129 | 199-11-6143.00-002-011000 | SELF FUNDED W/C FINAL AUDIT | 1,632.00 | N |
| 067008 | 11-14-2019 | JESSICA CLARK | 697109 | MEALS 2/2-5 | 224-31-6411.00-999-023000 | TCASE CONVENTION | 112.00 | N |
| 067009 | 11-14-2019 | LONGVIEW RAPID COM | 696827 | LV51621 | 199-12-6399.60-999-099000 | Veeam Backup SW renewal | 399.00 | N |
| 067010 | 11-14-2019 | LG2 RESTAURANT GRO | 697067 | #1060 | 199-36-6412.10-002-091000 | MEALS/FBALL/HOOKS/10/31/19 | 345.00 | N |
| | | | 697067 | #1060 | 199-36-6412.10-041-091000 | MEALS/FBALL/HOOKS/10/31/19 | 345.00 | Ν |
| | | | | | | Totals for Check 067010 | 690.00 | |
| 067011 | 11-14-2019 | DEAN FOODS COMPANY | 697121 | 1000116 | 240-35-6341.01-804-099000 | MILK/JUICE | 2,292.75 | Ν |
| | | | 697121 | 1000116 | 240-35-6341.02-804-099000 | MILK/JUICE | 2,612.86 | Ν |
| | | | 697121 | 1000116 | 240-35-6341.03-804-099000 | MILK/JUICE | 2,891.72 | Ν |
| | | | 697121 | 1000116 | 240-35-6341.04-804-099000 | MILK/JUICE | 1,601.20 | Ν |
| | | | | | | Totals for Check 067011 | 9,398.53 | |
| 067012 | 11-14-2019 | DON JUAN'S MEXICAN R | 697088 | MEALS 10/30/19 | 199-36-6411.10-002-091000 | MEALS/VBALL/JEFFERSON/10/30/ | 37.04 | N |
| 067013 | 11-14-2019 | EASTBAY INC | 697038 | 118708 | 199-36-6399.10-002-091000 | TSHIRTS FOR FOOTBALL | 269.22 | Ν |
| | | | 697038 | 118708 | 865-00-2190.41-002-099000 | TSHIRTS FOR FOOTBALL | 375.90 | N |
| | | | | | | Totals for Check 067013 | 645.12 | |

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| Nbr | Date | Payee | Nbr | Nbr | Fnd-Fnc-Obj.So-Org-Prog | Reason | Amount | EFT |
| 067014 | 11-14-2019 F | FIREFLY COMPUTERS L | | I000171348 I000171347 | 199-11-6396.00-002-022000 | CTE CULINARY ARTS | 3,800.00 | |
| | | | 696839 696849 | 1000171347 | 199-11-6396.00-002-022000 211-11-6396.70-102-030000 | CTE SCIENCE CHROMEBOOKS | 3,800.00 9,500.00 | |
| | | | 696854 | 1000171349 | 224-11-6396.00-002-023000 | STUDENT CLASSROOM EQUIP. | 3,800.00 | |
| | | | 030034 | 1000171340 | 224-11-0390.00-002-023000 | Totals for Check 067014 | 20,900.00 | |
| 067015 | 11-14-2019 F | HERMAN CHARLES GRE | 697114 | ΑΤΙ ΑΝΤΑ | 199-36-6219.10-002-091000 | OFFICIALS/FBALL/ATLANTA/10/24/ | 170.00 | |
| 007010 | 11 14 2010 1 | ILINIAN OF MARLEO CINE | | HOOKS | 199-36-6219.10-002-091000 | OFFICIALS/FBALL/ATLANTA/10/24/ | 115.00 | |
| | | | | REDWATER | 199-36-6219.10-002-091000 | OFFICIALS/FBALL/ATLANTA/10/24/ | 170.00 | |
| | | | | | | Totals for Check 067015 | 455.00 | |
| 067016 | 11-14-2019 J | IOHN D SIMS | 697145 | 1000024 | 199-34-6249.00-802-099000 | FUEL TANK CLEANING | 1,900.00 | N |
| 067017 | 11-14-2019 (| CARLOS JACKSON JR | 697120 | CC REDWATER | 199-36-6219.10-002-091000 | CHAINCREW/FBALL/REDWATER/1 | 45.00 | N |
| 067018 | 11-14-2019 J | IEFFERSON AUTOMOTI | 697050 | ACCT 4250 | 199-34-6311.00-802-099000 | OCT STATEMENT | 76.50 | N |
| | | | 697050 | ACCT 4250 | 199-34-6319.00-802-099000 | OCT STATEMENT | 486.12 | Ν |
| | | | 697050 | ACCT 4250 | 199-34-6396.00-802-099000 | OCT STATEMENT | 124.99 | Ν |
| | | | 697050 | ACCT 4250 | 199-34-6399.00-802-099000 | OCT STATEMENT | 7.99 | N |
| | | | 697050 | ACCT 4254 | 199-51-6316.00-999-099000 | OCT STATEMENT | 3.52 | Ν |
| | | | 697050 | ACCT 4250 | 199-51-6316.00-999-099000 | OCT STATEMENT | 7.86 | Ν |
| | | | 697050 | ACCT 4250 | 199-51-6317.00-999-099000 | OCT STATEMENT | 12.75 | N |
| | | | | | | Totals for Check 067018 | 719.73 | |
| 067019 | 11-14-2019 J | IMS RUSSEL METALS C | 696991 | 19325387 | 199-11-6399.00-002-022000 | CTE WELDING | 84.00 | N |
| 067020 | 11-14-2019 E | EARNEST JOHNSON | 696999 | MEALS 12/9-13 | 199-51-6411.00-999-099000 | MEALS | 172.00 | N |
| 067021 | 11-14-2019 \ | /IRGINIA JONES | 697078 | MEALS 11/20-23 | 255-11-6411.00-041-024000 | CAST CONF. MEALS | 112.00 | N |
| 067022 | 11-14-2019 k | KIRBY RESTAURANT SU | 697074 | 508647 | 240-35-6399.01-804-099000 | CHEMICALS | 54.00 | Ν |
| | | | 697074 | 508645 | 240-35-6399.03-804-099000 | CHEMICALS | 54.00 | Ν |
| | | | | | | Totals for Check 067022 | 108.00 | |
| 067023 | 11-14-2019 (| CORBEN SETH MANZEL | 697080 | 11/20-23 | 255-11-6411.00-041-024000 | CAST CONFERENCE MEALS | 112.00 | N |
| 067024 | 11-14-2019 N | MARION COUNTY TAX A | 697140 | FLEET TAGS | 199-34-6259.00-802-099000 | TAGS FOR FLEET | 155.00 | N |
| 067025 | 11-14-2019 N | MASTER AUDIO VISUAL | 697036 | 22368 | 199-11-6399.00-102-011000 | GENERAL SUPPLIES | 238.00 | N |
| 067026 | 11-14-2019 F | RONALD MCCOWAN | 697112 | REDWATER | 199-36-6219.10-002-091000 | OFFICIALS/FBALL/REDWATER/11/ | 170.00 | N |
| 067027 | 11-14-2019 N | MELODY ALLEN | 697147 | 47044 | 199-34-6219.00-802-099000 | RANDOM DRUG TESTING | 60.00 | N |
| 067028 | 11-14-2019 7 | FRAMANE NELSON | 697115 | CK REDWATER | 199-36-6219.10-002-091000 | CLOCK/FBALL/REDWATER/11/7/1 | 55.00 | N |
| 067029 | 11-14-2019 (| D'REILLY AUTOMOTIVE I | 697149 | 0399-307132 | 199-34-6311.00-802-099000 | PARTS FOR BUS FLEET | 92.64 | N |
| | | | 697149 | 0399-307033 | 199-34-6319.00-802-099000 | PARTS FOR BUS FLEET | 179.42 | Ν |
| | | | | | | Totals for Check 067029 | 272.06 | |
| 067030 | 11-14-2019 F | RANDY PENNY | 697139 | 10/10 10/30 MEA | 199-11-6411.00-002-022000 | REIMBURSEMENT | 18.75 | Ν |
| | | | 697139 | 10/10 10/30 MEA | 199-11-6412.00-002-022000 | REIMBURSEMENT | 75.01 | N |
| | | | | | | Totals for Check 067030 | 93.76 | |
| 067031 | 11-14-2019 J | I W PEPPER & SONS IN | 696958 | 201920032 | 199-36-6399.70-002-099000 | CHRISTMAS MUSIC | 10.99 | N |
| | | | 696958 | 201245217 | 199-36-6399.70-002-099000 | CHRISTMAS MUSIC | 15.49 | N |
| | | | 696863 | 200547070 | 199-36-6399.70-002-099000 | CHRISTMAS MUSIC | 12.00 | Ν |
| | | | | 200547070 | 199-36-6399.70-002-099000 | RETURNED | -12.00 | N |
| l | | | | | | | | |

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| | | | | 201245217 | 199-36-6399.70-002-099000 | RETURNED | -11.50 | N |
| | | | 697009 | 203638424 | 199-36-6399.70-041-099000 | MUSIC FOR CHOIR | 184.35 | Ν |
| | | | 697009 | 203597089 | 199-36-6399.70-041-099000 | MUSIC FOR CHOIR | 69.99 | Ν |
| | | | | | | Totals for Check 067031 | 269.32 | |
| 067032 | 11-14-2019 L | YNN PHILLIPS | 697111 | MILEAGE | 199-13-6411.00-999-099000 | CURRICULUM AND INSTRUCTION | 112.00 | N |
| 067033 | 11-14-2019 (| QUILL CORPORATION | 697028 | 2431763 | 199-11-6399.00-002-022000 | CTE HEALTH SCIENCE | 431.18 | N |
| | | | 697049 | 2468565 | 199-41-6399.00-750-099000 | SUPPLIES | 12.15 | Ν |
| | | | 697049 | 2468565 | 199-53-6399.00-750-099000 | SUPPLIES | 4.19 | Ν |
| | | | 697049 | 2456857 | 199-53-6399.00-750-099000 | SUPPLIES | 27.19 | Ν |
| | | | | | | Totals for Check 067033 | 474.71 | |
| 067034 | 11-14-2019 (| QUINT'S QUALITY SERVI | 697144 | 3071 | 199-34-6249.00-802-099000 | TIRES FOR BUS 30 | 210.00 | Ν |
| | | | 697143 | 3376 | 199-34-6249.00-802-099000 | BUS REPAIRS BUS 56 | 880.00 | Ν |
| | | | 697144 | 3071 | 199-34-6319.00-802-099000 | TIRES FOR BUS 30 | 2,464.00 | N |
| | | | | | | Totals for Check 067034 | 3,554.00 | |
| 067035 | 11-14-2019 F | RAPTOR TECHNOLOGIE | 697100 | 120450 | 211-52-6399.00-999-030000 | ANNUAL RENEWAL | 2,100.00 | N |
| 067036 | 11-14-2019 F | REGION IV TMEA VOCA | 697105 | FEES 12/3 | 199-36-6412.70-002-099000 | UIL PRE-AREA AUDITIONS | 15.00 | N |
| 067037 | 11-14-2019 J | IENNIFER RICH | 697133 | 173648746 | 199-36-6399.70-041-099000 | CHOIR MUSIC | 14.94 | Ν |
| | | | 697133 | 183808156 | 199-36-6399.70-041-099000 | CHOIR MUSIC | 2.10 | Ν |
| | | | | | | Totals for Check 067037 | 17.04 | |
| 067038 | 11-14-2019 J | IENNIFER RICH | 697104 | MEALS 1/11/19 | 199-36-6411.70-002-099000 | 2020 AREA AUDITIONS | 16.00 | Ν |
| | | | 697104 | MEALS 1/11/19 | 199-36-6412.70-002-099000 | 2020 AREA AUDITIONS | 16.00 | Ν |
| | | | | | | Totals for Check 067038 | 32.00 | |
| 067039 | 11-14-2019 J | IENNIFER RICH | 697106 | MEALS 12/3 | 199-36-6411.70-002-099000 | MEALS UIL PRE-AREA AUDITIONS | 16.00 | Ν |
| | | | 697106 | MEALS 12/3 | 199-36-6412.70-002-099000 | MEALS UIL PRE-AREA AUDITIONS | 16.00 | Ν |
| | | | | | | Totals for Check 067039 | 32.00 | |
| 067040 | 11-14-2019 <i>F</i> | ALMA RIVERA | 697081 | MEALS 11/20-23 | 255-11-6411.00-002-024000 | CAST CONFERENCE MEALS | 112.00 | N |
| 067041 | 11-14-2019 J | IACOB ROBINSON | 697086 | HUGHES | 199-36-6219.20-002-091000 | OFFICIALS/VBALL/HSPRINGS/10/2 | 170.00 | N |
| 067042 | 11-14-2019 L | ISA ROBINSON | 697123 | MEALS 2/2-5 | 224-31-6411.00-999-023000 | TCASE CONVENTION | 112.00 | N |
| 067043 | 11-14-2019 | SCHOOL HEALTH CORP | 696477 | 3668304-00 | 199-11-6399.00-102-011000 | GENERAL SUPPLIES | 706.19 | Ν |
| 067044 | 11-14-2019 J | IACK W SMITH | 697142 | PHYSICAL | 199-34-6219.01-802-099000 | PHYSICAL REMB | 75.00 | N |
| 067045 | 11-14-2019 8 | SCIENCE TEACHERS AS | 697076 | 472737 | 255-11-6411.00-002-024000 | CAST CONFERENCE | 230.00 | Ν |
| | | | 697076 | 294444 | 255-11-6411.00-041-024000 | CAST CONFERENCE | 230.00 | Ν |
| | | | 697076 | 127314 | 255-11-6411.00-041-024000 | CAST CONFERENCE | 230.00 | Ν |
| | | | 697076 | 465452 | 255-11-6411.00-041-024000 | CAST CONFERENCE | 230.00 | Ν |
| | | | | | | Totals for Check 067045 | 920.00 | |
| 067046 | 11-14-2019 \$ | STORER EQUIPMENT C | 697148 | 00113124 | 199-51-6316.00-999-099000 | HVAC PART FOR DISTRICT | 714.80 | N |
| 067047 | 11-14-2019 \$ | STS ELECTRONIC RECY | 697085 | 14704 | 199-11-6396.60-999-011000 | Chromebook Carts | 875.00 | N |
| 067048 | 11-14-2019 7 | T-CASE | 697108 | 200017562 | 224-31-6411.00-999-023000 | TCASE CONVENTION | 365.00 | N |
| | | | 697108 | 200017569 | 224-31-6411.00-999-023000 | TCASE CONVENTION | 365.00 | N |
| | | | | | | Totals for Check 067048 | 730.00 | |
| Ī | | | | | | | | |

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|--------------|---------------|----------------------|-----------|----------------|---------------------------|-------------------------------|----------|-----|
| 067049 | 11-14-2019 T | ASB | 697137 | 572620 | 199-41-6219.00-701-099000 | MEMBERSHIP DUES | 200.00 | N |
| | | | 697137 | 570975 | 199-41-6219.00-701-099000 | MEMBERSHIP DUES | 2,536.29 | Ν |
| | | | | | | Totals for Check 067049 | 2,736.29 | |
| 067050 | 11-14-2019 JI | EFFERY L. TAYLOR | 697116 | HOOKS | 199-36-6219.10-002-091000 | ANNOUNCER/FBALL/HOOKS/11/1/ | 55.00 | Ν |
| | | | 697116 | REDWATER | 199-36-6219.10-002-091000 | ANNOUNCER/FBALL/HOOKS/11/1/ | 55.00 | Ν |
| | | | | | | Totals for Check 067050 | 110.00 | |
| 067051 | 11-14-2019 T | EPSA | 697072 | DUES | 461-00-2190.01-102-099000 | MEMBERSHIP DUES | 339.00 | N |
| 067052 | 11-14-2019 K | RISTY LYNN MATLOCK | 696895 | CTE Shirts | 199-11-6399.00-002-022000 | CTE | 352.00 | Ν |
| | | | 697032 | PLAYOFF | 199-36-6399.10-002-091000 | TSHIRTS/LOGO'S, DESIGNS | 432.00 | Ν |
| | | | 697032 | PLAYOFF | 865-00-2190.41-002-099000 | TSHIRTS/LOGO'S, DESIGNS | 294.00 | Ν |
| | | | 697135 | PLAYOFF | 865-00-2190.43-002-099000 | 2019 PLAYOFF T-SHIRTS | 230.00 | Ν |
| | | | 697024 | JHS | 865-00-2190.49-002-099000 | Embroidery, guard warmups | 105.00 | Ν |
| | | | | | | Totals for Check 067052 | 1,413.00 | |
| 067053 | 11-14-2019 J | OSHUA THOMAS | 697117 | CC REDWATER | 199-36-6219.10-002-091000 | CHAINCREW/FBALL/REDWATER/1 | 45.00 | N |
| 067054 | 11-14-2019 K | YLAN THOMAS | 697119 | CC REDWATER | 199-36-6219.10-002-091000 | CHAINCREW/FBALL/REDWATER/1 | 45.00 | N |
| 067055 | 11-14-2019 T | EXAS MUSIC EDUCATO | 697025 | CONF/MEMBER | 199-36-6499.50-002-099000 | membership dues, TMEA 19-20 | 110.00 | N |
| 067056 | 11-14-2019 T | WIN STATE TRUCKS IN | 697125 | 1058310 | 199-34-6319.00-802-099000 | PARTS FOR BUS FLEET | 3,263.88 | Ν |
| | | | 697125 | 1058311 | 199-34-6319.00-802-099000 | PARTS FOR BUS FLEET | 211.15 | Ν |
| | | | 697125 | 1058312 | 199-34-6319.00-802-099000 | PARTS FOR BUS FLEET | 97.37 | Ν |
| | | | 697125 | 1058286 | 199-34-6319.00-802-099000 | PARTS FOR BUS FLEET | 190.32 | Ν |
| | | | | | | Totals for Check 067056 | 3,762.72 | |
| 067057 | 11-14-2019 U | ILTIMATE TECHNICAL A | 696998 | TECH CLASS | 199-51-6411.00-999-099000 | REGISTRATION | 1,397.00 | N |
| 067058 | 11-14-2019 N | MELISSA VONSENDEN | 697087 | HUGHES | 199-36-6219.20-002-091000 | OFFICIALS/VBALL/HSPRINGS/10/2 | 170.00 | N |
| 067059 | 11-14-2019 W | VEST PUBLISHING COR | 696813 | 841312467 | 199-52-6399.00-999-099000 | LAW LIBRARY | 75.00 | N |
| 067060 | 11-14-2019 T | HIRD GENERATION SP | 696580 | 7685300 | 199-36-6399.20-002-091000 | MISC. BASKETBALL ITEMS | 984.00 | Ν |
| | | | 696650 | 7693500 | 199-36-6399.20-002-091000 | LOCKS FOR LOCKERS | 100.00 | Ν |
| | | | | | | Totals for Check 067060 | 1,084.00 | |
| 067061 | 11-14-2019 J | OHN W YOUNG | 697113 | REDWATER | 199-36-6219.10-002-091000 | OFFICIALS/FBALL/REDWATER/11/ | 170.00 | N |
| 067062 | 11-21-2019 A | &E MACHINE SHOP | 697169 | T1 1445 | 199-11-6399.00-002-022000 | CTE WELDING | 301.85 | Ν |
| | | | 697169 | R100240485 | 199-11-6399.00-002-022000 | CTE WELDING | 46.75 | Ν |
| | | | | | | Totals for Check 067062 | 348.60 | |
| 067063 | 11-21-2019 A | BERNATHY COMPANY | 697178 | INV-3694515 | 199-51-6319.00-002-099000 | NOV CUSTODIAL SUPPLIES | 33.58 | N |
| 067064 | 11-21-2019 A | MAZON.COM LLC | 696820 | 997796633695 | 199-11-6396.00-041-011000 | RECEPTION AREA /CHOIR CLASS | 118.08 | Ν |
| | | | 696782 | 448896979535 | 199-11-6396.60-999-011000 | Computer Parts | 606.12 | Ν |
| | | | 696640 | 436453767866 | 199-11-6396.60-999-011000 | PC's for Interactive Panels | 692.76 | Ν |
| | | | | 436453767866 | 199-11-6396.60-999-011000 | REIMB SHIPPING AND TAX | -5.49 | Ν |
| | | | | 436453767866 | 199-11-6396.60-999-011000 | REIMBURSE SHIPPING AND TAX | -2.97 | N |
| | | | | 436453767866 | 199-11-6396.60-999-011000 | REIMBURSED SHIPPING | 41 | Ν |
| | | | | 436453767866 | 199-11-6396.60-999-011000 | RETURNED 8GB DDR3 | -236.62 | Ν |
| | | | 696667 | 787843687356 | 199-11-6399.00-002-022000 | CURRICULUM AND INSTRUCTION | 39.98 | Ν |
| | | | 696818 | 489457635648 | 199-11-6399.00-041-011000 | CLASSROOM SUPPLIES/CLOSET | 42.48 | Ν |

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| | | | 696818 | 843856996663 | 199-11-6399.00-041-011000 | CLASSROOM SUPPLIES/CLOSET | 14.00 | N |
| | | | 696818 | 843856996663 | 199-11-6399.00-041-011000 | CLASSROOM SUPPLIES/CLOSET | 131.87 | Ν |
| | | | 696816 | 766996496 | 199-11-6399.00-041-011000 | PROJECTOR BULBS FOR | 83.12 | Ν |
| | | | 697010 | 464398399999 | 199-11-6399.00-041-011000 | REPLACEMENT PROJECTOR BU | 176.75 | Ν |
| | | | 696970 | 797389656679 | 199-11-6399.00-102-011000 | GENERAL SUPPLIES | 111.45 | Ν |
| | | | 696970 | 889943474976 | 199-11-6399.00-102-011000 | GENERAL SUPPLIES | 48.90 | Ν |
| | | | 696772 | 877579956683 | 199-11-6399.00-102-011000 | GENERAL SUPPLIES | 234.21 | Ν |
| | | | 696907 | 778556557856 | 199-11-6399.60-999-011000 | Sound Equip Parts | 99.93 | Ν |
| | | | 696907 | 497754946983 | 199-11-6399.60-999-011000 | Sound Equip Parts | 20.49 | Ν |
| | | | 697023 | 464735687984 | 199-11-6399.60-999-011000 | Parts and Cables | 726.12 | Ν |
| | | | 697023 | 448745859477 | 199-11-6399.60-999-011000 | Parts and Cables | 148.35 | Ν |
| | | | 696911 | 753999847738 | 199-11-6399.60-999-011000 | Repl Screen and Case for Ipads | 118.16 | Ν |
| | | | 696893 | 469647987655 | 199-11-6399.60-999-011000 | Replacement Screen | 27.14 | Ν |
| | | | 696826 | 584983787489 | 199-11-6399.60-999-011000 | Computer Parts | 249.83 | Ν |
| | | | 696828 | 879543974967 | 199-11-6399.60-999-011000 | Ipad Repair Parts | 28.98 | Ν |
| | | | | 753999847738 | 199-11-6399.60-999-011000 | REIMBURSED SHIPPING | -4.00 | Ν |
| | | | | 753999847738 | 199-11-6399.60-999-011000 | REIMBURSED SHIPPING | -4.20 | Ν |
| | | | 696792 | 858659999484 | 199-12-6396.60-999-099000 | Badge Printer | 1,874.99 | Ν |
| | | | 696859 | 437884896897 | 199-13-6399.00-999-099000 | CURRICULUM AND INSTRUCTION | 27.12 | Ν |
| | | | 696669 | 749979575765 | 199-13-6399.00-999-099000 | CURRICULUM AND INSTRUCTION | 31.36 | Ν |
| | | | 696781 | 688353546337 | 199-21-6396.00-999-023000 | EQUIP. | 149.99 | Ν |
| | | | 696776 | 945357646535 | 199-21-6399.00-999-023000 | SUPPLIES | 249.80 | Ν |
| | | | 696776 | 444675759557 | 199-21-6399.00-999-023000 | SUPPLIES | 15.59 | Ν |
| | | | 696776 | 445459694634 | 199-21-6399.00-999-023000 | SUPPLIES | 12.15 | Ν |
| | | | 696853 | 466398674763 | 199-21-6399.00-999-023000 | CLASSROOM EQUIP. | 79.96 | Ν |
| | | | 696715 | 463875367589 | 199-23-6396.00-002-099000 | FRONT OFFICE TABLE SETUP | 150.95 | Ν |
| | | | 696820 | 997796633695 | 199-23-6396.00-041-099000 | RECEPTION AREA /CHOIR CLASS | 153.24 | Ν |
| | | | 696820 | 637898384669 | 199-23-6396.00-041-099000 | RECEPTION AREA /CHOIR CLASS | 23.27 | Ν |
| | | | 696716 | 463875367589 | 199-23-6399.00-002-099000 | TEACHER LOUNGE SUPPLIES | 102.68 | Ν |
| | | | 696716 | 475366653374 | 199-23-6399.00-002-099000 | TEACHER LOUNGE SUPPLIES | 9.49 | Ν |
| | | | 696716 | 44544799558 | 199-23-6399.00-002-099000 | TEACHER LOUNGE SUPPLIES | 13.08 | Ν |
| | | | 696716 | 447466853964 | 199-23-6399.00-002-099000 | TEACHER LOUNGE SUPPLIES | 34.43 | Ν |
| | | | 696716 | 573395733455 | 199-23-6399.00-002-099000 | TEACHER LOUNGE SUPPLIES | 48.30 | Ν |
| | | | 696716 | 695734564895 | 199-23-6399.00-002-099000 | TEACHER LOUNGE SUPPLIES | 48.30 | Ν |
| | | | 696716 | 969966578487 | 199-23-6399.00-002-099000 | TEACHER LOUNGE SUPPLIES | 21.34 | Ν |
| | | | 696716 | 45565998694 | 199-23-6399.00-002-099000 | TEACHER LOUNGE SUPPLIES | 13.19 | Ν |
| | | | 696817 | 4639867673438 | 199-23-6399.00-041-099000 | SUPPLIES FOR FRONT OFFICE | 77.01 | Ν |
| | | | 696992 | 433675474778 | 199-33-6396.00-002-099000 | DESK | 259.99 | Ν |
| | | | 696992 | 433675474778 | 199-33-6396.00-041-099000 | DESK | 259.99 | Ν |
| | | | 697070 | 645744698944 | 199-33-6399.00-002-099000 | STOP THE BLEED | 271.16 | Ν |
| | | | 696732 | 784476948569 | 199-34-6399.01-802-099000 | FREEZER/COOLER FAN SWITCH | 67.40 | Ν |
| | | | 697045 | 458536756748 | 199-36-6399.40-002-099000 | PEP RALLY SUPPLIES | 64.33 | Ν |
| | | | 696996 | 477778394484 | 199-36-6399.70-041-099000 | CHOIR KEYBOARD ADAPTER | 20.51 | Ν |
| | | | 696925 | 476384998468 | 199-36-6399.75-002-099000 | PEP RALLY SUPPLIES | 123.36 | Ν |
| | | | 696769 | 565576953489 | 199-36-6399.75-002-099000 | SUPPLIES NEED | 85.79 | Ν |
| | | | | | | | | |

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| | | | 696732 | 468758779488 | 199-51-6316.00-999-099000 | JACKETS | 77.38 | N |
| | | | 696703 | 458498775574 | 199-51-6316.00-999-099000 | HVAC TOOLS | 389.11 | Ν |
| | | | 696703 | 894559398579 | 199-51-6396.00-999-099000 | HVAC TOOLS | 181.00 | Ν |
| | | | 696901 | 994456465666 | 199-53-6399.00-750-099000 | SUPPLIES | 280.00 | Ν |
| | | | 696838 | 448736388388 | 211-11-6399.70-102-030000 | SIG CURRICULUM AND INSTRUC | 54.65 | Ν |
| | | | 696838 | 573886376993 | 211-11-6399.70-102-030000 | SIG CURRICULUM AND INSTRUC | 62.88 | Ν |
| | | | 696838 | 573886376993 | 211-11-6399.70-102-030000 | SIG CURRICULUM AND INSTRUC | 69.54 | Ν |
| | | | 696838 | 763453454856 | 211-11-6399.70-102-030000 | SIG CURRICULUM AND INSTRUC | 85.31 | Ν |
| | | | 696838 | 445335458443 | 211-11-6399.70-102-030000 | SIG CURRICULUM AND INSTRUC | 243.53 | Ν |
| | | | 696838 | 837673747859 | 211-11-6399.70-102-030000 | SIG CURRICULUM AND INSTRUC | 139.97 | Ν |
| | | | 696840 | 894394594498 | 224-11-6396.00-002-023000 | CLASSROOM STUDENT EQUIP. | 348.90 | Ν |
| | | | 696775 | 866538988698 | 224-11-6396.00-041-023000 | STUDENT THERAPY EQUIP. | 484.20 | Ν |
| | | | 696774 | 463734865676 | 224-11-6399.00-041-023000 | CLASSROOM MATERIALS | 182.52 | Ν |
| | | | 696774 | 463734865676 | 224-11-6399.00-102-023000 | CLASSROOM MATERIALS | 9.77 | Ν |
| | | | 696841 | 55988655749 | 224-11-6399.00-102-023000 | CLASSROOM STUDENT EQUIP. | 179.94 | Ν |
| | | | 696835 | 589886837863 | 428-11-6399.33-002-011000 | TPWD GRANT | 149.90 | Ν |
| | | | 696834 | 433398648546 | 428-11-6399.33-002-011000 | TPWD GRANT | 149.90 | Ν |
| | | | 696833 | 449593686597 | 428-11-6399.33-002-011000 | TPWD GRANT | 716.42 | Ν |
| | | | 696833 | 856345435965 | 428-11-6399.33-002-011000 | TPWD GRANT | 158.88 | Ν |
| | | | 696832 | 635449946459 | 428-11-6399.33-002-011000 | PO Created by Req: 040864 | 315.00 | Ν |
| | | | 696832 | 98385449469 | 428-11-6399.33-002-011000 | PO Created by Req: 040864 | 506.39 | Ν |
| | | | 696832 | 858985944639 | 428-11-6399.33-002-011000 | PO Created by Req: 040864 | 244.65 | Ν |
| | | | 696918 | 934575956987 | 461-00-2190.01-002-099000 | SYMPATHY CARD FROM STUDEN | 38.45 | Ν |
| | | | 696654 | 459696597465 | 865-00-2190.41-002-099000 | MISC. ITEMS FOR FOOTBALL | 140.34 | Ν |
| | | | 696654 | 56594793684 | 865-00-2190.41-002-099000 | MISC. ITEMS FOR FOOTBALL | 194.40 | Ν |
| | | | 696777 | 578979447788 | 865-00-2190.43-002-099000 | PEP RALLY SUPPLIES | 49.41 | N |
| | | | | | | Totals for Check 067064 | 13,206.24 | |
| 067065 | 11-21-2019 | APPLE INC | 696848 | AB07629993 | 199-21-6396.00-999-023000 | CLASSROOM EQUIP. | 897.00 | N |
| | | | 696848 | AB07831910 | 199-21-6399.00-999-023000 | CLASSROOM EQUIP. | 267.00 | N |
| | | | 696848 | AB07629993 | 224-11-6396.00-041-023000 | CLASSROOM EQUIP. | 299.00 | N |
| | | | 696848 | AB07629993 | 224-11-6396.00-102-023000 | CLASSROOM EQUIP. | 1,794.00 | N |
| | | | | | | Totals for Check 067065 | 3,257.00 | |
| 067066 | 11-21-2019 | CHRISTINA PRICE | 696778 | 5853 | 199-36-6399.80-041-099000 | UIL STUDY MATERIALS | 100.00 | N |
| 067067 | 11-21-2019 | BACKUPIFY INC | 697082 | INV00600316 | 199-12-6399.60-999-099000 | Backup Software Subscription | 2,520.00 | N |
| 067068 | 11-21-2019 | CHEERS ETC1 INC | 027724 | 2401 | 199-36-6399.75-002-099000 | TO PAY PY PO 696036 | 1,488.00 | N |
| 067069 | 11-21-2019 | CHEM SERV INC | 697146 | JEFF-MS | 199-51-6249.00-999-099000 | EQUIPMENT REPAIR | 211.65 | Ν |
| | | | 697146 | JEFF-AT | 199-51-6249.00-999-099000 | EQUIPMENT REPAIR | 1,298.65 | Ν |
| | | | 697177 | JEFF-HS | 199-51-6319.00-002-099000 | OCTOBER SUPPLIES | 1,113.75 | Ν |
| | | | 697131 | JEFF-MS | 199-51-6319.00-041-099000 | CUSTODIAL SUPPLIES | 1,856.35 | Ν |
| | | | 697174 | JEFF-P | 199-51-6319.00-103-099000 | JPS CUSTODIAL SUPPLIES | 687.90 | Ν |
| | | | 697156 | JEFF-AT | 199-51-6319.00-999-091000 | CLEANING SUPPLIES/CUSTODIAL | 841.80 | Ν |
| | | | | | | Totals for Check 067069 | 6,010.10 | |

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| 067070 | 11-21-2019 | ATLANTA TEXAS CHICK | 697154 | ORDER 106 | 199-36-6411.20-002-091000 | MEALS/BBALL/QUEENCITY/11/12/ | 17.39 | N |
| | | | 697154 | ORDER 106 | 199-36-6412.20-002-091000 | MEALS/BBALL/QUEENCITY/11/12/ | 86.94 | Ν |
| | | | | | | Totals for Check 067070 | 104.33 | |
| 067071 | 11-21-2019 | CLEAR TOUCH INTERAC | 697066 | CTI-20832 | 199-11-6411.00-002-022000 | REGISTRATION | 4,000.00 | Ν |
| 067072 | 11-21-2019 | COLLECT-ED LLC | 697163 | 3007 | 199-12-6249.60-999-099000 | Erate Consulting Services | 668.40 | N |
| 067073 | 11-21-2019 | JR DQ LLC | 697198 | 140000 | 199-36-6411.40-041-099000 | JR HIGH FOOTBALL GAME | 11.80 | Ν |
| | | | 697198 | 140000 | 199-36-6412.40-041-099000 | JR HIGH FOOTBALL GAME | 47.18 | N |
| | | | | | | Totals for Check 067073 | 58.98 | |
| 067074 | 11-21-2019 | LARRY BISHOP | 697200 | MEAKS 11/8/19 | 199-36-6411.40-002-099000 | 11/8/19 JEFFERSON VS WEST RU | 7.55 | N |
| | | | 697200 | MEAKS 11/8/19 | 199-36-6412.40-002-099000 | 11/8/19 JEFFERSON VS WEST RU | 105.70 | N |
| | | | | | | Totals for Check 067074 | 113.25 | |
| 067075 | 11-21-2019 | DEMCO INC | 697001 | 6717983 | 199-12-6399.00-041-099000 | LIBRARY SUPPLIES | 129.22 | N |
| 067076 | 11-21-2019 | DIR | 697218 | 19101389N | 199-51-6259.02-999-099000 | PHONE SERVICE | 45.25 | N |
| 067077 | 11-21-2019 | DON JUAN'S MEXICAN R | 697209 | 343920 | 199-11-6411.00-002-022000 | REIMBURSEMENT | 7.05 | Ν |
| | | | 697209 | 343920 | 199-11-6412.00-002-022000 | REIMBURSEMENT | 274.56 | N |
| | | | | | | Totals for Check 067077 | 281.61 | |
| 067078 | 11-21-2019 | LAURA DOSSEY | 697062 | MEALS 12/16-19 | 199-11-6411.00-002-022000 | MEALS | 82.00 | N |
| 067079 | 11-21-2019 | EDUPHORIA! INCORPOR | 696981 | INV3521 | 199-12-6399.60-999-099000 | Eduphoria Formspace Renewal | 1,575.00 | N |
| 067080 | 11-21-2019 | FLOWERS -N- THINGS | 697187 | REED | 461-00-2190.02-102-099000 | PLANT | 40.00 | Ν |
| 067081 | 11-21-2019 | GLADEWATER MIDDLE | 697157 | FEES 12/5-7 | 199-36-6499.10-041-091000 | ENTRY FEE/BBALL/GWATER/12/5/ | 350.00 | N |
| 067082 | 11-21-2019 | CONRAD J GREENE | 697153 | WASKOM | 199-36-6219.20-002-091000 | OFFICIALS/BBALL/WASKOM/11/11 | 100.00 | N |
| 067083 | 11-21-2019 | STUART JEFFREY GREE | 697190 | WASKOM | 199-52-6219.00-999-099000 | EXTRA SECURITY | 75.00 | N |
| 067084 | 11-21-2019 | JOHN ANTHONY HANKS | 697191 | REDWATER | 199-52-6219.00-999-099000 | EXTRA SECURITY | 100.00 | Ν |
| | | | 697191 | SCRIMMAGE | 199-52-6219.00-999-099000 | EXTRA SECURITY | 75.00 | Ν |
| | | | | | | Totals for Check 067084 | 175.00 | |
| 067085 | 11-21-2019 | DUSTIN HAYES | 697192 | REDWATER | 199-52-6219.00-999-099000 | EXTRA SECURITY | 112.50 | Ν |
| 067086 | 11-21-2019 | JEFFERSON LIONS CLU | 697214 | TREE | 865-00-2190.54-002-099000 | LIONS CLUB CHRISTMAS TREE | 50.00 | N |
| 067087 | 11-21-2019 | WILLIAM M WOOD | 696788 | 9412 | 199-36-6399.14-002-091000 | BASEBALL EQUIPMENT | 925.45 | N |
| 067088 | 11-21-2019 | KLC CUSTOM ELECTRO | 697091 | 15065 | 199-41-6399.00-750-099000 | JES/JJHS ACCESS CARDS | 900.00 | Ν |
| | | | 697183 | 15037 | 199-81-6639.61-999-099000 | Cameras for SPED Classroom | 1,298.00 | Ν |
| | | | | | | Totals for Check 067088 | 2,198.00 | |
| 067089 | 11-21-2019 | LONGHORN BUS SALES | 696752 | 19-3440 | 199-34-6631.00-802-099000 | TO BUY 2 NEW BUSES | 192,328.00 | N |
| 067090 | 11-21-2019 | BOPLEH MAH | 697211 | WASKOM | 199-36-6219.20-002-091000 | OFFICIALS/BBALL/WASKOM/11/11 | 100.00 | N |
| 067091 | 11-21-2019 | G & H HORIZONS OF TE | 697210 | TICKET 332 | 199-36-6411.20-041-091000 | MEALS/VBALL/HSPRINGS/10/21/1 | 12.05 | Ν |
| | | | 697210 | TICKET 332 | 199-36-6412.20-041-091000 | MEALS/VBALL/HSPRINGS/10/21/1 | 88.34 | Ν |
| | | | | | | Totals for Check 067091 | 100.39 | |
| 067092 | 11-21-2019 | MT PLEASANT ISD | 697219 | TAFE | 199-11-6411.00-002-022000 | REGISTRATION | 25.00 | Ν |
| | | | 697219 | TAFE | 199-11-6412.00-002-022000 | REGISTRATION | 450.00 | N |
| | | | | | | Totals for Check 067092 | 475.00 | |

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From To

Check Payments JEFFERSON ISD Program: FIN1300 Page: 13 of

File ID: C

| Check Nbr | Check Date | Payee | PO Nbr | Invoice Nbr | Fnd-Fnc-Obj.So-Org-Prog | Reason | Amount | EFT |
|--------------|---------------|-----------------------|-----------|----------------|---------------------------|------------------------------|------------|-----|
| 067093 | 11-21-2019 N | MUSIC MOUNTAIN | 027723 | ACCT 81149100 | 199-11-6249.00-002-011000 | BOTTLED WATER 5 GAL (2) | 23.97 | N |
| | | | 027723 | ACCT 81149100 | 199-11-6249.00-002-011000 | COOLER LEASE | 9.00 | Ν |
| | | | 027723 | ACCT 81149100 | 199-11-6249.00-002-011000 | BOTTLED WATER 5 GAL (2) | 5.99 | Ν |
| | | | | | | Totals for Check 067093 | 38.96 | |
| 067094 | 11-21-2019 N | NATIONAL CHEERLEAD | 697213 | REG- | 199-36-6219.40-002-099000 | UIL COMP CHOREOGRAPHY | 1,500.00 | N |
| 067095 | 11-21-2019 F | PERMA BOUND BOOKS | 696655 | 1841630-00 | 199-12-6399.00-103-099000 | Students\ Teachers | 393.28 | N |
| 067096 | 11-21-2019 L | YNN PHILLIPS | 697159 | REIMB | 199-13-6399.00-999-099000 | CURRICULUM AND INSTRUCTION | 25.50 | N |
| 067097 | 11-21-2019 | QUILL CORPORATION | 697095 | 2599222 | 199-11-6399.00-002-022000 | CTE HEALTH SCIENCE/AG/SCIEN | 785.96 | Ν |
| | | | 697089 | 228336 | 199-11-6399.00-002-022000 | CURRICULUM AND INSTRUCTION | 19.99 | Ν |
| | | | | 228336 | 199-11-6399.00-002-022000 | ITEM WAS PAID FOR WITH POINT | -19.99 | Ν |
| | | | 696342 | 2623732 | 199-11-6399.00-102-011000 | FURNITURE | 15.80 | N |
| | | | 696342 | 2642616 | 199-11-6399.00-102-011000 | FURNITURE | 139.45 | N |
| | | | 697171 | 2710431 | 199-11-6399.00-102-011000 | GENERAL SUPPLIES | 348.73 | N |
| | | | 697171 | 2710431 | 199-11-6399.00-102-011000 | GENERAL SUPPLIES | 59.49 | Ν |
| | | | | | | Totals for Check 067097 | 1,349.43 | |
| 067098 | 11-21-2019 F | RBT CONSTRUCTION | 697208 | 669 | 199-81-6629.03-002-099000 | #3 FINAL JHS ROOFING PROJECT | 112,786.00 | N |
| 067099 | 11-21-2019 F | REGION VII ESC | 697222 | 078850 | 199-41-6499.00-750-099000 | PURCHASING COOPERATIVE | 1,036.00 | N |
| 067100 | 11-21-2019 F | REGION VIII ESC | 696856 | 000327 | 199-11-6411.00-102-011000 | WORKSHOP | 300.00 | Ν |
| | | | 696333 | 000327 | 199-11-6411.00-102-011000 | WORKSHOP | 400.00 | Ν |
| | | | 696708 | 000327 | 199-13-6411.00-999-099000 | CURRICULUM AND INSTRUCTION | 300.00 | Ν |
| | | | 696784 | 000327 | 211-11-6411.00-041-030000 | WORKSHOP | 35.00 | Ν |
| | | | 696983 | 000327 | 211-31-6411.00-041-030000 | WORKSHOP | 35.00 | Ν |
| | | | 696301 | 000327 | 224-31-6411.00-999-023000 | WORKSHOP | 100.00 | Ν |
| | | | | | | Totals for Check 067100 | 1,170.00 | |
| 067101 | 11-21-2019 F | REGION VIII ESC | 697196 | 000271 | 199-11-6411.00-041-011000 | COMMON FORMATIVE ASSESS | 150.00 | N |
| 067102 | 11-21-2019 J | ENNIFER RICH | 697151 | MEALS 2/12-15 | 199-36-6411.70-002-099000 | TMEA CONVENTION MEALS | 112.00 | Ν |
| | | | 697151 | MEALS 2/12-15 | 199-36-6412.70-002-099000 | TMEA CONVENTION MEALS | 112.00 | N |
| | | | | | | Totals for Check 067102 | 224.00 | |
| 067103 | 11-21-2019 F | ROBERT'S COFFEE & VE | 697205 | 604467 | 199-41-6399.00-750-099000 | SUPPLIES | 68.00 | N |
| 067104 | 11-21-2019 5 | SCHOOL SPECIALITY IN | 697118 | 208124249337 | 199-11-6399.00-102-011000 | GENERAL SUPPLIES | 48.61 | N |
| 067105 | 11-21-2019 | DALE CLINT SHERRILL J | 697193 | REDWATER | 199-52-6219.00-999-099000 | EXTRA SECURITY | 100.00 | Ν |
| | | | 697193 | SCRIMMAGE | 199-52-6219.00-999-099000 | EXTRA SECURITY | 75.00 | Ν |
| | | | 697193 | WASKOM | 199-52-6219.00-999-099000 | EXTRA SECURITY | 75.00 | Ν |
| | | | | | | Totals for Check 067105 | 250.00 | |
| 067106 | 11-21-2019 8 | SPARKLETTS | 697165 | 85119471962858 | 224-11-6399.00-999-023000 | WATER SERVICES | 44.16 | N |
| 067107 | 11-21-2019 T | EXAS DEPT PUBLIC SA | 697182 | 201909-179334 | 199-41-6219.00-701-099000 | BACKGROUND CHECKS | 27.00 | N |
| 067108 | 11-21-2019 T | EXAS TECH UNIVERSIT | 696969 | 588914 | 199-00-2110.08-000-000000 | TESTING J BURNS | 150.00 | N |
| 067109 | 11-21-2019 T | TXTAG | 697181 | 304848543 | 199-36-6411.80-002-099000 | TOLL CHARGES | 12.45 | N |
| i | | | | | | | | |

Cnty Dist: 155-901

From To

Check Payments JEFFERSON ISD Program: FIN1300 Page: 14 of

File ID: C

For the Month of November

| Check Nbr | Check Date | Payee | PO Nbr | Invoice Nbr | Fnd-Fnc-Obj.So-Org-Prog | Reason | Amount | EFT |
|--------------|---------------|----------------------|-----------|----------------|---------------------------|-----------------------------|------------|-----|
| 067110 | 11-21-2019 | UNIVERSAL TIME EQUIP | 697170 | 54288 | 199-51-6249.60-999-099000 | JJHS Alarm Repairs | 611.24 | N |
| 067111 | 11-21-2019 | WHATABURGER RESTA | 697175 | ORDER 2022 | 199-36-6411.50-002-099000 | Game meal, West Rusk game | 18.76 | N |
| | | | 697175 | ORDER 2022 | 199-36-6412.50-002-099000 | Game meal, West Rusk game | 362.70 | Ν |
| | | | | | | Totals for Check 067111 | 381.46 | |
| 067112 | 11-21-2019 | THIRD GENERATION SP | 697212 | 7750200 | 199-36-6399.20-002-091000 | BAG TO CARRY ATHLETIC EQUIP | 50.00 | Ν |
| | | | 696562 | 7682000 | 199-36-6399.21-041-091000 | MISC. BASKETBALL ITEMS | 1,100.00 | Ν |
| | | | 696581 | 7653300 | 199-36-6399.23-002-091000 | MISC. BASKETBALL ITEMS | 5,308.00 | Ν |
| | | | | | | Totals for Check 067112 | 6,458.00 | |
| | | | | | | Total Checks | 578,374.91 | |

End of Report

Cnty Dist: 155-901

Check Payments Fund Summary JEFFERSON ISD

Program: FIN1300 Page: 1 of

File ID: C

For the Month of November

| Olicon | Oncon |
|--------|-------|
| Nbr | Date |

From To

| Check Nbr | Check Date | Payee | Organization | Fnd-Fnc-Obj.So-Org-Prog | Reason | Amount |
|--------------|---------------|-------|--------------|-------------------------|-------------------------|------------|
| | | | | | Totals for Fund 199 / 0 | 488,056.55 |
| | | | | | Totals for Fund 211 / 0 | 13,110.88 |
| | | | | | Totals for Fund 224 / 0 | 8,674.42 |
| | | | | | Totals for Fund 240 / 0 | 58,485.29 |
| | | | | | Totals for Fund 255 / 0 | 1,368.00 |
| | | | | | Totals for Fund 428 / 0 | 2,241.14 |
| | | | | | Totals for Fund 461 / 0 | 518.43 |
| | | | | | Totals for Fund 865 / 0 | 5,920.20 |
| | | | | | Totals For Checks | 578,374.91 |

Estimated Number Of Unpaid Checks To Print:

End of Report

CONSIDERATION OF APPROVAL OF THE 2018-2019 AUDIT REPORT

Action Item:

Annually, the Board shall have the District's fiscal accounts audited by a Texas certified public accountant holding a permit from the State Board of Public Accountancy (CFC Legal and Education Code 44.008). The Board must approve, sign, and file the audit with TEA not later than 150th day after the end of the fiscal year for which the audit was made. (Education Code 44.008(d).)

(A representative from our auditing firm of Knuckols, Duvall, Hallum, & Company should be present at the meeting to give the report.)

Recommendation:

I recommend the board approve the 2018-2019 audit report as submitted.

PUBLIC HEARING ON THE 2018-19 SCHOOL FIRST RATING

Hearing:

The School First Ratings were recently released by TEA. One of four ratings may be applied to each district: 1) Superior, 2) Above Standard, 3) Meets Standard, and 4) Substandard.

Once again this year, Jefferson ISD has been given the "Superior" rating from the state regarding the State's Financial Integrity Rating, which is designed to assess the financial efficiency and effectiveness of each district across the state through an evaluation/consideration of fifteen (15) different criteria. This agenda item should allow for public comment and discussion regarding the JISD School FIRST rating.

(Allow for public comment)

Mike Wood, Business Manager, is here to help explain the School First rating in more detail and answer questions, as appropriate.

(There is no need for action on this item.)

RATING YEAR 2018-2019

DISTRICT NUMBER district#

Select An Option

Help Home



Financial Integrity Rating System of Texas

2018-2019 RATINGS BASED ON SCHOOL YEAR 2017-2018 DATA - DISTRICT STATUS DETAIL

| Name: JEFFERSON ISD(155901) | | Publication Level 1: 8/7/2019 3:33:27 PM | | | | | |
|-----------------------------|---|--|----------------------------|------------------------|--|--|--|
| Statı | is: Passed | Publication Level 2: 8/8/2019 2:06:12 PM | | | | | |
| Ratir | ng: A = Superior | Last Updated: 8/8/2019 2:06:12 PM | | | | | |
| Distr | ict Score: 100 | Passing Score: 60 | | | | | |
| # | Indicator Description | | Updated | Score | | | |
| 1 | Was the complete annual financial report (AFR) and of the November 27 or January 28 deadline depending of June 30 or August 31, respectively? | 8/5/2019 11:59:27 PM | Yes | | | | |
| 2 | Review the AFR for an unmodified opinion and mater 2.A to pass this indicator. The school district fails indi 2.A. or to both indicators 2.A and 2.B. | | | | | | |
| 2.A | Was there an unmodified opinion in the AFR on the fi Institute of Certified Public Accountants (AICPA) defin independent auditor determines if there was an unmo | 8/5/2019 11:59:27 PM | Yes | | | | |
| 2.B | Did the external independent auditor report that the weaknesses in internal controls over financial reportion funds? (The AICPA defines material weakness.) | 8/5/2019 11:59:27 PM | Yes | | | | |
| 3 | Was the school district in compliance with the payme end? (If the school district was in default in a prior fix years if the school district is current on its forbearance payments are made on schedule for the fiscal year be defaults that are not related to monetary defaults. A terms of a debt covenant, contract, or master promis lender, trust, or sinking fund are current. A debt agree (= person, company, etc. that owes money) and their back the debt.) | scal year, an exemption applies in following ce or payment plan with the lender and the eing rated. Also exempted are technical technical default is a failure to uphold the sory note even though payments to the element is a legal agreement between a debtor | 8/5/2019 11:59:28 PM | Yes | | | |
| 4 | Did the school district make timely payments to the Workforce Commission (TWC), Internal Revenue Serv | | 8/5/2019 11:59:28 PM | Yes | | | |
| 5 | This indicator is not being scored. | | | | | | |
| | | | | 1 Multiplier Sum | | | |
| 6 | Was the number of days of cash on hand and current | t investments in the general fund for the school | 9/5/2010 | 10 | | | |

| 1 | 1 | 1 | 11 | ١ | 12 | n | 1 | 0 | |
|---|---|---|----|---|----|---|---|---|--|
| | | | | | | | | | |

District Status Detail

| | district sufficient to cover operating expenditures (excluding facilities acquisition and construction)? (See ranges below.) | 11:59:28 PM | |
|----|--|----------------------------|------------------------|
| 7 | Was the measure of current assets to current liabilities ratio for the school district sufficient to cover short-term debt? (See ranges below.) | 8/5/2019 11:59:29 PM | 10 |
| 8 | Was the ratio of long-term liabilities to total assets for the school district sufficient to support long-term solvency? (If the school district's change of students in membership over 5 years was 7 percent or more, then the school district passes this indicator.) (See ranges below.) | 8/5/2019 11:59:29 PM | 10 |
| 9 | Did the school district's general fund revenues equal or exceed expenditures (excluding facilities acquisition and construction)? If not, was the school district's number of days of cash on hand greater than or equal to 60 days? | 8/5/2019 11:59:30 PM | 10 |
| 10 | Was the debt service coverage ratio sufficient to meet the required debt service? (See ranges below.) | 8/5/2019 11:59:31 PM | 10 |
| 11 | Was the school district's administrative cost ratio equal to or less than the threshold ratio? (See ranges below.) | 8/5/2019 11:59:31 PM | 10 |
| 12 | Did the school district not have a 15 percent decline in the students to staff ratio over 3 years (total enrollment to total staff)? (If the student enrollment did not decrease, the school district will automatically pass this indicator.) | 8/5/2019 11:59:32 PM | 10 |
| 13 | Did the comparison of Public Education Information Management System (PEIMS) data to like information in the school district's AFR result in a total variance of less than 3 percent of all expenditures by function? | 8/5/2019 11:59:32 PM | 10 |
| 14 | Did the external independent auditor indicate the AFR was free of any instance(s) of material noncompliance for grants, contracts, and laws related to local, state, or federal funds? (The AICPA defines material noncompliance.) | 8/5/2019 11:59:33 PM | 10 |
| 15 | Did the school district not receive an adjusted repayment schedule for more than one fiscal year for an over allocation of Foundation School Program (FSP) funds as a result of a financial hardship? | 8/5/2019 11:59:33 PM | 10 |
| | | | 100 Weighted Sum |
| | | | 1 Multiplier Sum |
| | | | 100 Score |

DETERMINATION OF RATING

| Α. | Did the district answer ' No ' to Indicators 1, 3, 4, or 2.A? If so, the school district's rating is F for Substandard Achievement regardless of points earned. | | | | | | | |
|----|---|--------|--|--|--|--|--|--|
| В. | Determine the rating by the applicable number of points. (Indicators 6-15) | | | | | | | |
| | A = Superior | 90-100 | | | | | | |
| | B = Above Standard | 80-89 | | | | | | |

11/1/2019

District Status Detail

| | C = Meets Standard | 60-79 | |
|--|-----------------------------|-------|--|
| | F = Substandard Achievement | <60 | |
| | | | |

No Rating = A school district receiving territory that annexes with a school district ordered by the commissioner under TEC 13.054, or consolidation under Subchapter H, Chapter 41. No rating will be issued for the school district receiving territory until the third year after the annexation/consolidation.

Home Page: Financial Accountability | Send comments or suggestions to Financial Accountability@tea.texas.gov

THE <u>TEXAS EDUCATION AGENCY</u> 1701 NORTH CONGRESS AVENUE · AUSTIN, TEXAS, 78701 · (512) 463-9734

FIRST 5.7.1.0

CONSIDERATION OF POTENTIAL BAND TRIP TO BRANSON, MO

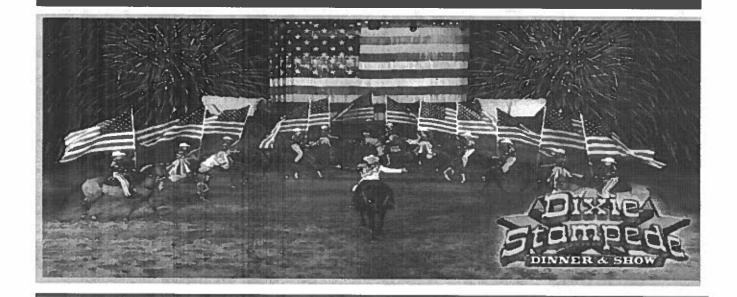
Action Item:

This item has been placed on the agenda to allow the Board to consider approving a band trip to Branson, MO. The band boosters plan to financially support the trip substantially. As you know, Mr. Hensley attended a recent board meeting to allow for discussion related to a band trip, and after researching it further, has decided that Branson would be a better/more doable option than a trip to Disney, which was considered earlier. Mr. Hensley is planning to be in attendance to give some information and allow for discussion, questions, etc. (Additional info related to this tentative trip has been included with your agendas.)

Recommendation:

I recommend the Board consider a motion to address this band trip, as presented by Mr. Hensley.

Bulldog Band goes to Branson!



Who: All current members of the JHS Bulldog Band (must be in band the entire 2019-2020 year)

What: 4 Days and 3 Nights in Branson, Missouri

When: May 27-30, 2020

What to do: Fun-filled activities, shows, and more!

How much: See below tour schedule for more info.

Live performance at Silver Dollar City

Tour Schedule, 5/27-5/30





<u>Day 1</u> – Travel from Jefferson to Branson aboard the newest JISD transportation

Arrive at Stone Castle Hotel for pre-registration and orientation from tour guide

Enjoy dinner and a show at Dolly Parton's World-Famous Dixie Stampede

<u>Day 2</u> – PERFORMANCE DAY at Silver Dollar City! After performing, the band will get to enjoy the rest of the day at SDC Early dinner will be at Pasghetti's Italian Restaurant After dinner, we will depart for the Clay Cooper Theater to enjoy "The Hagoods Show"

Day 3 – A super fun-filled day today!

Start off at the TRACK, then shopping at Branson Landing, Fritz's Adventure Family Attraction, Early dinner at Fall Creek Steak and Catfish House, another great show ("SIX" or "Legends in Concert"), and then BACK TO THE TRACK to finish the evening!

<u>Day 4</u> – Load out and return to Jefferson with super awesome memories of a great trip!

exact itinerary times, hours, venues, and attractions are subject to change

Breakfast is included at the hotel each day

Cost: \$300 per student for all included activities, meals, and tickets to attractions, 4 students to a room

Opportunities for fundraising will be available to ALL band students through community service projects, service to the band, and other activities in which the band is involved. This trip is a great tool for retention and future trips for the JHS Band. Students are encouraged to save and participate when they can.

Students will not be denied opportunities to be able to participate in this trip. Scholarship opportunities and financial aid will be considered on a case-by case basis.

Funding the trip:

Students and parents can fund their trip in a variety of ways: private funds, fundraising, booster credit, or a combination of those.

<u>Private funds:</u> Students depositing private funds to the JHS Band account will have receipts of all deposits, and those funds <u>are refundable</u> if something were to happen. Accounting in the band office will be kept through a spreadsheet with each child's name and amount deposited.

<u>Funds through Band fundraising efforts:</u> Students who earn money through sanctioned band events will have their funds deposited in the JHS Band account, given a receipt, and kept in the spreadsheet in the band office. Fundraising funds <u>are NOT refundable</u>, as those are generated through the school activity. If a student were unable to attend the trip, those funds would be passed on to another student.

<u>Credit from Band Boosters:</u> Students and parents who have worked concession stands and have proper documentation to the JHS Band Boosters will gain an amount of credit to be determined by the JHS Band Boosters. That amount will be credited on the student's behalf and kept on record in the band office.

Chaperones:

As with any trip that a group takes, chaperones are always needed and can be very helpful in the success of the trip. Chaperones are those trusted adults that will be available at any time to provide needed assistance to the band director or sponsors. Chaperones will be responsible for administering bed checks, making sure that students are accounted for when at attractions, may be called upon to be a "meeting place" in a theme park, and will be expected to be a good example and model for our students. Chaperones will need to obtain proper clearance and permission through Jefferson ISD (fingerprints, background check, etc....) to serve as such on this trip. Understanding this is a safety precaution for all involved is needed and requested. Those interested parents who do not obtain clearance will not be allowed to serve as a chaperone.

Student discipline:

Proper behaviour is a MUST on a trip of such magnitude, and students will be expected to carry themselves properly and act accordingly as a member of the JHS Band. Those students who have ISS issued to them at any time during the current school year will be screened carefully as to whether they can attend this trip. A DAEP assignment will forfeit ALL possibilities of attending the trip. Students are always encouraged to be at school on time, participate in their classes to their best, and "keep their noses clean". This is just right and proper and should be expected of all young people. Bickering and in-fighting amongst members of the band will degrade the quality and potential success of the JHS Band, and will not be tolerated.

Jefferson High School Bulldog Band

Branson Trip, May 27-30, 2020 Trip Contract

| Student's Name | |
|---|---|
| Parent's Name | |
| *Please read, mark, | and sign as appropriate, RETURN BY DEC. 13th* |
| information above, w trip is not a right, but school officials deem generated through ba | ners of this contract, agree to abide by the terms and requests given in the hether as a chaperone or a band member. We understand that participation in this a privilege, and can be taken away with any issues that may arise at school where it necessary. We further agree that funds given privately are refundable, funds and activities are non-refundable, and JHS Band Booster credits will be given by the ub according to their records. |
| A refundable deposi | t of \$25 should accompany this signed contract for each student. |
| YES | would like my child to be able to attend the Branson trip |
| NO - N | My child will NOT be attending the Branson trip |
| If YES, please mark th | ne following: |
| | We will fund the trip through PRIVATE funds |
| | We will fund the trip through PRIVATE and FUNDRAISING efforts |
| | We will fund the trip ENTIRELY through FUNDRAISING efforts, including Community service, service to the band, and other events |
| Student signature | Parent signature |
| Date | _ |

^{**}Questions or concerns? Email Mr. Hensley at schensley@jeffersonisd.org**

Payment schedule:

<u>December 13th</u> – Contract and \$25 deposit due

January 10th - \$75 due

February 7th - \$75 due

March 13th - \$75 due

April 17th - \$50 due

APRIL 1st – LAST DAY FOR ANY PRIVATE REFUNDS IF YOU CANNOT GO

This is due to the processing of payments to the tour company and their schedule of payments from us, which will allow JHS staff to process paperwork, purchase orders, and payments. Thank you for understanding

Total to be paid by May 1st - \$300

Students wishing to provide service to the band to earn credit towards trip should contact Mr. Hensley to do so. A log of hours and work completed will be kept in the band office for reference.

Students wishing to help the JHS Band Boosters in any way to earn credit should contact Missy Baldwin, President.

CONSIDERATION OF NAMING THE BASEBALL FIELD IN MEMORIAM OF LONGTIME JEFFERSON RESIDENT AND SCHOOL SUPPORTER

Action Item:

This agenda item should allow the Board to consider naming the baseball field after longtime Jefferson resident and faithful Bulldog supporter Ray Schellinger. Additional information will be shared at the board meeting.

Recommendation:

I recommend the Board approve the naming of the Jefferson High School baseball field, in memoriam, for Mr. Ray Schellinger.

CONSIDERATION OF APPROVAL OF JISD TRAUMATIC INJURY RESPONSE PROTOCOL

Action Item:

This agenda item will allow the Board to consider the approval of a traumatic injury response protocol, which is now required by the state. Nurse Hall should be in attendance in order to help explain this protocol and/or answer questions. (Additional information related to this item has been included in your agenda packet).

Recommendation:

I recommend the Board approve this protocol, as presented.



Jefferson Independent School District

1600 MLK Drive Jefferson, Texas 75657 (903) 665-2461 Fax (903)665-7367

Jefferson ISD Traumatic Injury Response Protocol

Introduction:

TX HB469 Sec. 38.030. TRAUMATIC INJURY RESPONSE PROTOCOL. (a) Each school district and open-enrollment charter school shall develop and annually make available a protocol for school employees and volunteers to follow in the event of a traumatic injury.

Inclusive system:

Major trauma patients are those with either a severe injury or a risk for severe injury. A severe injury is one that could result in morbidity or mortality.

Patient Identification:

One characteristic of an inclusive trauma system is patient triage designed to care for major trauma patients by matching patient severity in a timely manner.

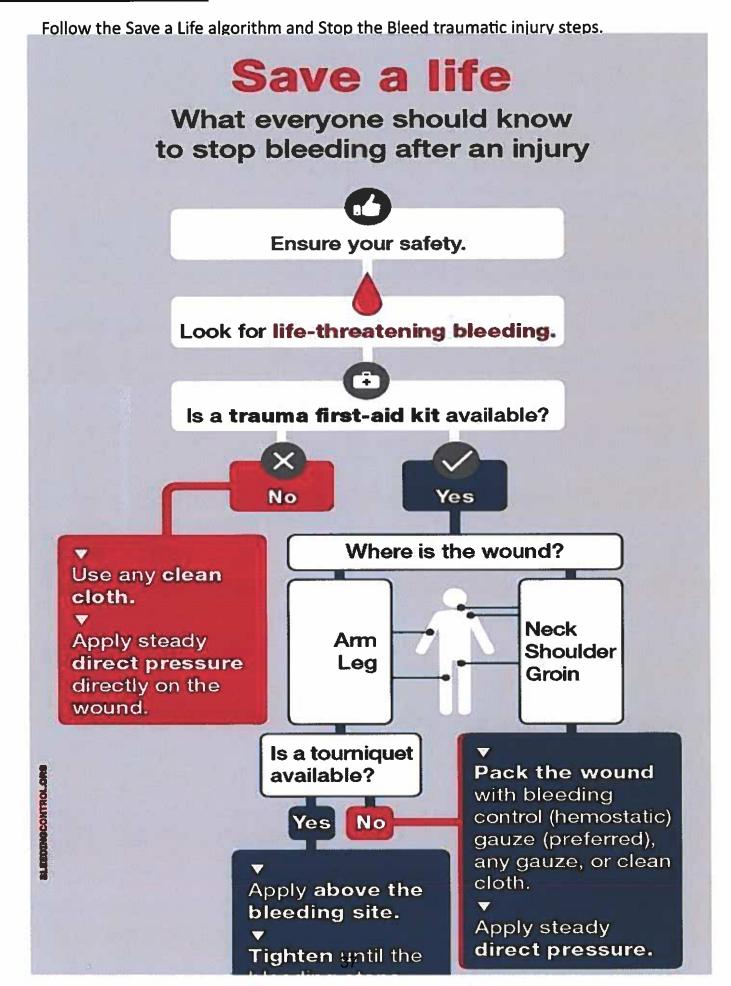
Traumatic Injury Training:

Stop The Bleed is the approved Traumatic Injury Response training that will be used to train our staff and students. Designated staff members and students between 7th-12th grade will be offered Stop The Bleed training annually.

Bleeding control stations:

The required bleeding control stations will be located near AED's. The bleeding control stations will include tourniquets, chest seals, compression bandages, bleeding control bandages, space emergency blankets, latex-free gloves, markers, scissors, and instructional documents.

Traumatic Injury Procedure:









No matter how rapid the arrival of professional emergency responders, bystanders will always be first on the scene. A person who is bleeding can die from blood loss within five minutes, so it's important to guickly stop the blood loss.

Remember to be aware of your surroundings and move yourself and the injured person to safety, if necessary.

Call 911.

Bystanders can take simple steps to keep the injured alive until appropriate medical care is available. Here are three actions that you can take to help save a life:

1. Apply Pressure with Hands

EXPOSE to find where the bleeding is coming from and apply FIRM, STEADY PRESSURE to the bleeding site with both hands if possible.



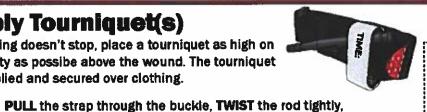
2. Apply Dressing and Press

EXPOSE to find where the bleeding is coming from and apply FIRM, STEADY PRESSURE to the bleeding site with bandages or clothing.



3. Apply Tourniquet(s)

If the bleeding doesn't stop, place a tourniquet as high on the extremity as possibe above the wound. The tourniquet may be applied and secured over clothing.



If the bleeding still doesn't stop, place a second tourniquet next to the first tourniquet.







The "Stop the Bleed" campaign was installed by a federal interagency workgroup convened by the National Security Council Staff, The White House, The purpose of the campaign is to build national residence by better pregrang the public to save lives by reasing awareness of basic actions to stop like threatening bleeding following everyday emergencies and man-made and natural disasters.

Advances made by military medicine and research in hemorrhage control during the wars in Alghanistan and frag have informed the work of this initiative which exemplifies translation of knowledge back to the homeland to the beneat of the general public. The Department of the Defense owns the "Stop the Bleed" logo and phrase



AN ACT

relating to traumatic injury response protocol and the use of bleeding control stations in public schools.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS: SECTION 1. Subchapter A, Chapter 38, Education Code, is amended by adding Section 38.030 to read as follows:

Sec. 38.030. TRAUMATIC INJURY RESPONSE PROTOCOL. (a) Each school district and open-enrollment charter school shall develop and annually make available a protocol for school employees and volunteers to follow in the event of a traumatic injury.

- (b) The protocol required under this section must:
- (1) provide for a school district or open-enrollment charter school to maintain and make available to school employees and volunteers bleeding control stations, as described by Subsection (d), for use in the event of a traumatic injury involving blood loss;
- (2) ensure that bleeding control stations are stored in easily accessible areas of the campus that are selected by the district's school safety and security committee or the charter school's governing body;
- (3) require that agency-approved training on the use of a bleeding control station in the event of an injury to another person be provided to:
- (A) each school district peace officer commissioned under Section 37.081 or school security personnel employed under that section who provides security services at the campus;
- (B) each school resource officer who provides law enforcement at the campus; and
- (C) all other district or school personnel who may be reasonably expected to use a bleeding control station; and
- (4) require the district or charter school to annually offer instruction on the use of a bleeding control station from a school resource officer or other appropriate district or school personnel who has received the training under Subdivision (3) to students enrolled at the campus in grade seven or higher.
- (c) A district's school safety and security committee or the charter school's governing body may select, as easily accessible areas of the campus at which bleeding control stations may be stored, areas of the campus where automated external defibrillators are stored.
- (d) A bleeding control station required under this section must contain all of the following required supplies in quantities determined appropriate by the superintendent of the district or the director of the school:
- (1) tourniquets approved for use in battlefield trauma care by the armed forces of the United States;
 - (2) chest seals;
 - (3) compression bandages;
 - (4) bleeding control bandages;
 - (5) space emergency blankets;
 - (6) latex-free gloves;
 - (7) markers;
- (8) scissors; and (9) instructional documents developed by the American College of Surgeons or the United States Department of Homeland Security detailing methods to prevent blood loss following a traumatic event. 39

- (e) In addition to the items listed under Subsection (d), a school district or open-enrollment charter school may also include in a bleeding control station any medical material or equipment that:
 - (1) may be readily stored in a bleeding control

station;

- (2) may be used to adequately treat an injury involving traumatic blood loss; and
- (3) is approved by local law enforcement or emergency medical services personnel.
- (f) To satisfy the training requirement of Subsection (b) (3), the agency may approve a course of instruction that has been developed or endorsed by:
- (1) the American College of Surgeons or a similar organization; or
- (2) the emergency medicine department of a health-related institution of higher education or a hospital.
- (g) The course of instruction for training described under Subsection (f) may not be provided as an online course. The course of instruction must use nationally recognized, evidence-based guidelines for bleeding control and must incorporate instruction on the psychomotor skills necessary to use a bleeding control station in the event of an injury to another person, including instruction on proper chest seal placement.
- (h) The course of instruction described under Subsection (f) may be provided by emergency medical technicians, paramedics, law enforcement officers, firefighters, representatives of the organization or institution that developed or endorsed the training, educators, other public school employees, or other similarly qualified individuals. A course of instruction described under Subsection (f) is not required to provide for certification in bleeding control. If the course of instruction does provide for certification in bleeding control, the instructor must be authorized to provide the instruction for the purpose of certification by the organization or institution that developed or endorsed the course of instruction.
- (i) The good faith use of a bleeding control station by a school district or open-enrollment charter school employee to control the bleeding of an injured person is incident to or within the scope of the duties of the employee's position of employment and involves the exercise of judgment or discretion on the part of the employee for purposes of Section 22.0511, and a school district or open-enrollment charter school and the employees of the district or school are immune from civil liability, as provided by that section, from damages or injuries resulting from that good faith use of a bleeding control station. A school district or open-enrollment charter school volunteer is immune from civil liability from damages or injuries resulting from the good faith use of a bleeding control station to the same extent as a professional employee of the district or school, as provided by Section 22.053.
- (j) Nothing in this section limits the immunity from liability of a school district, open-enrollment charter school, or district or school employee or volunteer under:
 - (1) Sections 22.0511 and 22.053;
 - (2) Section 101.051, Civil Practice and Remedies Code;

<u>or</u>

- (3) any other applicable law.
- (k) This section does not create a cause of action against a school district or open-enrollment charter school or the employees or volunteers of the district or school.
- SECTION 2. (a) Not later than October 1, 2019, the Texas Education Agency shall approve a course of instruction on the use of a bleeding control station that is appropriate to satisfy the requirement under Section 38.030, E Φ 0 cation Code, as added by this

Act.

(b) As soon as practicable after the effective date of this Act, and not later than January 1, 2020, each school district and open-enrollment charter school shall develop and implement the traumatic injury response protocol required by Section 38.030, Education Code, as added by this Act.

SECTION 3. This Act takes effect immediately if it receives a vote of two-thirds of all the members elected to each house, as provided by Section 39, Article III, Texas Constitution. If this Act does not receive the vote necessary for immediate effect, this Act takes effect September 1, 2019.

President of the Senate

Speaker of the House

I certify that H.B. No. 496 was passed by the House on May 10, 2019, by the following vote: Yeas 91, Nays 34, 2 present, not voting; that the House refused to concur in Senate amendments to H.B. No. 496 on May 23, 2019, and requested the appointment of a conference committee to consider the differences between the two houses; and that the House adopted the conference committee report on H.B. No. 496 on May 26, 2019, by the following vote: Yeas 124, Nays 21, 1 present, not voting.

Chief Clerk of the House

I certify that H.B. No. 496 was passed by the Senate, with amendments, on May 21, 2019, by the following vote: Yeas 23, Nays 8; at the request of the House, the Senate appointed a conference committee to consider the differences between the two houses; and that the Senate adopted the conference committee report on H.B. No. 496 on May 26, 2019, by the following vote: Yeas 25, Nays 6.

| | | Secretary | of | the | Senate | |
|-----------|----------|-----------|----|-----|--------|--|
| APPROVED: | | | | | | |
| | Date | | | | | |
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| _ | Governor | | | | | |

Search



MEMBER BENEFITS

TEACHER RESOURCES

LEGAL POLITICS & GOVERNMENT

PUBLICATIONS

ABOUT US

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HB 496

HB 496

Status: Sent to governor

Author: Rep. Barbara Gervin-Hawkins

Sponsor: Sen. Eddle Lucio Jr.

Summary: Requires each district and charter school to develop and annually make available a protocol for school employees and volunteers to follow in the event of a traumatic injury. The district/school must make available bleeding control stations for use in the event of a traumatic injury involving blood loss. The stations must be stored in easily accessible areas of the campus selected by the district's school safety and security committee or charter schools' governing body.

School peace officers and security personnel, and any other personnel who might be reasonably expected to use a bleeding control station, must take TEA-approved training on the use of the station.

Districts/charters must annually offer instruction to students in grades 7-12 on the use of a bleeding control station from appropriate personnel who have received the training.

The district/school can choose to store a station in the same areas as automatic external defibrillators. A bleeding control station must include tourniquets, chest seals, compression bandages, bleeding control bandages, space emergency blankets, latex-free gloves, markers, scissors and instructional documents developed by the American College of Surgeons of the US Department of Homeland Security. The station may include other medical material or equipment that is approved by local law enforcement or EMS personnel and that could be used for a blood loss injury.

The training course cannot be provided online. It must incorporate instruction on the psychomotor skills necessary to use a bleeding control station in the event of an injury, including instruction on proper chest seal placement. The course can be provided by EMTs, paramedics, law enforcement, firefights, representatives of the organization that developed/endorsed the training, educators, other public school employees, or other qualified individuals. The course does not have to provide certification. Includes immunity from civil liability for good faith use of a bleeding control station by an employee or volunteer.

Districts/charters must develop and implement the required protocol as soon as possible, but no later than Jan. 1, 2020.

(Click here to return to the 2019 session bill summary page.)



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Posted: May 30, 2019 - 2:18pm Updated: May 30, 2019 - 4:51pm

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CONSIDERATION OF APPROVAL/APPOINTMENT OF REPRESENTATIVES FOR THE MARION CENTRAL APPRAISAL DISTRICT BOARD OF DIRECTORS

Action Item:

Once again, it is time for the JISD Board of Trustees to consider the appointment of representatives to serve on the Marion Central Appraisal District Board of Directors. Currently, JISD has three representatives on the MCAD Board. Those gentlemen are Jason Bonner, Kevin Godfrey, and Bob Sanders.

Recommendation:

I recommend the board consider a motion to allow for the nomination (or appointment of) one or more people to serve as JISD representatives on the Marion Central Appraisal District Board of Directors.

CONSENT AGENDA

ACTION ITEM: This item has been placed on the agenda for the purpose of

approving several, routine items at once. Those

items/documents were included in the agenda packet in order to allow time for everyone to read the information in advance

of the board meeting.

RECOMMENDATION: I recommend that the Board approve this consent agenda, as

presented.

Regular Meeting November 12, 2019

The meeting was called to order by President Jason Bonner at 6:00 pm.

Members present were Jason Bonner, Bobby Langbartels, J.P. Abernathy, Kevin Godfrey and Leah Cooper. Ned Fratangelo and Dr. Kent Thigpen were absent.

District personnel present were Rob Barnwell, Mike Wood, Lindsey Whitaker, Dr. Lynn Phillips, and Jay Patrick . Others present were Patti Wallace and Hugh Lewis.

Mr. Langbartels gave the invocation.

Mr. Bonner led everyone in the Pledge of Allegiance to the American Flag.

There was no one present for Public Comment.

Campus and Administrative reports were given at this time. Mr. Barnwell pointed out there were some campus/departmental updates available and had been provided for the board members to read at their convenience, along with the routine financial report included in the agenda. Ms. Wallace gave an update on the sale of delinquent tax properties. Dr. Phillips gave an update related to a grant the district will be applying for related to "growing our own" teachers.

Mr. Patrick gave a report related to the upgrades the district has implemented in the technology department in order to assist teachers and staff regarding the improvement of student academic success. Mr. Patrick also revealed some areas within the technology realm which need to be addressed in the near future.

Ms. Cooper made a motion to approve the Targeted Improvement Plan (TIP) for the elementary campus, as presented. Mr. Godfrey seconded the motion. Motion carried, 5-0.

Mr. Wood explained the need for the budget amendments. Mr. Abernathy made a motion to approve the Consent Agenda item (previous minutes and budget amendments). Motion was duly seconded by Mr. Langbartels. Motion carried, 5-0.

The Board convened into executive session at 6:56 pm to discuss personnel. The Board reconvened into open session at 8:05 pm.

Mr. Barnwell asked that the minutes reflect the previous acceptance of resignations from Shayla Royal and Amanda Bernard. There were no other personnel needs.

Due to no other business, the meeting was adjourned at 8:05 pm.

| President's Signature | Secretary's Signature | |
|-----------------------|-----------------------|--|

Vantage Points

A Board Member's Guide to Update 114

Please note: *Vantage Points* is an executive summary, prepared specifically for board members, of the TASB Localized Update. The topic-by-topic outline and brief descriptions focus on key issues to help local officials understand changes found in the policies.

The description of policy changes in *Vantage Points* is highly summarized. Please pay careful attention to the more detailed, district-specific Explanatory Notes and the policies in your localized update packet.

For questions, contact Policy Service at policy.service@tasb.org, call us at 800-580-7529, or visit our website at policy.tasb.org.

This information is provided for educational purposes only to facilitate a general understanding of the law or other regulatory matter. This information is neither an exhaustive treatment on the subject nor is this intended to substitute for the advice of an attorney or other professional adviser. Consult with your attorney or professional adviser to apply these principles to specific fact situations.

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Numerous bills were enacted in the 86th Legislative Session. In this *Vantage Points*, we will focus primarily on the local policies impacted by these new laws. There are a few policies that are recommended for updating in response to revised guidance from the Texas Education Agency. Different from previous versions of the *Vantage Points*, we have organized this document to align with the sections of the policy manual.

We strongly encourage you to review the Explanatory Notes contained in your district's update packet for information specific to your policies and additional background on all the changes to the legal policies. Please remember that (LEGAL) policies provide the legal framework for key areas of district operations; they are not adopted by the board.

Section B—Local Governance

Tax Officials

BDAF(LOCAL) POLICY CONSIDERATION

A few districts had provisions regarding tax officials at this code. Since the statutory language on tax officials is being moved to CCG(LEGAL), districts with this policy will find that the content regarding the employment of an assessor or collector of district taxes has been moved to CCG(LOCAL). The BDAF policy code has been deleted from the table of contents and is no longer an active code.

Board Meetings

SB 494 reduced the time required to post notice of an emergency meeting from two hours to one hour. This new one-hour requirement would also apply to an amendment to the meeting agenda after the 72-hour deadline, which is known as a supplemental notice. The same bill revised what constitutes an emergency or urgent public necessity that would permit the board to hold an emergency meeting or to amend its agenda after the 72-hour deadline.

SB 1640 revised the definition of "deliberation" and added new provisions that prohibit a series of communications between board members. Board members should review the sections in BE(LEGAL) titled Deliberation and Prohibited Series of Communications for more information.

BE(LOCAL) POLICY CONSIDERATION

SB 494 reduces the time required to post notice of an emergency meeting or to provide a supplemental notice from two hours to one hour. A recommended revision to BE(LOCAL) reflects this change. All other legislative changes regarding board meetings are reflected in BE(LEGAL).

Public Comment

HB 2840 impacts the manner in which public comment is conducted in your district. Prior to this legislation, the board had ample discretion to manage the portion of the meeting when citizens could address the board. The law now requires that public comment be permitted on agenda items at all meetings, including regular meetings, special meetings, and board workshops. The opportunity for the public to address the board on an agenda item must be before or during the board's deliberation on the item. The bill also states that the board cannot prohibit public criticism of the board unless the criticism is otherwise prohibited by law. HB 2840 does permit the board to establish reasonable rules that govern the amount of time an individual is permitted to speak, with additional time permitted for speakers that require certain translation services.

BED(LOCAL) POLICY CONSIDERATION

The vast majority of school districts were permitting public comment prior to this new law. In response to HB 2840, the following revisions to BED(LOCAL) are recommended:

- Deletion of the overall time for public comment.
- Deletion of the requirement that delegations of a certain number appoint one spokesperson.
- At regular meetings, public comment continues to be permitted on any topic, whether it is an item on the posted agenda or not.
- At special meetings, including board workshops or work sessions, public comment is limited to items on the posted agenda.
- A new provision is included requiring all public comment to occur at the beginning of the meeting.

To assist with efficient management of board meetings when large numbers of individuals wish to address the board, the revised policy permits the presiding officer to make adjustments to procedures, such as adjusting the time allotted to each speaker, reordering agenda items, deferring public comments on nonagenda items, and continuing agenda items to a later meeting.

For those few districts that did not permit public comment at board meetings prior to this legislation, the revisions made to BED(LOCAL) will now permit public comment at all board meetings but only for agenda items. The policy for these districts also states when public comment will be received and includes a provision that permits the presiding officer to make adjustments to procedures for meeting efficiency as well as time limits for individuals to address the board.

If the board wishes to limit public comment to agenda items at regular meetings, adjust the individual time limit, or make other adjustments to this policy, please contact the district's TASB policy consultant.

To assist the board in developing public comment procedures, Policy Services provides samples in the *TASB Regulations Resource Manual*. Please contact your superintendent or your TASB policy consultant if you wish to review these sample board procedures.

Section C— Business and Support Services

Texas Economic Development Act

CCGB(LOCAL) POLICY CONSIDERATION

For those districts that currently have a local policy at CCGB(LOCAL), we recommend a more streamlined version of that policy. The revised policy removes legal provisions that can be found in CCGB(LEGAL) and addresses provisions that require board action, such as establishing the threshold for the large project application, setting the standard application fee, providing procedures for filing and processing the application, outlining the board and superintendent responsibilities regarding the application and implementation of the agreement, and providing a statement regarding conflicts of interest.

Investments

HB 2706 permits the district to invest bond proceeds or pledged revenue to the extent allowed by the Public Funds Investment Act, other laws, and the district's local policy.

CDA(LOCAL) POLICY CONSIDERATION

The recommended changes to CDA(LOCAL) permit the district to invest bond proceeds or pledged revenue in accordance with law. Additional recommended revisions clarify that, should the district exercise the option to invest in bond proceeds, those investments could not be made in no-load mutual funds.

Governmental Accounting Standards Board (GASB) Statement 84 revised terminology to change "agency" funds to "custodial" funds. In response, a corresponding change is recommended in the local policy.

Finally, a few districts' local policies included a statement requiring an annual portfolio report to the board in addition to the monthly or quarterly reports the board receives. Because there is no requirement to reflect this practice in policy, the provision is recommended for removal. A district may continue to provide this annual report without the policy provision.

Purchasing Procedures

CH(LOCAL) POLICY CONSIDERATION

The Texas Education Agency, through its *Financial Accountability System Resource Guide*, requires the district to have purchasing procedures to comply with a variety of state and federal laws. Recommended policy text has been added that requires the superintendent to develop those procedures.

Emergency Operations Plans

CKC(LOCAL) POLICY CONSIDERATION

Recommended revisions to this policy require the district's emergency operations plan to include active shooter response procedures (HB 2195) and to ensure that a substitute teacher has access to campus buildings and materials to carry out duties of a regular district employee during an emergency or emergency drill (SB 11).

Security Personnel

CKE(LOCAL) POLICY CONSIDERATION

This policy has been revised to comply with SB 1707. The bill prohibits district peace officers or school resource officers (SRO) from being assigned routine discipline or school administrative tasks. A statement to this effect has been added to the policy.

SB 1707 also requires that the board determine the duties of the district's peace officers and SROs and include those duties in specific documents, such as the district improvement plan, the student code of conduct, and other appropriate publications. For districts with a police force, if your policy describes the powers and duties of your police officers, your policy will meet this requirement. If your district has entered into an agreement with local law enforcement to hire SROs and has this currently reflected in your policy manual, new policy language is recommended to satisfy the SB 1707 requirement to determine SRO duties.

Cybersecurity

CQB(LOCAL) POLICY CONSIDERATION

This new recommended policy code has been created to house the new cybersecurity policy required by SB 820 and to address the cybersecurity training of employees and board members required by HB 3834. This new code is also where provisions on security breaches are now found; these provisions were formerly coded at policy CQ. The security breach text has

been revised to address reporting requirements to the Texas Education Agency in accordance with SB 820.

Section D— Personnel

Furloughs

DFFA(LOCAL) POLICY CONSIDERATION

A minor revision is recommended to this policy as a result of HB 3 moving statutory provisions on furloughs from Education Code Chapter 42 to Chapter 48. The detail has been removed in favor of the cross-reference to policy DEA.

Firearms

DH(LOCAL) POLICY CONSIDERATION

HB 1143 prohibits a district from regulating the manner in which a hand-gun, firearm, or ammunition is stored in a locked vehicle in a district parking area, provided the item is not in plain view. Recommended changes to this policy and GKA(LOCAL) reflect this new law by deleting language requiring firearms in locked vehicles to be unloaded.

Section E— Instruction

Gifted and Talented Program

EHBB(LOCAL) POLICY CONSIDERATION

Based on HB 3 and the newly adopted Texas State Plan for the Education of Gifted/Talented Students, EHBB(LEGAL) and (LOCAL), the policies on gifted and talented (GT) services, have been updated. EHBB(LOCAL) has undergone a complete review to ensure that all required provisions are included in the policy as reflected in law and the state plan. In addition to the revisions to existing text, new recommended provisions address use of GT funds and the annual compliance certification the district must make to the commissioner. This recommended policy also addresses parent consultations for exiting students, appeals, and broader language regarding the selection committee. The remaining revisions are recommended to provide more flexibility to the district regarding reassessments and placement of transfer students in the GT program.

Partnership Charters

ELA(LOCAL) POLICY CONSIDERATION

This policy only appears in a few districts' policy manuals. A minor revision has been made to the legal citation in this policy as a result of HB 3, which

moved funding provisions regarding partnership charters from Education Code Chapter 42 to Chapter 48.

Section F— Students

School Safety Transfers

FDE(LOCAL) POLICY CONSIDERATION

TEA's recent revisions to the Unsafe School Choice Option Guidance Handbook prompted recommended changes at FDE(LOCAL) to update the list of violent criminal offenses for which a victim is eligible for a transfer to another school within the district.

UIL Physicals

FFAA(LOCAL) POLICY CONSIDERATION

A new UIL rule requires students who are participating in marching band to have a pre-participation physical in accordance with the schedule established by the UIL. Recommended revisions to this policy broaden the language to accommodate future changes to UIL rules and allow the superintendent to designate other extracurricular programs for which the district will require physicals.

Threat Assessments

FFB(LEGAL) includes new provisions regarding the establishment and composition of threat assessment and safe and supportive school teams as required by SB 11 and the process these teams will use in evaluating individuals and students who make threats of violence or exhibit harmful, threatening, or violent behavior.

FFB(LOCAL) POLICY CONSIDERATION

This new recommended local policy has been created in response to SB 11 and addresses the requirement for boards to adopt policies and procedures regarding the threat assessment and safe and supportive teams. The district's policies and procedures must be consistent with the model policies and procedures developed by the Texas School Safety Center (TxSSC). TASB collaborated with the TxSSC to develop this policy.

The TxSSC advises that district procedures need to be individualized to fit each district's unique circumstances. The TxSSC website has numerous resources to assist in developing such procedures.

Trauma-Informed Care

FFBA(LOCAL) POLICY CONSIDERATION

This new recommended local policy on trauma-informed care has also been developed to comply with SB 11. The details of the district's trauma-informed care program must be included in the district improvement plan. The policy specifies the elements required to be addressed in the district's trauma-informed care program, including increasing staff and parent awareness of trauma-informed care, required training, and available counseling options for students affected by trauma or grief. The policy also affirms that the district must report training compliance to TEA.

Student Records

FL(LOCAL) POLICY CONSIDERATION

This policy has been revised to assist with the implementation of the district's safe and supportive school program (see policy FFB) as required by SB 11. The new recommended provision at Access by School Officials clarifies that a person appointed to a team that supports the safe and supportive school program may access student records if the person has a legitimate educational interest in the records.

Section G— Community and Governmental Relations

Public Information Requests

GBAA(LOCAL) POLICY CONSIDERATION

SB 494 permits the board of a district impacted by a catastrophe to temporarily suspend the Public Information Act. This policy includes new recommended provisions to delegate to the superintendent the authority to approve the initial suspension period of up to seven consecutive days and provide the required notices. For an extension beyond the initial sevenday period, the law requires the board to determine whether it is still impacted by the catastrophe. Thus, the recommended local policy text requires the board to approve an extension.

Firearms

GKA(LOCAL) POLICY CONSIDERATION

HB 1143 prohibits a district from regulating the manner in which a handgun, firearm, or ammunition is stored in a locked vehicle in a district parking area, provided the item is not in plain view. Recommended changes to this policy and DH(LOCAL) reflect this new law by deleting language requiring firearms in locked vehicles to be unloaded.

REPORT ON COMMISSIONER OF EDUCATION'S EXPECTATIONS RELATED TO TEACHER INCENTIVE PAY

Discussion Item:

This agenda item will allow the Board to hear the details/components of an expectation from Mike Morath, Commissioner of Education, related to teacher incentive pay. TEA has provided a video to help explain this subject. First, we would like to show that video. Then, we can discuss this subject further and attempt to answer questions, as appropriate.

There is no need for action on this agenda item.

PERSONNEL

ACTION ITEM: Personnel needs will be addressed at this time:

- 1. Resignations/Retirements/Leave
- 2. Hiring/Reassignments
- 3. Non-Renewal of Professional Employee

Term/Probationary Contract

4. Other

RECOMMENDATION: I recommend that the Board approve the personnel needs as

presented.

706 Dan Terry Street | Jefferson, TX 75657 | Phone: 214-986-1427 | antoniojohnson74@yahoo.com

Tuesday, December 03, 2019

Dr. Timothy Phy Principal Jefferson Junior High 804 N. Alley Street Jefferson, Tx 75657

Dr. Phy,

Please accept this letter as notice of my resignation from my position as ISS Aide. My last day of employment will be Friday, December 6, 2019.

It has been a pleasure working with you and your team over the past years. Thank you again for the opportunity to work for Jefferson ISD. I wish you and your staff all the best.

Accepted from

Sincerely,

Antonio Johnson

CONSIDERATION OF ADJOURNMENT

ACTION ITEM: Adjournment